

FA0000003949

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

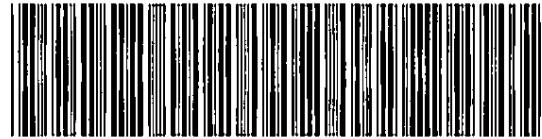
(Business Entity Name)

(Document Number)

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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Taylor County Project HOP2E INC dba Project HOP2E

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Walesca Marrero

Name of Person

Project HOP2E

Firm/Company

17 Mulberry Circle

Address

Crawfordville Florida, 32327

City/State and Zip Code

Walesca2003@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Walesca Marrero
Name of Person

at (304)

290-9432

Area Code Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☒ \$87.50 Filing Fee,
Certificate of Status &

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Taylor County Project HOP2E, INC

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

Taylor County Project HOP2E, INC. DBA Project HOP2E, INC

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. West Virginia 3. 20-5267905
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. March 23, 2007 5. N/A
(Date of Incorporation) (Date of duration, if other than perpetual)

6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 17 Mulberry Circle, Crawfordville, FL 32327
(Principal office street address)

(Current mailing address, if different)

8. Outreach services: food pantry, farm share, congregate meal location, food boxes, emergency response supplies and other.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida):

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Walesca Marrero

Office Address: 17 Mulberry Circle

Crawfordville, _____, Florida 32327
(City) (Zip Code)

- 10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Paul Marrero

☐ Vice Chairman Address: 17 Mulberry Circle, Crawfordville

☐ Director Florida 32327

☒ President Paul Marrero

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Loren Rutulante

☐ Vice Chairman Address: 851 Dateland RD SE

☐ Director Palm Bay Florida 32909

☐ President _____

☐ Vice President _____

☐ Secretary ☒ Treasurer

☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Walesca Marrero

☐ Vice Chairman Address: 17 Mulberry Circle

☒ Director Crawfordville, FL 32327

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

Other: _____ ☐ Other: _____

☐ Chairman Name: Kenny Manning

☐ Vice Chairman Address: 8406 Gabby Lane

☐ Director Tallahassee FL 32305

☐ President _____

☒ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Angie Childers

☐ Vice Chairman Address: 92 Shawn Whaley Rd

☐ Director Crawfordville, FL 32327

☐ President _____

☐ Vice President _____

☒ Secretary ☐ Treasurer

☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

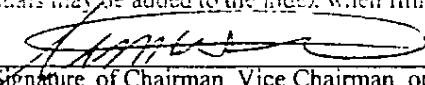
☐ President _____

☐ Vice President _____

☒ Secretary ☐ Treasurer

☐ Other: _____ ☒ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Walesca Marrero
(Typed or printed name and capacity of person signing application)



Certificate

*I, Mac Warner, Secretary of State of the State of
West Virginia, hereby certify that*

TAYLOR COUNTY PROJECT HOP2E, INC.

was incorporated under the laws of West Virginia and a Certificate of Incorporation was issued by the West Virginia Secretary of State's Office on March 23, 2007.

I further certify that the corporation has not been revoked or administratively dissolved by the State of West Virginia nor has the West Virginia Secretary of State issued a Certificate of Dissolution to the corporation.

Accordingly, I hereby issue this Certificate of Existence

2020
JUG 25
PM 2:29

CERTIFICATE OF EXISTENCE

Validation ID:6WV42_JQXRM



*Given under my hand and the
Great Seal of the State of
West Virginia on this day of*

August 20, 2020

Mac Warner

Secretary of State