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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)694-1639

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION Newman 27, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Flor	rida)		
DELAWARE 3		85-1138751			
05/21/2020	ry under the law of which it is incorporated) 5.	(FEI number, if applicable)			
	e of incorporation)	(Date of duration, if other than perpetual)			
·	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502)				
	6320 7TH AVENUE W., BF	RADENTON, FL 34209			
-	(Principal office		P 14	20	
	1140 WALL STREET #2328			20	
	, -	ddress, if different)	7a. 2- 2-	1.2 Sign	
Name and stre	ect address of Florida registered agent: (P.O. I ERESIDENTAGENT, INC.		· ip	당 당	7
Office Address:	801 US Highway I	<u></u>		ري جي ج	
	North Palm Beach	, Florida 33408			
	(City)	(Zip code)			
Having been na	gent's acceptance: med as registered agent and to accept service is application, I hereby accept the appointmen	of process for the above stated corporation a nt as registered agent and agree to act in this tive to the proper and complete performance	capaci	ity. I	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	KEVIN NEWMAN					
Chairman	Name: 6320 7TH AVENUE W.	□Chainnan Name:	<u> </u>			
□ Vice Chairman	Address:	□Vice Chairman Address:				
Director	BRADENTON, FL 34209	□Director				
President		President				
□Vice President		□Vice President				
■ Secretary	Treasurer	☐Secretary	☐ Treasurer			
Other	Other	□Other	□ Other			
Chairman	Name:	□Chairman Name:				
☐ Vice Chairman	Address:	□Vice Chairman Address:				
Director		Director				
□President		President	*:0 =			
□Vice President		□Vice President	*** 8			
Secretary	☐Treasurer	Secretary	□Treasurer (%)			
Other	Other	□Otheτ	Other			
			25 E			
□ Chairman	Name:	□Chairman Name:	<u> </u>			
□Vice Chairman	Address:	OVice Chairman Address:	, 			
Director		□Director				
□President		□President	· · · · · · · · · · · · · · · · · · ·			
□Vice President		□Vice President				
Secretary	[]Treasurer	Secretary	☐ Treasurer			
Other		Other	□ Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

KEVIN NEWMAN, DIRECTOR/PRESIDENT



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NEWMAN 27, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF AUGUST, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NEWMAN 27, INC."

WAS INCORPORATED ON THE TWENTY-FIRST DAY OF MAY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203514527

Date: 08-21-20

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