## 2000003135

(Re	equestor's Name)	
(Ac	idress)	
(Ac	ldress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Nan	ne)
(Dx	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

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JUL 21 2020 M. SOLOMON



115 N CALHOUN ST., STE. 4ª TALLAHASSĘE, FL 32301 866.625.0838 COGENCYGLOBAL.COM

Date: Jul	y 17, 2020	Account#: I2000000	Account#: I20000000088		
Name: KE	N HOWELL				
Reference #:	1244529				
	CLINICAL ENT				
✓ Articles of Ir	corporation/Authorization to Tra	ansact-Business	20		
Amendment			JUL -		
Change of A	ngent (	ISSUES? CALL	20 JUL 17 BM 12: 27		
Reinstateme	ent	KEN:	₹		
Conversion		518-213-0738	27		
Merger					
Dissolution/	Withdrawal				
Fictitious Na	ime				
Other					
	ount: \$70.00				

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ole in Florida, enter alternate corporate name ado	oted for the purpose of transacting business in Florida)	-
2		85-0585491	-
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
·	3/23/2020 5.	(Date of duration, if other than perpetual)	_
(Date	of incorporation)	(Date of duration, if other than perpetual)	
j.	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,	F.S., to determine penalty liability)	-
· <u></u>	2460 Mountain Industrial Blvd		_
	•	office address)	
<del></del>	175 Crossing Blvd, suite 400, F	ddress, if different)	न्युगा . १९५५   १९
. Name and street  Name:  Office Address:	address of Florida registered agent: (P.O. E COGENCY GLOBAL INC.  115 North Calhoun Street, Suite 4	์ ช้า	
;	Tallahassee	Florida 32301	( ) (
	(City)	(Zip code)	
iesignatea in this ( urther agree to co	d as registered agent and to accept service application, I hereby accept the appointmen	of process for the above stated corporation at the It as registered agent and agree to act in this cap tive to the proper and complete performance of t Longition as registered agent.	acity.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS			
hairman:	Patrick Noland		
.ddress:	175 Crossing Blvd, Suite 400, Framingham, MA 01702		
ce Chairman:			
ldress:			
rector:	Matthew G. Urbanek		
	1001 NW Technology Drive, Lee's Summit, MO 64086		·
rector:		·····	
OFFICERS			
1	Patrick Noland		
•	175 Crossing Blvd, Suite 400, Framingham, MA 01702		
			2020
e President:		- 120 - 15	<u>J</u> U.
		1-	
<del></del>			<u></u>
retary:	Dan Dickinson	ري در دي	<u>۔۔۔۔</u>
ress:	2200 Rittenhouse St., Suite 175, Des Moines, IA 50321	Elor 1	S,
asurer:	Alex Abramov		
ress:	175 Crossing Blvd, Suite 100, Framingham, MA 01702		
TE: If necessary, yo	ou may attach an add noum to the application listing additional officers and/or	directors.	
	1 Horaum		
true and that he or sh	Signature of Director or Officer guing this document (and who is listed in number 11 above) affirms that the face is aware that false information submitted in a document to the Department opposited for in \$.817.155. F.S.	icts stated h f State cons	erein titutes
	Alex Abramov, Treasurer		
	(Typed or printed name and capacity of person signing application)		

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CLINICAL ENTERPRISE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF JULY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CLINICAL ENTERPRISE, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203296947

Date: 07-16-20

7911206 8300 SR# 20206270434