

F200000003685

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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(Business Entity Name)

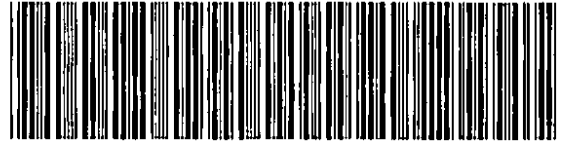
(Document Number)

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W20000081280

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07/20/20--01022--022 **87.50

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JUL 16 2020

FILED
2020 AUG 20 PM 2:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

US
8/24/20



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 28, 2020

DAVID SARGENT
2714 SHERMAN STREET
GRAND PRAIRIE, TX 75051

SUBJECT: STRIPE-A-ZONE, INC.
Ref. Number: W20000081280

We have received your document for STRIPE-A-ZONE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

The name designated in your document is unavailable because it is the same as or not distinguishable from an existing entity. If the principals are the same in both entities, please send a letter or affidavit advising us of this association, along with your articles so that we may complete the filing process.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott
Document Specialist II

Letter Number: 520A00014177

RECEIVED
AUG 20 2020

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. STRIPE-A-ZONE, INC
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. TEXAS 3. 75-2676688
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/01/1996 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2714 SHERMAN STREET, GRAND PRAIRIE, TX 75051
(Principal office street address)

SAME AS ABOVE
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

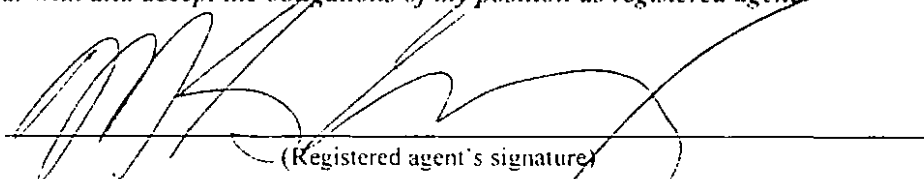
Name: MICHAEL CAFFREY

Office Address: 4240 CHURCH STREET

SANFORD . Florida 32771
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: DAVID SARGENT

☐ Vice Chairman Address: 3101 SHADOW DR. W.

☐ Director ARLINGTON, TX 76006

☒ President DAVID SARGENT

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

☐ Chairman Name: DAVID K. SARGENT

☐ Vice Chairman Address: 618 PORTOFINO DR

☐ Director ARLINGTON, TX 76012

☐ President _____

☒ Vice President DAVID K. SARGENT

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☒ Secretary ☒ Treasurer

☐ Other MARY S. ☐ Other SARGENT

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. DAVID SARGENT, PRESIDENT
(Typed or printed name and capacity of person signing application)

FILED
2023 AUG 20 PM 2:01
TALLAHASSEE, FLORIDA



Office of the Secretary of State

Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for STRIPE-A-ZONE, INC. (file number 130940500), a Domestic For-Profit Corporation, was filed in this office on April 20, 1994.

It is further certified that the entity status in Texas is in existence.

FILED
2020 AUG 20 PM 2:01
RUTH R. HUGHES
SECRETARY OF STATE
AUSTIN, TEXAS 78711-3697

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on July 10, 2020.



A handwritten signature in black ink, appearing to read "Ruth R. Hughes".

Ruth R. Hughes
Secretary of State



Hallsville, TX
Lic. #10565

HQ: 2714 Sherman, Grand Prairie, TX 75051-1082 | TF: 800-397-4110 | F: 972-641-9520

Robert, LA
Lic. #47954

08/24/2020

Florida Department of State
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe St., Suite 810
Tallahassee, FL 32303

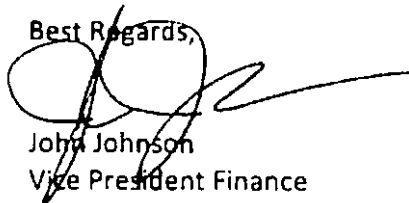
RE: Stripe-A-Zone, Inc.

To Whom it May Concern,

On June 23, 2020, Stripe-A-Zone, Inc of 2714 Sherman Street, Grand Prairie, TX 75051, requested to dissolve a Florida corporation that was set up in error. The company will not be reopened as a Florida corporation.

Please proceed with adding Stripe-A-Zone, Inc as a foreign corporation. If there are any questions or concerns, please contact Catherine Peterson at 972-647-2714 or Cpeterson@Stripe-A-Zone.com.

Best Regards,



John Johnson
Vice President Finance

FILED
2020 AUG 20 PM 2:01
TALLAHASSEE, FLORIDA
CLERK OF STATE