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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BUSINESS FILINGS Account Number : 105256001620 Phone : (608)827-5300 : (608)827-5501 Fax Number

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Email Address: andrew.lumsden@wellcom.com.au

## FOREIGN PROFIT/NONPROFIT CORPORATION Wellcom Group Inc.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Wellcom Group Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

3. 33-1230626 (Date of duration, if other than perpetual) (Date of incorporation) 06/08/2020 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607,1501 & 607,1502, F.S., to determine penalty hability) 870 Lorimer Street, Port Melbourne, Melbourne, 3207 Australia (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Business Filings Incorporated Name: 1200 South Pine Island Road Office Address: Plantation \_\_\_\_\_, Florida <u>33324</u> (Zip code) (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Mark Williams, AVP, Business Filings Incorporated

(Registered agent's signature)
s a certificate of existence duly authenticated, not more than 90 days prior to delivery of this app

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	_
Address:	
Vice Chairman:	_
Address:	_
Director. Wayne Sidwell	_
Address: 178 George Street, East Melbourne, Melbourne, 3002 Australia	_
Andrew Lumsden	<del></del>
Address: 45 Victoria Street, Sandringham, Melbourne, 3191 Australia	
B. OFFICERS  President: David Bridges  Address. 109 W 26th Street, RM, 5A, New York, New York 10001	
Vice President: Andrew Lumsden	
Address: 870 Lorimer Street, Port Melbourne, Melbourne, 3207 Australia	-
Secretary: Andrew Lumsden	
Addiess: 870 Lorimer Street, Port Melbourne, Melbourne, 3207 Australia	
Treasurer: Andrew Lumsden	
Address: 870 Lorimer Street, Port Melbourne, Melbourne, 3207 Australia	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitute a third degree felony as provided for in \$ \$17.155, F.S.	:s
David Bridges, President  (Typed or printed name and capacity of person signing application)	
OF COCHE OF TRANSPORTED AND CAPACITY OF DATEOUS SERVING OPPOSITORS	

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MELICOM GROUP INC. was filed on 11/22/2013, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



202007130239 \* M9

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of July

Braden C. Hylan

two thousand and twenty.

Brendan C. Hughes
Executive Deputy Secretary of State