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## FOREIGN PROFIT/NONPROFIT CORPORATION MARKTECH TECHNICAL GROUP INC.

Certificate of Status	0		
Certified Copy	1		
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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

110111111111111111111111111111111111111	FCHNICAL GROUP INC.				
der name of e	orporation; must include "INCORPORATED; orp," "Inc." "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,"		
ume enavail;	able in Florida, enter alternate corporate name	adopted for the purpose of transaction	or business	in Flo <del>rid</del> a	
COLORADO		85-2980205			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
73020	·5.	PERPETUAL.	,		
(Date of incorporation)		(Date of duration, if other than perpetual)			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.11	n Florida, if prior to registration) 502, F.S., to determine penalty liabil.	ne).		
		219 WEST PALM BCH, FL 33401	···		
		ice street address)			
	·				
<del></del>	(Current mailie	eg address, if different)			
			1*	(5) (5)	
me and <u>stred</u>	t address of Florida registered agent; (P.C	). Box NOT acceptable)	<u>v.</u> .		
Name:	JARROD RAY		<b>.</b>		
Address:	410 EVERNIA ST APT 219		3) : 7- 7-	12	
Mauress,	WEST PALM 5CH	22.21	٠٠٠	٠,	
		, Florida 33401		,	
	(Ciry)	(Zip code)	•		
gistered ago	int's acceptance:			•	
g been nam ated in this r agres to co	int's neceptance: ed as registered agent and to accept servi application, I hereby accept the appoints emply with the provisions of all statutes n with and accept the obligations of my po	nent as registered ayent and agree elative to the proper and comple	e to act in	thás ca	

10. Attached is a certificate of existence duly authonicated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTORS				
El Chairman	Name:	□Chairmag	Name:	
∏Vice Chainnan	Address: 410 EVERNIA ST APT 219	□ Vice Chairman		· · · · · · · · · · · · · · · · · · ·
買Director	WEST PALM BCH; FL 33401	□Director		-
<b>■</b> President		□Presideлt		
⊞Vice President		El Vice President		
DSecretary	≅ Treasurer	## Secretary		C'Treasurer
□Other	ClOther	ElOther	<del></del>	□Other
□Chairman	Name: Clinton Brooks	□Chairman	Name:	
□Vice Chairman	Address: 410 Evernia St.			
Director	219	□ Director		
CI President	West Polm Beach, FL	EDPresident	100 1 may 1	
Vice President	3340(	□Vice President		
☐Secretary	□ Tro <del>á</del> smér	DSecretary		Treasurer
□Other	□Other	□Other		□Other
□Chairman	Name:	☐Chairman	Name:	
□Vice Chairmen	Address:	□Vice Chairman	Address:	
□Director		Director		·
□President				
		□President		
□ Vice President		☐President ☐Vice President		
☐ Vice President ☐ Secretary	• • • • • • • • • • • • • • • • • • • •			(3)Treasurer
	□ Troésurer	□Vice President	***************************************	
☐Secretary ☐Other	Use an attachment to report more than six (6). The attachment to the state of the s	DVice President  El Secretary  Orther  chment will be image ant of State Annual Re	ed for reporting prepare form.	(Treasurer  Other urposes only. Non-indexed
☐Secretary ☐Other	Use an attachment to report more than six (6). The attachment to the state of the s	DVice President  El Secretary  Orther  chment will be image ant of State Annual Re	ed for reporting prepare form.	(Treasurer  Other urposes only. Non-indexed
☐Secretary ☐Other	☐Treasurer ☐Other Use an attachment to report more than six (6). The atta	DVice President  El Secretary  Dorher  chement will be image ent of State Annual Report Officer  r 11 above) affirms the	ed for reporting prepert form.	Other urposes only. Non-indexed
☐Secretary ☐Other	Use an attachment to report more than six (6). The atta added to the document tiling your Provide Department of Director of Signature o	Civice President  Cisecretary  Conher  chment will be image ant of State Annual Report Officer  or Officer  or I I abovo) affirms the ment of State constitution of State constitution.	ed for reporting prepart form.  The facts stated utes a third degree	Other urposes only. Non-indexed

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

## CERTIFICATE OF FACT OF GOOD STANDING

1. Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

MARKTECH TECHNICAL GROUP INC.

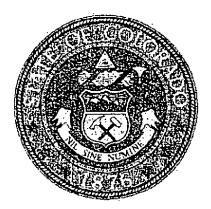
#### is a

#### Corporation

formed or registered on 02/04/2020 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20201117299.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/20/2020 that have been posted; and by documents delivered to this office electronically through 07/21/2020 @ 14:39:30.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/21/2020 @ 14:39:30 in accordance with applicable law. This certificate is assigned Confirmation Number 12479344



Secietary of State of the State of Colomdo

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately walld and effective. However, as an option, the issuance and willdity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, http://www.sec.etm. Six Continentess well disprayed entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://

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