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(R	'equestor's Name)				
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PICK-UP	☐ WAIT	MAIL			
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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 399231 , 8107937

AUTHORIZATION : Square Comment

COST LIMIT : \$ 87.50

ORDER DATE : August 24, 2020

ORDER TIME : 1:18 PM

ORDER NO. : 399231-005

CUSTOMER NO: 8107937

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# FOREIGN FILINGS

NAME: PIVOTAL COMMWARE, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Robinson -- EXT# 62968

EXAMINER:

(5)

# **COVER LETTER**

	egistration Section vision of Corporations			
SUBJEC	T: Pivotal Commware, Inc.			
SOME		of corporation - m	ust include suffix	
Dear Sir o	r Madam:			
"Certificat	sed "Application by Foreign Co e of Existence," or "Certificate renced foreign corporation to tr	of Good Standing	g" and check are submitt	
Please retu	ırn all correspondence concerni	ng this matter to t	he following:	• • • • • • • • • • • • • • • • • • • •
Sean Ford				
		Name of Pers	son	• • • • • • • • • • • • • • • • • • • •
Pivotal Cor	mmware, Inc.			် ပို
		Firm/Compan	y	
10801 1201	h AVE NE STE 200			
		Address		
Kirkland, V	VA 98033			
		City/State and 2	Lip code	
Accounting	@pivotalcommware.com			
	E-mail address	: (to be used for f	uture annual report notif	ication)
For further	information concerning this m	atter, please call:		
Sean Ford	ean Ford at (425 ) 215-4906			
N	ame of Person	Area Code	Daytime Telephone	e Number
Re Di Th 24	PREET/COURIER ADDRESS registration Section vision of Corporations re Centre of Tallahassee 15 N. Monroe Street, Suite 810 Ilahassee, FL 32303		MAILING ADD Registration Secti- Division of Corpo P.O. Box 6327 Tallahassee, FL 3	on orations
Enclosed is Please make	s a check for the following amo check payable to: FLORIDA DE Filing Fee	EPARTMENT OF g Fee &		§ \$87.50 Filing Fee. Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATED." "(orp." "Inc." "Co." or "Corp.")	COMPANY." "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting bu	siness ir	Florida)	
Delaware	3 81	-1701738			
	ate or country under the law of which it is incorporated) (FEI number, if app		licable)		
05/27/2016	5	;			
		(Date of duration, if other than	(Date of duration, if other than perpetual)		
08/10/2020 5.					
, 10801 120th AV	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502, E NE STE 200. Kirkland WA 98033		7		
(Principal office <u>street</u> address)				Q)	
	(Current mailing ac	ddress, if different)		· <u>-</u>	
. Name and stree	et address of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)			
Name:	Corporation Service Company	<del>-</del>			
Office Address:	1201 Hays Street	_			
	Tallahassee	, Florida 32301			
	(City)	(Zip code)			

ice designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Amanda Robinson Corporation Service Company Asst. Vice President

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### DocuSign Envelope ID: CCF5D4FA-F9CF-4F98-80FC-307AE6163EAA

### A. DIRECTORS Brian Deutsch Chris Brandon □ Chairman Name: □ Chairman Name: 10801 120th AVE NE STE 200 10801 120th AVE NE STE 200 Address: ☐ Vice Chairman □ Vice Chairman Address: Kirkland WA 98033 Kirkland WA 98033 □ Director □Director President □President □Vice President \_\_ □Vice President ■ Secretary □Treasurer □ Secretary ☐Treasurer COO □Other \_\_\_\_\_ **■**Other\_ □Other □ Chairman Name: Name: \_\_\_\_\_\_ □Chairman □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: \_\_\_ □ Director □ Director □President □President □Vice President ☐ Vice President □ Secretary ☐Treasurer ☐ Secretary ☐Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_\_ □Vice Chairman Address: □ Director □ Director ☐ President □President □ Vice President \_\_\_\_ ☐ Vice President □ Secretary □ Treasurer □ Secretary □ Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. DocuSigned by: Chris Brandon Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Chris Brandon - COO

CH



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PIVOTAL COMMWARE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF AUGUST, A.D...

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PIVOTAL "

COMMWARE, INC." WAS INCORPORATED ON THE FIRST DAY OF MARCH, A.D.

2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203521775

Date: 08-24-20