# F30000388

| (Re                       | questor's Name)   |             |
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| (City                     | y/State/Zip/Phone | = #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (Bu                       | siness Entity Nar | ne)         |
| (Document Number)         |                   |             |
| Certified Copies          | _ Certificates    | s of Status |
| Special Instructions to 9 | Filing Officer:   |             |
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Office Use Only



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THE SOLVE THE STATE OF THE STAT

CORPORATION SERVICE COMPANY 1201 Havs Street

1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

## RESUBMIT Please give original submission date as file date.

EXAMINER:

| ACCOUNT  | NO. :          | I2000000195     |                     |
|--|----------------|-----------------|---------------------|
| REFERE   | NCE :          | 399612 828      | 86951               |
| AUTHORIZAT   | 'ION :         | Spullice,       | man 3               |
| COST LI  | MIT :          | \$ 2770.00      |                     |
| ORDER DATE : August 24, 2                                | 020            |                 | 26 PH I: IT         |
| ORDER TIME : 12:56 PM                                    |                |                 | 022                 |
| ORDER NO. : 399612-005                                   |                |                 | P P                 |
| CUSTOMER NO: 8286951                                     |                |                 |                     |
|  |                |                 |                     |
| <u>FOREI</u>   | GN FILI        | INGS            |                     |
| NAME: COMPLETE<br>SHIPPING                               |                |                 | 2908 SEP -1 PH 2: ( |
| XXXX QUALIFICATION (TYP                                  | E: <u>CO</u> ) |                 | 2: 0                |
| PLEASE RETURN THE FOLLOWIN                               | IG AS PF       | ROOF OF FILING: | . = = =             |
| CERTIFIED COPY  XX PLAIN STAMPED COPY CERTIFICATE OF GOO |                | DING            |                     |
| CONTACT PERSON. Amanda Ro                                | hinson         | FXT# 62968      |                     |



August 27, 2020

CSC

RESUBMIT
Please give original submission date as file date.

SUBJECT: COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC.

Ref. Number: W20000096123

We have received your document for COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$2,700.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 820A00016422

Division of Compositions DO DOV 6997 Wallahassas Florida 99914

### **COVER LETTER**

| TO: Registration Section Division of Corporations   |   |
|---|---|
| SUBJECT: Complete Peckaging   | and Shipping Supplies, Inc.   |
| Name of corpo   | pration - must include suffix   |
| Dear Sir or Madam:  |   |
| The enclosed "Application by Foreign Corporation" Certificate of Existence," or "Certificate of Goo above referenced foreign corporation to transact to               | on for Authorization to Transact Business in Florida." d Standing" and check are submitted to register the business in Florida. |
| Please return all correspondence concerning this  | matter to the following:  |
| Bradley C Huls CF   |   |
| Nai   | ne of Person  |
| Complete Packaging and  | Shipping Supplies Inc.  |
| . O V Firm  | 1/Company   |
| 1200 Shames Drive   | Unit A  |
| Westbury NY /   | Address 50 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| bradh@complete  | tate and Zip code  Package. com  used for future annual report notification)  |
| For further information concerning this matter, pla   |   |
| Brad Huls at (3) Name of Person   | 17) 989 1010 cell Code Daytime Telephone Number   |
| STREET/COURIER ADDRESS:<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                              |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTM  S70.00 Filing Fee  S78.75 Filing Fee &  Certificate of Status           | IENT OF STATE  ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy               |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| _                             | lable in Florida, enter alternate corporate name ado  | plied for the purpose of transacting               | g business in Florida) |
|-------------------------------|---|--|------------------------|
| New                           | York  Iry under the law of which it is incorporated)  | 13-3590108   |                        |
|                               |   | (FEI number, if app                                | dicable)               |
| 10-2                          | <u>.4 - 1990                                     </u>   |  |                        |
| (Dat                          | e of incorporation)   | (Date of duration, if other the                    |                        |
|                               | 7-15-2002 Sales   | s of use Tax Registra                              | Fion B                 |
| 1200                          | (Date first transacted business in FI<br>(SEE SECTIONS 607.1501 & 607.1502<br>Shames Drive Unit A |  | 2021 AUG 26            |
| West                          | Shames Drive Unit A  (Principal office)  (Current mailing a                                       | street address)                                    | 16 26 PH 4:47          |
|                               | (Current mailing a  | ddress, if different)                              | REFERENCE              |
|                               |   |  |                        |
|                               | et address of Florida registered agent: (P.O. B   | ox <u>NOT</u> acceptable)                          | ,                      |
|                               | et address of Florida registered agent: (P.O. B<br>Corporation Service Company                    | Box <u>NOT</u> acceptable)                         | ŕ                      |
| Name and <u>stre</u><br>Name: |   | Box <u>NOT</u> acceptable)                         |                        |
| Name and <u>stre</u>          | Corporation Service Company  1201 Hays Street   | lox <u>NOT</u> acceptable)  , Florida <u>32301</u> |                        |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS   |  |                         | 4   |
|--|--|-------------------------|---|
| □ Chairman   | Name: Mitchell A Mankosa<br>1417 Webster Street  | □ Chairman              | Name: Bradley C Huls 5712 N Dx ford Street Address: Indianapolis, IN 4622 |
| □Vice Chairman   | Address: Baltimore MD 21230  | □ Vice Chairman         | Address: Indianapolis, IN 4622  |
| Director   |  | □Director               |   |
| President  |  | President               |   |
| □Vice President  |  | □ Vice President        | <del></del>   |
| □Secretary   | □Treasurer   | □Secretary              | Freasurer   |
| *Other Army  | Veterar Mother CEO COO   | *Other_CFC              | Other   |
| □Chairman  | Name: John Roggow  316 Hydelf Circle Drive Address: Physical MI 49080  | □Chairman               | Nume:   |
| ☐Vice Chairman   | Address: Playante 11, MI 49080   | □Vice Chairman          | Address: 220 Address:   |
| Director   |  | □Director               | 15 July 17  |
| □President   |  | □President              | 57 6 111  |
| □Vice President  |  | □Vice President         | 70 5  |
| □Secretary   | □Treasurer   | □ Secretary             | ETTeasurer  |
| Other Acmy   | Veteran Other  | □Other                  |   |
| □Chairman  | Name: Tyler Romrell  | □Chairman               | Name:   |
| □Vice Chairman   | Name: Tyler Romrell 2055 Woodside Rd Ste 250 Address: Woodside, CA 9406/   | □ Vice Chairman         | Address:  |
| Director   |  | □Director               |   |
| □President   |  | □President              |   |
| ☐ Vice President   |  | □Vice President         |   |
| Secretary  | □Treasurer   | ☐Secretary              | □Treasurer  |
| □Other   | Other  | □Other                  | Other   |
| Important Notice: Undividuals may be                           | Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department of Life Control of Signature of Director or | it of State Annual Re   | d for reporting purposes only. Non-indexed                                |
| The officer or directly she is aware that fall s.817.155, F.S. | ntor signing this document (and who is listed in number lise information submitted in a document to the Departm  | 11 above) affirms th    | nat the facts stated herein are true and that he or                       |
| 13   | (Typed or printed name and capacity of person  | FO  signing application | )   |

### State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC. was filed on 10/24/1990, under the name of COMPLETE PACKAGING, SHIPPING & SUPPLIES, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment COMPLETE PACKAGING, SHIPPING & SUPPLIES, INC., changing its name to COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC., was filed 03/30/1999.

A Certificate of Amendment COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC., changing its name to COMPLETE SUPPLY INC., was filed 04/03/2009.

A Certificate of Amendment COMPLETE SUPPLY INC., changing its name to COMPLETE PACKAGING AND SHIPPING SUPPLIES, INC., was filed 07/15/2010.

OF NEW STATEMENT OF STATEMENT O

Witness my hand and the official seal of the Department of State at the City of Albany, this 21st day of August two thousand and twenty.

Brendan C. Hughes

**Executive Deputy Secretary of State** 

Braden C. Hyles

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