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(Requestor's Name)					
(Address)					
(Address)					
(ladiess)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Dusiness Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
					
Special Instructions to Filing Officer:					

Office Use Only



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COVER LETTER

TO:	Registration Section Division of Corporations					
	CHERRIPICK, INC.					
Name of corporation - must include suffix						
Dear S	Sir or Madam:					
"Certi	nclosed "Application by Foreign C ficate of Existence," or "Certificat referenced foreign corporation to	e of Good Standi	thorization to Transact Business in Fl ng" and check are submitted to registe in Florida.	orida," r the		
	return all correspondence concern Ignacio	ning this matter to	the following:			
		Name of Per	rson			
CHE	RIPICK, INC.					
		Firm/Compa	ny			
101 S	Garland Ave #108					
		Address				
Orlan	io, FL 32801					
-		City/State and	Zip code	202		
marco	@cherripick.com			2020 11 3		
	E-mail addres	ss: (to be used for	future annual report notification)	1		
For fi	rther information concerning this	matter inlease call		ယ		
10110	tuler information concerning and	matter, prease car				
Marco	Ignacio	904	662-5176	Ö		
	Name of Person	at () Area Code	Daytime Telephone Number	pina pina		
	STREET/COURIER ADDRE	SS:	MAILING ADDRESS:			
Registration Section		<i>,</i>	Registration Section			
Division of Corporations			Division of Corporations			
Clifton Building 2661 Executive Center Circle			P.O. Box 6327 Tallahassee, FL 32314			
	Tallahassee, FL 32301		Tananassee, TE 52514			
Enclo	sed is a check for the following an	nount:				
= \$7	0.00 Filing Fee		378.75 Filing Fee & Sertified Copy Sertificate	ing Fee, e of Status a		

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	O," "COMPANY," "CORPORATION,"	
<u>enemere</u>	ECHERRI	, INC.	
(If name unavaila	ble in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business	s in Florida)
Delaware, U.S.A	,	84-3348066	
September 27, 2	y under the law of which it is incorporated)	(FEI number, if applicable)	
(Date	of incorporation)	5(Date of duration, if other than perp	etual)
	re #108, Orlando, FL 32801 (Prince)	cipal office address)	
N/A		iling address, if different)	
	(Current mai	ing accious, it different/	
Name and stree	(Current mai t address of Florida registered agent: (I	P.O. Box NOT acceptable)	2020 f."
Name and stree		P.O. Box NOT acceptable)	2020 F 3
Name:	t address of Florida registered agent: (I	P.O. Box <u>NOT</u> acceptable)	ယ်
	t address of Florida registered agent: (E	P.O. Box NOT acceptable) 32801	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mark Julian (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: N/A	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	·
B. OFFICERS	
Marco Ignacio President:	
8331 Hedgewood Dr Address:	2070
Jacksonville, FL 32216	——————————————————————————————————————
James (J.C.) Milam Vice President:	ယ
4602 County Rd 673 #1956 Address:	<u> </u>
Bushnell, FL 33513	0:
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional of	fficers and/or directors.
12. Mark Ginter of Director of Officer	
The officer or director signing this document (and who is listed in number 11 above) affir	rms that the facts stated herein
are true and that he or she is aware that false information submitted in a document to the la third degree felony as provided for in s.817.155, F.S.	Department of State constitutes
Marco Ignacio	

(Typed or printed name and capacity of person signing application)

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CHERRIPICK, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTH DAY OF JUNE, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHERRIPICK,

INC." WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D.

2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Authentication: 203056367

Date: 06-05-20