# Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number: 120160000017

Phone

: (855)498-5500

Fax Number

: (800) 432-3622

\*\*Enter the email address for this business entity to be used for future of annual report mailings. Enter only one email address please.\*\*

| Email Address: | _ |
|----------------|---|
| CHMII AUUICOO. |   |

#### FOREIGN PROFIT/NONPROFIT CORPORATION PEARL MEYER PAYROLL, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 05      |
| Estimated Charge      | \$78.75 |

JUN 26 2020

M. SOLOMON

#### **COVER LETTER**

|                                  | ion of Corporations  |   |   |  |  |
|----------------------------------|--|---|---|--|--|
| SUBJECT:                         | PEARL MEYER PAYROLL, INC.  |   |   |  |  |
| SODJEC1:                         | Name of corporation - must include suffix  |   |   |  |  |
| Dear Sir or M                    | (adam:   |   |   |  |  |
| "Certificate of                  | "Application by Foreign Corporation for Authors Existence," or "Certificate of Good Standing" need foreign corporation to transact business in I | and check are submitted   | siness in Florida,"<br>d to register the  |  |  |
| Please return                    | all correspondence concerning this matter to the   | following:  |   |  |  |
|                                  | Name of Perso  | n   |   |  |  |
| Capitol Se                       | rvices - Corporate Filings Team  |   |   |  |  |
|                                  | Firm/Company   |   |   |  |  |
| 515 East F                       | Park Avenue 2nd Fl   |   |   |  |  |
|                                  | Address  | <del></del>   |   |  |  |
| Tallahasse                       | ee, FL 32301   |   |   |  |  |
|                                  | City/State and Zi  | p code  |   |  |  |
| accounting                       | g@pearlmeyer.com   |   |   |  |  |
|                                  | E-mail address: (to be used for fu   | ture annual report notifi   | cation)   |  |  |
| For further in                   | nformation concerning this matter, please call:  | "Hellrad for father annua   | nall address entered here will be<br>I report notifications and passibly<br>S from the STATE to the entity! |  |  |
|                                  | at ( 855 ) 4   | 198 - 5500  |   |  |  |
| Na                               | ne of Person Area Code   | Daytime Telephone   | Number  |  |  |
| Reg<br>Div<br>The<br>241         | REET/COURIER ADDRESS: istration Section ision of Corporations Centre of Tallahassec 5 N. Monroe Street, Suite 810 lahassee, FL 32303             | MAILING ADDI<br>Registration Section<br>Division of Corpo<br>P.O. Box 6327<br>Tallahassee, FL 3 | on<br>rations   |  |  |
| Enclosed is Please make S70.00 F |  | STATE<br>8.75 Filing Fee &<br>crtified Copy   | S87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy   |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| PM PAYRO  |  | ame adopted for the purpose of transacting business in Florida)  |                                       |           |
|---|--|--|---------------------------------------|-----------|
| •   |  | ame adopted for the purpose of transacting outsiness in Profitally   |                                       |           |
| 2. DELAWARE   |  | d) (FEI number, if applicable)   |                                       |           |
|   | y under the law of which it is incorporated                              | ,  |                                       |           |
| 4. 04/20/2020   |  | 5. (Date of duration, if other than perpetual)   |                                       |           |
| (Date   | of incorporation)  | (Date of duration, if other than perpetual)  |                                       |           |
| 6   |  | ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)   |                                       |           |
| a 93 WORCE  | STER STREET, SUITE 100, W  | ELLESLEY, MA 02481   |                                       |           |
| 7   |  | al office street address)  |                                       |           |
|   |  |  | pa 45p.                               | 20        |
|   | (Current n   | nailing address, if different)   | 118                                   | <u> </u>  |
| 8. Name and stree                                       | et address of Florida registered agent:<br>Capitol Corporate Services, I |  | · · · · · · · · · · · · · · · · · · · | JUH 25 AK |
| 000 434   | 515 East Park Avenue 2nd F   | 7  | (E) 本                                 | àн б:     |
| Office Address:   |  | , Florida <u>32301</u><br>(Zip code)   |                                       | 29        |
|   | (City)   | (Zip code)   |                                       |           |
| Having been named designated in this further agree to a | application. I hereby accept the app                                     | service of process for the above stated corporation at the pointment as registered agent and agree to act in this capautes relative to the proper and complete performance of my position as registered agent. | сиу. 1                                |           |
|   |  | Kim Tadlock, Assistant Secretary on behalf   |                                       |           |
|   | Kim Tadlock  | VIIII 190100K, Assistant Secretary of borian   |                                       |           |

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

13. BETH FLORIN, VP & SECRETARY

| A. DIRECTORS   |   |  |                                     |   |                            |         |                         |
|--|---|--|-------------------------------------|---|----------------------------|---------|-------------------------|
| ☐Chairman  | Name: DAVID SWINFORD  | Chairman                                       | Name: BETH                          |   | <del></del> -              |         |                         |
| □ Vice Chairman  | Address: 95 ALLENS CREEK ROAD   | Vice Chairman                                  | Address: 10                         | 829 WINTERSON                                   | IG WAY                     |         |                         |
| Director   | SUITE 224   | Director                                       | HIGHLAND                            | S RANCH, CO                                     | 30126                      |         |                         |
| L. resident  | ROCHESTER, NY 14618   | President                                      |                                     |   |                            |         |                         |
| ☐ Vice President   |   | ▼Vice President                                |                                     |   |                            |         |                         |
| Secretary  | □ Treasurer   | Secretary                                      |                                     | Treasurer                                       |                            |         |                         |
| MOther CEO &   | PRES. Other   | Other  | <del></del>                         | Other   |                            |         |                         |
| Chairman   | Name:   | Chairman                                       | Name:                               |   |                            | ,       |                         |
| Vice Chairman  | Address:  | ☐Vice Chairman                                 | Address:                            |   |                            |         |                         |
| Director   |   | Director                                       |                                     |   |                            | •       |                         |
| President  |   | President                                      |                                     |   |                            | -       |                         |
| ☐Vice President  |   | Vice President                                 |                                     |   | a sen                      | - 23    |                         |
| Secretary  | Treasurer   | Secretary                                      |                                     | Treasurer                                       |                            | JUN 25  | •                       |
| Other  | Other   | Other  | <del></del>                         | Other   | <u>**</u><br>***           | - 25    | t                       |
|  |   |  |                                     |   | Î                          | â       | $\overline{\mathbb{m}}$ |
| Chairman   | Name:   | Chairman                                       | Name:                               |   | , a 👫                      | _<br>ස් | $\bigcirc$              |
| Vice Chairman  | Address:  | ☐ Vice Chairman                                | Address:                            |   | <u> </u>                   | 202     |                         |
| Director   |   | Director                                       |                                     |   |                            | -       |                         |
| President  |   | President                                      | <del></del>                         |   |                            | -       |                         |
| ☐ Vice President   |   | Vice President                                 | -                                   |   | <del> </del>               | -       |                         |
| Secretary  | Treasurer   | Secretary                                      |                                     | Treasurer                                       |                            |         |                         |
| Other  | Other   | Other  | <del></del>                         | Other   |                            | -       |                         |
| individuals may t  | Use an attachment to report more than six (6). The at be added to the index when filing your Florida Departs    | nent of State Annual.                          | ged for reporting<br>Report form.   |   | -indexed                   |         |                         |
| 12.  | Signature of Director   | r or Officer                                   |                                     |   |                            |         |                         |
| The officer or dis<br>she is aware that<br>s 817.155, F.S. | rector signing this document (and who is listed in num<br>false information submitted in a document to the Dept | ber 11 above) affums<br>artment of State const | that the facts statutes a third dep | ated herein are true a<br>gree felony as provid | nd that he o<br>led for in | ıı      |                         |

(Typed or printed name and capacity of person signing application)

## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PEARL MEYER PAYROLL, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF JUNE, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PEARL MEYER

PAYROLL, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF APRIL, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

7942076 8300 SR# 20205888679

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203169909

Date: 06-24-20