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To:		
	Division of Co	rporations
	Fax Number	: (850)617-6383
From:		
	Account Name	: VCORP SERVICES, LLC
	Account Number	: 12008000067

Account Number	:	12008000067
Phone	:	(845)425-0077
Fax Number	;	(845)818-3588

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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APPLICATION BY FOREI	IN CORPORATION FOR AUTHORIZATION TO TRANSACT
- ts	BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

WHITE GLOVE COMMUNITY CARE INC. 1.

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(Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.")

New York	3.	
(State or country	3. under the law of which it is incorporated)	(FEI number, if applicable)
JUNE 15, 1995	5.	
(Date	of incorporation} 5.	(Date of duration, if other than perpetual)
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, it prior to registration) 02, F.S., to determine penalty liability)
89 Bartlett Street,	Brooklyn, NY 11206	
	(Principal offi	ce street address)
89 Bartlett Street	Brooklyn, NY 11206	
	(Current mailin	g address, if different)
Name and <u>stree</u> Name:	<u>t address</u> of Florida registered agent: (P.C Veorp Services, LLC	D. Box <u>NOT</u> acceptable)
ffice Address:	5011 South State Road 7. Suite 106	
	Davie	Florida <u>33314</u>
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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18886118813 From: Vcorp Services, LLC

OChairman	Meir Lefkowitz Name:	Chairman	Name:	
⊒Vice Chairman	Address:	Vice Chairman	Address:	
Director	Brooklyn, NY 11206			
President	· · · · · · · · · · · · · · · · · · ·	President	·	
□Vice President		\	· · · ·	·····
Secretary		Secretary		Treasurer
[]Other	Other	Other		🗍 Other
		• .	•	
□Chairman	Name:	Chairman	: Name:	
⊡Vice Chairman	Address:	Uice Chairma	n Address:	
Director		Director		
□President				
⊡Vice President	· ·	Vice Presiden	E	
Secretary		Secretary		Treasurer
🗆 Other	Other	00ther	<u></u>	Other
		· ·.		· ·
🗆 Chairman	Name:		Name:	
⊡Vice Chairman	Address:	Uvice Chairma	n Address:	• •
Director			<u></u>	
⊡President	·	President		· ·
□Vice President	·	Uvice Presiden	, t	
DSecretary				⊡:Treasurer
Other		Other		DOther
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Important Notice individuals may b	se added to the index when filing your Florid	a Department of State Annua	i Report form.	
12	Signature p	f Director or Officer	·	
The officer or dir she is aware that 5.817.155, F.S.	ector signing this document (and who is liste false information submitted in a document to	d in number 11 above) affirm	is that the facts st	ated herein are true and the gree felony as provided for
13 Meir Leiko	witz, President	the of some standard and the	tion)	
۰.	(Typed or printed name and capa	city of person signing applica		

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State of New York Department of State } ss:

I nereby certify, that the Certificate of Incorporation of WHITE GLOVE COMMUNITY CARE INC. was filed on 06/15/1995, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 06/03/1997. A Biennial Statement was filed 06/29/1999. A Biennial Statement was filed 06/04/2001. A Biennial Statement was filed 12/22/2009. A Biennial Statement was filed 06/20/2011. A Biennial Statement was filed 06/20/2013. A Biennial Statement was filed 06/09/2015. A Biennial Statement was filed 06/09/2015. A Biennial Statement was filed 06/15/2017. A Biennial Statement was filed 06/03/2019.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 22nd day of July two thousand and twenty.

Brandan C. Hindan

Brendan C. Hughes Executive Deputy Secretary of State

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