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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALEXANDER ALMONTE, ESQ/I INCORPORATE LTD.

Account Number : I20070000019

: (518)689-1212

Fax Number : (518)432-0742

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## FOREIGN PROFIT/NONPROFIT CORPORATION YCH AIR CONDITIONING INC

Certificate of Status	0
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Estimated Charge	\$78.75

JUN 26 2020

M. SOLOMON

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name ac	dopted for the purpose of transacting business in Florida)
New York		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)
05/22/2018		
(Date	of incorporation) 5	(Date of duration, if other than perpetual)
Upon Registrati		
<del> </del>	(Date first transacted business in )	Florida, if prior to registration)
	(SEE SECTIONS 607.1501 & 607.150	2, F.S., to determine penalty liability)
601 W 2nd St A	.pt C6, Brooklyn, NY 11223	
	(Principal office	e <u>street</u> address)
	(Current mailing	address, if different)
		.: *
Name and stree	et address of Florida registered agent: (P.O.	Box NOT acceptable)
Name:	Iaroslav Chaus	به سخت ۱۰۰۰ - امریقی
	11549 NW 62nd Terrace Unit #434	<del></del> : :
fice Address:		<del></del>
	Doral	, Florida 33178 (Zip code)
	(City)	(7: )

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>1.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□ Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:			•	
□Director	11549 NW 62nd Terrace Unit #434	Director	<u> </u>	· · · · · · · · · · · · · · · · · · ·		<u></u>	
■ President	Doral, FL 33178	☐ President				<del></del>	
□Vice President		□Vice President		· · · · · · · · · · · · · · · · · · ·			
☐ Secretary	[]Treasurer	Secretary		Treasurer			
□ Other	Other	Other		Other			
☐ Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		☐ Director				<del></del>	
☐President		□President					
□Vice President		□Vice President				·	
Secretary	☐ Treasurer	☐ Secretary		☐Treasurer	* 47	3.2	
□ Other	☐ Other	Other	<del></del>	Other	100 mm	NO BE	
Chairman	Name:	☐ Chairman	Name:		12 E	25	:
□Vice Chairman	Address:	□Vice Chairman	Address:		(, ) ma (, )	J.	ţ
Director		□Director			<b>2</b> 6 €	02	
□President		□President	· · · ·				
□Vice President		□Vice President					
☐ Secretary	☐Treasurer	☐ Secretary		☐ Treasurer			
□ Other	Other	□Other	<del></del>	Other	<u></u>		
	Use an attachment to report more than six (6). The att eadded to the index when filing your Florida Departm			urposes only. I	Non-inde	xed	
12.	QG-						
	Signature of Director	or Officer					
she is aware that f s.817.155, F.S.	ector signing this document (and who is listed in numb alse information submitted in a document to the Depar						
13. laroslav Ch	aus, President						

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss.

I hereby certify, that the Certificate of Incorporation of YCH AIR CONDITIONING INC was filed on 05/22/2018, under the name of MAINSTREAM AIR CONDITIONER INC, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment MAINSTREAM AIR CONDITIONER INC, changing its name to YCH AIR CONDITIONING INC, was filed 05/25/2018.



Witness my hand and the official seal of the Department of State at the City of Albany, this 24th day of June two thousand and twenty.

Brendan C. Hughes

Executive Deputy Secretary of State

Braden C Hylen

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