7/20/2020

Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION GLOBAL COMMUNITY WELFARE INC

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Enclosed is	a check for t	the following	g amount: DA DEPART	MENT OF STA	ATE		•	
\$70.00		□\$78.75	Filing Fee & icate of Status	\$78.75	Filing Fee & fied Copy	: [\$87.50 Certifie	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

					
(If name unava	ilable in Florida, enter altern	iate corporate izine adoj	oted for the purpose of trans	sacting busines	s in Florida)
New York	itry under the law of which i	3		and cobie	
(State or cour	ate of Incorporation)	t is incorporated)	(FEI number, u a	ippiicitite)	
04/14/2016		5	(Date of duration if	other than nem	etual)
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07/01/7020	ucted affairs in Florida if prior				
			ons 617,1301 & 617,1302, r	.s, to tretermine	ренину пиоту.)
209 Ave P. Ap	t E12, Brooklyn, New York	11204			·
<u> </u>		(Principal office st	reet address)		
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Other religiou	s purpose			Florida)	
Other religiou Purpose(s) of	s purpose corporation authorized in ho			Florida)	
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Purpose(s) of Name and str	ect address of Florida regi	inc state or country to be istered agent: (P.O. Bo Agents, Inc.	e carned out in the state of tox <u>NOT</u> acceptable)	3, til	
Purpose(s) of Name and str	corporation authorized in ho eet address of Florida regi United States Corporation A 5575 S. Semoran Blvd., Su	inc state or country to be istered agent: (P.O. Bo Agents, Inc.	e carned out in the state of tox <u>NOT</u> acceptable)	3, til	
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

fo: Pa

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTOR			
□Chairman	Name: Ahmed Ali Uzir	□Chairman	Name: Uzma Saghir
□Vice Chairman	Address: 1365 West 7th Street Apt 6H	□Vice Chairman	Address: 1365 West 7th Street Apt 6H
□Director	Brooklyn, NY 11204	@ Director	Brooklyn, NY 11204
■President		□President	
□Vice President		□Vice President	
Secretary	Treasurer	□ Secretary	■ Treasurer
□Other:	Other:	Other:	Other:
□Chairman	Name: Syeda Feroze Fatima Bukhari	□Chairman	Name: Abdull Razzaq
□Vice Chairman	Address: House No. 194, Street 38D	□Vice Chairman	Address: House No. 194, Street 38D
Director	Sector I-9/4, Islamabad, Pakistan	☐Director	Sector I-9/4, Islamabad, Pakisian
□President		□President	
■Vice President		□Vice President	
□Sccretury	□ l'reusurer	⊠ Secretary	Treasurer
Other:	Other:	□ Other:	Other:
□Chairman	Name: Jerry Moore	□Chairmun	Name:
□Vice Chairman	Address: 2314 NE 5th Terrace	□Vice Chairman	Address:
⊟ Director	Cape Coral, FL 33909	□Director	
□President		□President	
□Vice President		□Vice President	**************************************
□Secretary	Treasurer	□ Secretary	□Treasurer
ПОther:	Other:	Other:	□ Other:
Non-indexed ind	nt Notice: Use an attachment to report more than ividuals may be added to the index when filing y (Signature of Chairman, Vice Chairman, or any Uzir, President (Typed or printed name and capacity of	our Florida Department	of State Annual Report form.

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of GLOBAL COMMUNITY WELFARE INC. was filed on 04/14/2016, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 13th day of July two thousand and twenty.

Braden C Hylan

Brendan C. Hughes

Executive Deputy Secretary of State

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