

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000292079 3)))



H200002920793ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

'To :	Division of Corporations Fax Number : (850)617-6	383		
From:	Account Name : CAPITOL SEL Account Number : 12016000000 Phone : (855)498-59 Fax Number : (800)432-39	17 500	Will And S	2628 126 2
**Enter the	e email address for this busine	ess entity to b	e used for	ffture
Email	l report mailings. Enter only of Address:	one email addre	ess please.	6***
Email	-	FIT CORPOR	ess please.	#***
Email	Address: FOREIGN PROFIT/NONPRO	FIT CORPOR	ess please.	#***
Email	FOREIGN PROFIT/NONPRO TAYSHA GENE THE	FIT CORPOR	ess please.	#***
Email	FOREIGN PROFIT/NONPRO TAYSHA GENE THEI Certificate of Status	FIT CORPOR	ess please.	#***

CTT V. S. SUA

COVER LETTER

TO: Registration Section Division of Corporations					
SUBJECT: Taysha Gene Therapies, Inc.					
Name of corporation - mus	t include suffix				
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Autho "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in F	and check are submitted to register the				
Please return all correspondence concerning this matter to the following:					
Christa Cosner					
Name of Person					
c/o Taysha Gene Therapies, Inc.					
Firm/Company					
200 Garrett Street, Suite P					
Address					
Charlottesville VA 22902					
City/State and Zip code					
ccosner@pbmcap.com					
E-mail address: (to be used for future annual report notification)					
For further information concerning this matter, please call:	IMPORTANT: The email address entered here will be utilized for future annual report notifications and possibly other NOTIFICATIONS from the STATE to the entity!				
Christa Cosner at (434) 980-8133					
Name of Person Area Code	Daytime Telephone Number				
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tullahassee, FL 32314				
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy Certified Copy					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaile	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	g business in Florida)
Delaware 3, 84-		84-3199512	
(State or countr	y under the law of which it is incorporated)	(FEI number, if ap	plicable)
4. 2/13/2020	5.		
(Date	of incorporation)	(Date of duration, if other t	han perpetual)
6			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 502, F.S., to determine penalty liabili	ıy)
_{7.} 7318 Mort	on Street, Dallas, TX 75209		
	(Principal off	ice <u>street</u> address)	2020 -7
8. Name and stree	(Current mailinet address of Florida registered agent: (P.C	ng address, if different) D. Box <u>NOT</u> acceptable)	77
Name:	Capitol Corporate Services, Inc.		78 6
Office Address:	515 East Park Avenue 2nd Fl		\$ 1000 671
	Tallahassee	, Florida 32301 (Zip code)	• ,
	(City)	(Zip code)	
Having been nam designated in this further agree to c	ent's acceptance: ned as registered agent and to accept serve application, I hereby accept the appoints comply with the provisions of all statutes r with and accept the obligations of my po	nent as registered agent and agre elative to the proper and complet	e to act in this capacity. I
	Λ Λ	Lo Saechao, Assistant Secretary on behalf	
		20 00001100,7 1001010111 0 0 0 1	,

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS						
Chairman	Name: R.A. Session II	Chainnan	Name: R.A. Session II			
☐Vice Chairman	Address: 7318 Morton Street	☐Vice Chairman	Address: 7318 Morton Street			
Director	Dallas, TX 75209	Director	Dallas, TX 75209			
President		⊠ President				
☐Vice President		Vice President				
Secretary	Treasurer	Secretary	Treasurer			
Other CEO	Other	Other	Other			
Chairman	Name: R.A. Session II	Chairman	_{Name:} Sean Nolan			
☐Vice Chairman	Address: 7318 Morton Street	Vice Chairman	Address: 622 Innsbruck CT			
Director	Dallas, TX 75209	Director	Libertyville, IL 60048			
☐ President		President				
☐Vice President		Vice President				
Secretary	Freasurer	Secretary	Treasurer			
Other	Other	Other	Other			
Chairman	Name: Claire Aldridge, Ph.D.	Chairman	Name: Paul Manning			
Vice Chairman	Address: The University of Texas Southwestern Medical	☐Vice Chairman	Address: 200 Garrett Street			
Director	5323 Harry Hines Boulevard	Director	Suite S			
President	Dallas, TX 75390-9141	President	Charlottesville, VA 22902			
☐ Vice President		☐ Vice President				
Secretary	Treasurer	Secretary	Treasurer			
Other	Other	Other	Other			
individuals may be	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Departm	nchment will be image ent of State Annual Re	ed for reporting purposes only. Non-indexed eport form.			
12. Signature of Director or Officer						
The officer or dire she is aware that fi s.817.155, F.S.	ctor signing this document (and who is listed in number also information submitted in a document to the Depar	er 11 above) affirms the timent of State constitu	nat the facts stated herein are true and that he or utes a third degree felony as provided for in			

(Typed or printed name and capacity of person signing application)

13. R.A. Session II, President

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TAYSHA GENE THERAPIES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF AUGUST, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TAYSHA GENE THERAPIES, INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF FEBRUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

7850933 8300

SR# 20206884180

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203517547

Date: 08-21-20