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## **COVER LETTER**

TO:	Registration S Division of Co			
SHRJ	IECT:	API Outsourcing, Inc.		
		Name of corporation	- must include suffix	
Dear S	Sir or Madam:			
"Certi	ficate of Existen		Authorization to Transact Business in Florid ding" and check are submitted to register the ss in Florida.	
	e return all corre Boston-Stewart	spondence concerning this matter	to the following:	
		Name of	Person	<u></u>
OSBC				
	<del></del>	Firm/Com	pany	·-)
4000 V	Vashington Rd. St	e 104		2020
		Addre	ess	<del></del>
McMu	rray, PA 15317			12
		City/State as	nd Zip code	<u></u>
mariss	a@getamplifiedbi			ب
		E-mail address: (to be used f	or future annual report notification)	4:1 3 1:4 4:1 16 1:1
For fu	rther informatio	n concerning this matter, please c	all:	_
Mariss	a Mitchell	724 at (	712-0539	
	Name of Pers	on Area Code	Daytime Telephone Number	
	Registration S Division of Co The Centre of	orporations Tallahassee oe Street, Suite 810	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please		r the following amount: ble to: FLORIDA DEPARTMENT  \$78.75 Filing Fee & Certificate of Status	OF STATE  1 \$78.75 Filing Fee &	Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

API Outsourcing				
	orporation; must include "INCORPORATED orp." "Inc," "Co," or "Corp.")	." "COMPA	NY." "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate name	adopted for	the purpose of transacting bu	siness in Florida)
New York	2	84-2438675		
(State or count	ry under the law of which it is incorporated) 3.	orated) 3. (FEI number, if applicable		ıble)
July 18, 2019	5.			
(Date	(Date of incorporation) (Date of duration, if other t		Date of duration, if other than	perpetual)
N/A				
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.1			
331 W. 39th Stre	eet New York, NY 10018			
	(Principal of	fice <u>street</u> ad	dress)	
	33 E Robinson Street	Orlando, FL	32801	
	(Current maili	ng address. i	f different)	
3. Name and stree	et address of Florida registered agent: (P.C	D. Box <u>NOT</u>	acceptable)	7023
Name:	Eden Boston-Stewart	<u></u>		92 C -
Office Address:	33 E Robinson Street	<u></u>		1,
	Orlando	FL	32801	-:1
	(City)	<del></del>	(Zip code)	<u>မှ</u>
9. Registered ag	ent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	1	Eden Boston-Stewart			
□ Chairman	Name: _		Chairman	Name:	
□ Vice Chairman A	(ddress)	33 E Robinson Street	□ Vice Chairman	Address:	
□Director	Orlando —	o, FL 32801	Director		
President			□President		
□ Vice President			□Vice President		
□ Secretary		□Treasurer	□ Secretary		□Treasurer
□ Other		□Other	□Other		□Other
□ Chairman	Name;_		□Chairman	Name:	
□ Vice Chairman	Address	:	□Vice Chairman	Address:	
□ Director			Director		
□ President			□President		
□ Vice President_			□ Vice President		
☐ Secretary		□Treasurer	□ Secretary		□Treasurer
□ Other		□Other	Dther	<del></del> -	□Other
□ Chairman	Name:_		Chairman	Name:	200
□ Vice Chairman	Address	:	□Vice Chairman		_
□Director			Director		
□President			President		
□ Vice President_			□Vice President		<u> </u>
□ Secretary		□Treasurer	☐ Secretary		☐Treasurer
□ Other		□Other			□Other
Important Notice: Undividuals may be	ise an att added to	tachment to report more than six (6 the index when filing your Florida Signature of	). The attachment will be image Department of State Annual Ro Director or Officer	ed for reporting eport form.	purposes only. Non-indexed

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Eden Boston-Stewart

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of API OUTSOURCING, INC. was filed on 07/18/2019, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 11th day of June two thousand and twenty.

Braden C Hylan

Brendan C Hughes
Executive Deputy Secretary of State