

8/27/20

Division of Corporations

Florida Department of State

Division of Corporations

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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
Fax Number : (954)208-0845

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**FOREIGN PROFIT/NONPROFIT CORPORATION  
AMERICAN FEDERATION FOR CHILDREN, INC.**

Certificate of Status	0
Certified Copy	1
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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. AMERICAN FEDERATION FOR CHILDREN, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Indiana 3. 33-0627955  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 12/26/19 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 06/24/2020  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 1020 19th St NW, Ste 675, Washington DC 20036  
(Principal office street address)

(Current mailing address, if different)

8. Advocacy promoting school choice  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By: \_\_\_\_\_ Jennifer Kurz, Asst Secretary  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

#### A. DIRECTORS

☐ Chairman Name: Gregory Brock  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director 1020 19th St NW, Ste 675,  
☐ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☒ Other: CEO

☐ Chairman Name: Jennifer Miller  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director 1020 19th St NW, Ste 675,  
☐ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☒ Other: CFO

☐ Chairman Name: John Schilling  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director 1020 19th St NW, Ste 675,  
☒ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: William Oberndorf  
☐ Vice Chairman Address: \_\_\_\_\_  
☒ Director 1020 19th St NW, Ste 675,  
☐ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: John Kirtley  
☐ Vice Chairman Address: \_\_\_\_\_  
☒ Director 1020 19th St NW, Ste 675,  
☐ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Lee Barfield  
☐ Vice Chairman Address: \_\_\_\_\_  
☒ Director 1020 19th St NW, Ste 675,  
☐ President Washington, DC 20036  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

NOTE: Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13 John Schilling  
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14 John Schilling, President  
 (Typed or printed name and capacity of person signing application)

Florida Attachment

Kevin Chavous, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Ann Duplessis, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Jimmy Haslam, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Kathy Hubbard, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Sister Rosemarie Nassif, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Hon. Joe Lieberman, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Edward McDermott, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Paul Shiverick, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

Hon. Scott Walker, Director  
1020 19th St NW, Ste 675, Washington, DC 20036

**State of Indiana  
Office of the Secretary of State**

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

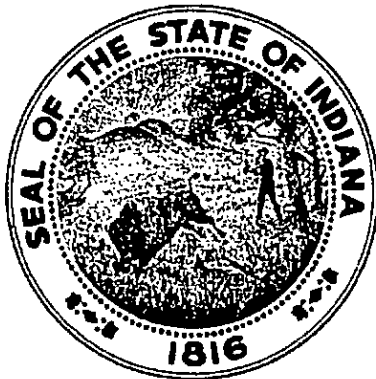
I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

**AMERICAN FEDERATION FOR CHILDREN, INC.**

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on December 26, 2019, and was in existence or authorized to transact business in the State of Indiana on August 26, 2020.

I further certify this Domestic Nonprofit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, August 26, 2020

*Connie Lawson*

CONNIE LAWSON  
SECRETARY OF STATE

201912261353824 / 20201594892

All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>

Expires on September 25, 2020.