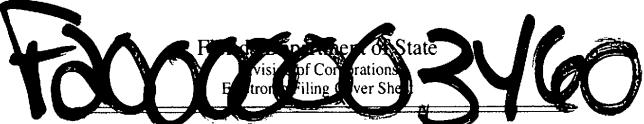
Division of Corporations



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 : (561)694-8107 : (561)694-1639 Fax Number

\*\*Enter the email address for this business entity to be used for, future, annual report mailings. Enter only one email address please :\*\*

Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION 2Z Logistics, Inc.

| Certificate of Status | 1       |
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 2 <b>Z</b> Logist           | iCS, Inc. rporation; must include "INCORPORATED,"   | THE WOOD DOD A TIL   | ON: "  |  |
|-----------------------------|---|--|--|--|
| (Enter name of co           | rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORATIO   | ىلار,  |  |
|                             |   |  |  |  |
| (If name unavaila           | ble in Florida, enter alternate corporate name a  | dopted for the purpose of transac                                      | ting business in Florida)  |  |
|                             | under the law of which it is incorporated)  | (FEI number, if  |  |  |
| 4. <u>8/6/2020</u><br>(Date | of incorporation) 5.  | (Date of duration, if other than perpetual)                            |  |  |
| 6                           | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150   | Florida, if prior to registration) 02, F.S., to determine penalty liab | pility)  |  |
| <sub>7.</sub> 600 Brick     | ell Ave., Suite 3630, Miam  |  |  |  |
|                             | (Current mailing  | g address, if different)   |  |  |
| 8. Name and street          | t address of Florida registered agent: (P.O   | . Box NOT acceptable)  |  |  |
| Name:                       | Loclin Jose Zigel   |  | 2020   |  |
| Office Address:             | 600 Brickell Ave., Suite 3  | 630<br>, Florida 33131<br>(Zip code)                                   |  |  |
|                             | Miami   | , Florida 33131  |  |  |
|                             | (City)  | (Zip code)   |  |  |
| designated in this          | ent's acceptance: sed as registered agent and to accept servic application, I hereby accept the appointn omply with the provisions of all statutes re with and accept the obligations of my po- | elative to the proper and com  |  |  |
|                             | levisa Size   | Jenisa Irizarry, Attorne   | ey-in-Fact   |  |
| <del>-</del>                | (Registered agent's si  |  |  |  |
| 10. Attached is a           | certificate of existence duly authenticated,  | not more than 90 days prior to   | o delivery of this application to<br>prate records in the jurisdiction |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A  | M | RECTORS        | ۱ |
|----|---|----------------|---|
| Λ. | v | 14 ( ) ( ) ( ) | , |

| □ Chairman  | Name: Leslie Jose Zigel                | □Chairman        | Name:        |            |  |  |
|---|--|------------------|--------------|------------|--|--|
| □Vice Chairman  | Address: 600 Brickell Ave., Suite 3630 | ☐ Vice Chairman  | Address:     |            |  |  |
| Director  | Miami, FL 33131                        | ☐ Director       |              |            |  |  |
| 20 President  |  | President        |              |            |  |  |
| □Vice President   |  | □Vice President  |              |            |  |  |
| Secretary   | □Treasurer                             | ☐ Secretary      |              | Treasurer  |  |  |
| □Other  | Other                                  | Other            | <del>,</del> | ☐Other     |  |  |
| □ Chairman  | Name:                                  | □Chairman        | Name:        |            |  |  |
| □Vice Chairman  | Address:                               | □Vice Chairman   | Address:     |            |  |  |
| Director  |  | Director         |              |            |  |  |
| President   |  | □President       |              |            |  |  |
| □Vice President   |  | □Vice President  | <del></del>  |            |  |  |
| Secretary   | ☐Treasurer                             | Secretary        |              | ☐Treasurer |  |  |
| □Other  | Other                                  | Other            |              | ☐ Other    |  |  |
| □ Chairman  | Name:                                  | □ Chairman       | Name:        |            |  |  |
| □Vice Chairman  | Address:                               | □Vice Chairman   | Address:     |            |  |  |
| Director  |  | Director         |              |            |  |  |
| President   |  | President        |              |            |  |  |
| □Vice President   |  | ☐ Vice President |              |            |  |  |
| Secretary   | □Treasurer                             | Secretary        |              | ∑Treasurer |  |  |
| Other   | Other                                  | Other            |              | Other      |  |  |
| Important Motice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer |  |                  |              |            |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## Delaware The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "2Z LOGISTICS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF AUGUST, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "2Z LOGISTICS, INC." WAS INCORPORATED ON THE SIXTH DAY OF AUGUST, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203427625

Date: 08-07-20

3393574 8300 SR# 20206634478