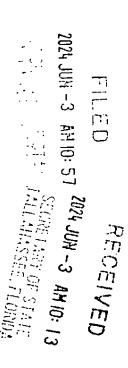
# F2000000316H

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |

Office Use Only



500423175735



### Sunshine State Corporate Compliance Company

# 3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| OATE 06/03/2024    |   | ##TT/4 F ##               |  |
|--------------------|---|---------------------------|--|
| F                  |   | **WALK                    |  |
| NTITY NAME Eram    | osa International Inc.                        |                           |  |
| OOCUMENT NUMBER    | <b>\</b>                                      |                           |  |
|                    | **PLEASE FILE 1                               | THE ATTACHED AND RETURN** |  |
| xxxxxxxx           | Plaix Copy                                    |                           |  |
| <del></del>        | Certified Copy                                |                           |  |
|                    | Certificate of Status                         |                           |  |
|                    | Certified Copy of Ar<br>Certificate of Good S |                           |  |
|                    | **APOSTILLE'/                                 | NOTARIAL CERTIFICATION**  |  |
| COUNTRY OF DESTINA | ATTON   |                           |  |
| NUMBER OF CERTIFIC | PATES REQUESTED                               |                           |  |
| TOTAL OWED \$35    |   | ACCOUNT #: I20160000072   |  |
|                    |   | _ ~ .                     |  |
|                    |   | S 8 FM                    |  |

#### **COVER LETTER**

TO:

Amendment Section Division of Corporations

| SUBJECT: ERAMOSA INTERNATIONAL Name of Corporation                 | . INC.  |  |  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMBER: F20000003764                                      |   |  |  |  |  |
| The enclosed Statement of Change of Registered Office              | ce/Agent and fee are submitted for filing.            |  |  |  |  |
| Please return all correspondence concerning this matter            | er to the following:                                  |  |  |  |  |
| C. Leo   |   |  |  |  |  |
| Name of Contact Person   |   |  |  |  |  |
| Harbor Compliance  |   |  |  |  |  |
| Firm/Company   |   |  |  |  |  |
| 1830 Colonial Village Ln   |   |  |  |  |  |
| Address  | ·   |  |  |  |  |
| Lancaster PA 17601   |   |  |  |  |  |
| City/State and Zip Code  | <del></del>   |  |  |  |  |
| E-mail address: (to be used for future annual report notification) |   |  |  |  |  |
| For further information concerning this matter, please call:       |   |  |  |  |  |
| C. Leo   | at (717 )8445937 Area Code & Daytime Telephone Number |  |  |  |  |
| Name of Contact Person   | Area Code & Daytime Telephone Number                  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Depa               | rtment of State.                                      |  |  |  |  |
| Mailing Address:   | Street Address:                                       |  |  |  |  |
| Amendment Section  | Amendment Section                                     |  |  |  |  |
| Division of Corporations   | Division of Corporations                              |  |  |  |  |
| P.O. Box 6327  | The Centre of Tallahassee                             |  |  |  |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502<br>inge is submitted for a corporation organi<br>or to change its registered office or register  |   |   |
|---|--|---|---|
|   |  |   |   |
|   | the corporation: ERAMOSA INTERN  |   |   |
|   | office address: 9393 West 110th Stre   | et, Suite 500, PMB #5605  |   |
|   | rk, KS 66210   |   |   |
|   |  | Rd W Unit C4 Guelph, ON N1K 1B8   |   |
| 4. Date of incon  | poration/qualification: 09/21/2010   | Document number: F20000003764   |   |
|   | d street address of the current registered agetment of State: (If resigned, enter resigned   |   |   |
|   | CT CORPORATION SYSTE   | M   |   |
|   | 1200 S PINE ISLAND RD  |   |   |
|   | PLANTATION, FL 33324   |   |   |
| 6. The name and (if changed):   | d street address of the new registered agent   |   |   |
|   | Registered Agents Inc  | 2024  |   |
|   | 7901 4th St N STE 300  | NOT acceptable To The Total Transfer of the |   |
|   | St. Petersburg FL 33702  | NOT acceptable  | ] |
| The street addreas changed will   | ess of its registered office and the street a be identical.  | iddress of the business office of its registered agent,   | - |
| Such change wa<br>authorized by th  | as authorized by resolution duly adopted<br>ne board, or the corporation has been not  | by its board of directors or by an officer so iffied in writing of the change.  |   |
| - 946 P   | re of an officer or director   | Jeff Burton, Vice President   |   |
| I hereby accept<br>I further agree to<br>of my duties, an<br>document is bei<br>corporation has | the appointment as registered agent and<br>to comply with the provisions of all statu<br>d I am familiar with and accept the oblig<br>ng filed merely to reflect a change in the<br>s been notified in writing of this change. | agree to act in this capacity. tes relative to the proper and complete performance gation of my position as registered agent. Or, if this registered office address, I hereby confirm that the  |   |
| Dan Ber   |  | 04/09/2024  |   |
| Sig   | nature of Registered Agent   | Date  |   |
| If signing on be  | half of an entity:   |   |   |
| David Robe  | erts   |   |   |
| <u> </u>  | yped or Printed Name   |   |   |
|   | * * * FILING FEI   | E: \$35.00 * * *  |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (04/13)