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| (Ře                                     | equestor's Name)   |           |  |  |
|---|--------------------|-----------|--|--|
| (Address)                               |                    |           |  |  |
| (Ac                                     | ldress)            |           |  |  |
| (Ci                                     | ty/State/Zip/Phone | : #)      |  |  |
| PICK-UP                                 | MAIT               | MAIL      |  |  |
| (Business Entity Name)                  |                    |           |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
| Special Instructions to Filing Officer: |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |
|   |                    |           |  |  |





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## **COVER LETTER**

| <b>FO:</b> Registration Section Division of Corporations  |                       |  |  |
|---|-----------------------|--|--|
| SUBJECT: SKYBIRD PROPERTI   | IES, INC.             |  |  |
|   | lame of corporation   | 1 - must include suffix  |  |
| Dear Sir or Madam:  |                       |  |  |
| The enclosed "Application by Forci<br>'Certificate of Existence," or "Certi<br>above referenced foreign corporation   | ficate of Good Star   | nding" and check are subn  |  |
| Please return all correspondence cor  | ncerning this matter  | r to the following:  |  |
| YUPIN SYROP   |                       |  |  |
|   | Name of               | Person   |  |
| SKYBIRD PROPERTIES, INC.  |                       |  |  |
|   | Firm/Con              | npany  |  |
| P.O. BOX 2874   |                       |  |  |
|   | Addr                  | ess  |  |
| ZEPHYRHILLS, FL 33539   |                       |  | 7020 3   |
|   | City/State a          | and Zip code   |  |
| SKYBIRD0592@GMAIL.COM   |                       |  | 20   |
| E-mail ac   | ddress: (to be used   | for future annual report no  | otification)   |
| For further information concerning (  | this matter, please o | call:  | ထိ   |
|   |                       |  | ر.·<br>ت   |
| YUPIN SYROP   | at (                  | )  |  |
| Name of Person  | Area Cod              | le Daytime Teleph  | one Number   |
| STREET/COURIER ADD<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suit<br>Tallahassee, FL 32303 |                       | MAILING AE<br>Registration Se<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations   |
| _   | DA DEPARTMENT         | T OF STATE  ☐ \$78.75 Filing Fee &  Certified Copy                                   | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. SKYBIRD PRO    | PERTIES, INC.  |  |                    |  |
|-------------------|--|--|--------------------|--|
|                   | orporation: must include "INCORPORATED, orp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION,"  |                    |  |
| ALSTON RAN        | СН   |  |                    |  |
| (If name unavail  | able in Florida, enter alternate corporate name                        | adopted for the purpose of transacting bu  | siness in Florida) |  |
| 2. HAWAII         |  | 99-0295586   |                    |  |
| (State or countr  | y under the law of which it is incorporated)                           | (FEI number, if applies  | ible)              |  |
| 4. 05/08/1992     | 5.   |  |                    |  |
| (Date             | of incorporation)  | (Date of duration, if other than   | perpetual)         |  |
| 6. 08/14/2020     |  |  |                    |  |
|                   | (SEE SECTIONS 607.1501 & 607.1   | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |                    |  |
| 7. 3529 COATS RC  | AD. ZEPHYRHILLS, FL 33541  |  |                    |  |
|                   | •  | ice <u>street</u> address)   |                    |  |
| P.O. BOX 2874,    | ZEPHYRHILLS, FL 33539  |  | 2                  |  |
|                   | (Current mailin  | ng address, if different)  | 71.20 : :          |  |
|                   |  |  | ;                  |  |
| 8. Name and stree | et address of Florida registered agent: (P.C                           | D. Box NOT acceptable)   | 2                  |  |
| Name:             | YUPIN SYROP  |  | 1                  |  |
| Office Address:   | 3529 COATS ROAD  |  | ထ<br>လ             |  |
|                   | ZEPHYRHILLS  | . Florida <sup>33541</sup>   | <del>ိ</del> မိ    |  |
|                   | (City)   | (Zip code)   |                    |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                           | •  |                               |                            |                            |
|--|--|-------------------------------|----------------------------|----------------------------|
| Chairman                               | Name: YUPIN SYROP  |                               |                            |                            |
| □Vice Chairman                         | Address: P.O. BOX 2874, ZEPHYRHILLS  | FL 33539<br>Dvice Chairman    | Address:                   | <del></del> -              |
| Director                               | YUPIN SYROP  | □Director                     |                            |                            |
| President                              |  | □President                    |                            |                            |
| □Vice President                        |  | □Vice President               |                            |                            |
| Secretary .                            | Treasurer  | ☐ Secretary                   |                            | □Treasurer                 |
| Other                                  | Other  | Other                         |                            | □Other                     |
| □Chairman                              | Name:  | □Chairman                     | Name:                      |                            |
| □Vice Chairman                         | Address:   | □Vice Chairman                | Address:                   |                            |
| Director                               |  | □ Director                    |                            |                            |
| □President                             |  | □ President                   |                            |                            |
| □Vice President                        |  | □Vice President               |                            |                            |
| Secretary                              | Treasurer  | □ Secretary                   |                            | ☐Treasurer                 |
| □Other                                 | □Other   | Other                         |                            | □Other <u> </u>            |
|  |  |                               |                            | 8<br><br>·                 |
| □Chairman                              | Name:  | □ Chairman                    | Name:                      | <u>:</u>                   |
| □Vice Chairman                         | Address:   | □Vice Chairman                | Address:                   | <u>ත</u>                   |
| □Director                              | <del> </del>   | Director                      |                            | <u> </u>                   |
| □President                             |  | □President                    |                            |                            |
| □Vice President                        |  | □Vice President               |                            |                            |
| Secretary                              | □Treasurer   | ☐ Secretary                   |                            | □Treasurer                 |
| □Other                                 | Other  | Other                         |                            | □Other                     |
| Important Notice: I individuals may be | Jse arrattachment to report more than six (6). T added to the index when filing your Florida De  | particient of State Annual Re | I for reporting port form. | purposes only. Non-indexed |
| 12                                     | Signature of Dr  | ector of Officer              |                            | - X                        |
|  | etor signing this document (and who is listed in lise information submitted in a document to the |                               |                            |                            |



### **Department of Commerce and Consumer Affairs**

#### CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that according to the records of this Department,

SKYBIRD PROPERTIES, INC.

was incorporated under the laws of Hawaii on 05/08/1992; and that it is an existing corporation in good standing, and is duly authorized to transact business.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: August 14, 2020

Catanit. Owal. Calm

Director of Commerce and Consumer Affairs