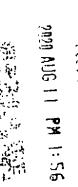
Office Use Only



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CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 379365 / 8286060

AUTHORIZATION : Significant States

COST LIMIT : \$ 70.00

ORDER DATE : August 6, 2020

ORDER TIME : 10:21 AM

ORDER NO. : 379365-005

CUSTOMER NO: 8286060

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## FOREIGN FILINGS

NAME: FIREHAWK AEROSPACE INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF COOR CHANDS

\_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kadesha Roberson -- EXT# 62980

EXAMINER: \_\_\_\_

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

| I. FIREHAW   | K AEROSPACE INC.   |  |  |
|--|--|--|--|
|  | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")  | "COMPANY," "CORPORATION  | ٧,"  |
| (If name unavails  | able in Florida, enter alternate corporate name a  | dopted for the purpose of transacting  | ng business in Florida)  |
| 2. Delaware 8-   |  | 43238263   |  |
| (State or country under the law of which it is incorporated) |  | (FEI number, if applicable)  |  |
| 4. 09/24/2019  | 5  |  |  |
|  | of incorporation) 5.   | (Date of duration, if other  | than perpetual)  |
| 6. 09/01/2020  |  |  |  |
| 0  | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1501   |  | ity)   |
| 7 3905 Eau Gallie I  | Blvd, Melbourne, Fl. 32934   |  | <b>7020</b>  |
|  | (Principal offic   | e <u>street</u> address)   | 5 5  |
| 82 i st SE apt 515   | 5 Washington D.C., 20003   |  |  |
|  | (Current mailing   | address, if different)   |  |
|  |  |  |  |
| 8. Name and stree  | et address of Florida registered agent: (P.O.  | Box NOT acceptable)  |  |
| Name:  | Corporation Service Company  | <u> </u>   |  |
| Office Address:  | 1201 Hays Street   | <u>.                                    </u>   |  |
|  | Tallahassee  | , Florida <u></u>  |  |
|  | (City)   | (Zip code)   |  |
| designated in this further agree to coand I am familiar      | application) I hereby accept the appointment of the provisions of all statutes received with and accept the obligations of my positions of all statutes received the obligations of my positions of my positio | ent as registered agent and agreelative to the proper and complete ition as registered agent.  KADESHA ROBERSON. 2 | ee to act in this capacity. I te performance of my duties ASST. VICE PRESIDENT |
| 10. Attached is a  | certificate of existence duly authenticated, n   | ot more than 90 days prior to de   | elivery of this application to   |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A, DIRECTORS                     |   |                        |                           |  |  |
|----------------------------------|---|------------------------|---------------------------|--|--|
| □Chairman                        | Name: Andrew Edwards  | □Chairman              | Name:                     |  |  |
| □Vice Chairman                   | Address: 2115 E 23rd St   | □Vice Chairman         | Address: 4172 Ruthann Cir |  |  |
| □Director                        |   | □Director              |                           |  |  |
| □President                       | Tulsa, Ok 74114   | □President             | Melbourne, FL 32934       |  |  |
| □Vice President                  |   | □Vice President        |                           |  |  |
| □Secretary                       | □Treasurer  | □ Secretary            | □Treasurer                |  |  |
| CEO CEO                          | □Other  | ■Other Chief Sci       | entist Other              |  |  |
|                                  | Steve Edwards   | 50 ·                   |                           |  |  |
| □ Chairman                       | 2115 F 23rd St  | □Chairman              | Name:                     |  |  |
| □ Vice Chairman                  | Address:  | □Vice Chairman         | Address:                  |  |  |
| □Director                        | T. I. O. T.   | □Director              |                           |  |  |
| □President                       | Tulsa, Ok 74114   | □President             | A A Co                    |  |  |
| □Vice President                  | <del></del>   | □Vice President        | A) (6) (7)                |  |  |
| Secretary                        | □Treasurer  | □Secretary             | Treasurer                 |  |  |
| □Other                           | □Other  | Other                  | Other                     |  |  |
|                                  |   |                        | ROS ROS                   |  |  |
| □Chairman                        | Name:   | □Chairman              | Name:                     |  |  |
| □Vice Chairman                   | Address:  | □ Vice Chairman        | Address:                  |  |  |
| □Director                        |   | □Director              |                           |  |  |
| □President                       |   | □President             |                           |  |  |
| □Vice President                  |   | □Vice President        |                           |  |  |
| □Secretary                       | □Treasurer  | □Secretary             | □Treasurer                |  |  |
| □Other                           | Other   | □Other                 |                           |  |  |
|                                  | Jse an attachment to report more than six (6). The attached to the index when filing your Florida Departm Jilla Cdwards | ent of State Annual Re |                           |  |  |
| Signature of Director or Officer |   |                        |                           |  |  |
|                                  | tor signing this document (and who is listed in numb lse information submitted in a document to the Depar               |                        |                           |  |  |
| 13. Andrew Edw                   | ards, CEO   |                        |                           |  |  |

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FIREHAWK AEROSPACE INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF AUGUST, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FIREHAWK'S AEROSPACE INC." WAS INCORPORATED ON THE TWENTY-FOURTH DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES, HAVE'S BEEN PAID TO DATE.

Authentication: 203439306

Date: 08-10-20