F20000002850

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer | | | | |
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Office Use Only



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"309 July 25 FY 12: 9

JUN 26 2020 M. SOLOMON



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

| Date: | 06/24/2020 | <u> </u> | |
|------------|-----------------------|---------------|-------------------------------|
| Name: | Merritt Wa | lker | _ |
| Reference | #: 12350 | 008 | _ |
| | | | HOPAEDIC SURGEONS CORPORATION |
| | | | |
| ✓ Artic | les of Incorporation/ | Authorization | to Transact Business |
| ☐ Ame | endment | | |
| ☐ Cha | nge of Agent | | |
| ☐ Rein | statement | | |
| Con | version | | |
| ☐ Merç | ger | | |
| ☐ Diss | olution/Withdrawal | | |
| ☐ Fictit | tious Name | | |
| ☐ Othe | er | | |
| | | | |
| Authorized | Amount: | \$70 | |
| Signature: | | 1111) | |

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: AMERICAN ACADEMY OF ORTHOPAEDIC SURGEONS

Name of Corporation - must include suffix

Dear Sir or Madam:

the state of the state of

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida". "Certificate of Existence". or "Certificate of Status" and cheek are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

| Melissa Young Name of Person | | | | | | |
|----------------------------------|---|--|---|--|--|--|
| _ | American Academy of Orthopaedic Surgeons Firm/Company | | | | | |
| _ | 9400 W. H | IGGINS RE | D. | | | |
| _ | Address | | | | | |
| | ROSEMONT, IL 60018 | | | | | |
| _ | City/State | and Zip Code | | | | |
| _ | Young@ E-mail address: (to be used for | Daaos.org | port notificati- | on) | | |
| For further infor | mation concerning this matter, plea | ase call: | | | | |
| | Name of Person | () | Davtime Teler | ohone Number | | |
| Registra Division P.O. Box | NG ADDRESS: tion Section of Corporations | ST Re Di CI 26 | FREET/COU egistration Sec ivision of Cor lifton Building | RIER ADDRESS: ction porations g Center Circle | | |
| Please make check | eck for the following amount: payable to: FLORIDA DEPARTM g Fee \$\frac{1}{2}\$78.75 Filing Fee & Certificate of Status | ENT OF STATE \$78.75 Filit Certified C | _ | \$87.50 Filing Fee, Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| AMERICAN ACADEMY OF C | |
|--|---|
| (Name of corporation: must include the word "INCORPORAT import in language as will clearly indicate that it is a corporation the name at present. "Company" or "Co." may not be used a | ED" or "CORPORATION" or words or abbreviations of like on instead of a natural person or partnership if not so contained a corporate suffix by a nonprofit corporation.) |
| AMÉRICAN ACADEMY OF ORTHOP | AEDIC SURGEONS CORPORATION |
| (If name unavailable in Florida, enter alternate corporate nam | e adopted for the purpose of transacting business in Florida) |
| u. | 000440500 |
| 2. [L] 3 (State or country under the law of which it is incorporated) | 362110592 |
| . 01/20/1948 | (11.1 number, 11 applicable) |
| 4 | (Date of duration, if other than perpetual) |
| | |
| (Date first conducted affairs in Florida if prior to registration. See | LIFICATION esections 617.1501 & 617.1502, F.S. to determine penalty liability.) |
| | |
| 9400 W. HIGGINS RD., | ice street address) |
| (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u></u> , |
| Transit mallion | address, if different) |
| ginnan install | address. If different) |
| MEDICAL ASSOCIATION PROVIDING EDU | CATION FOR ORTHOPAEDIC SURGEONS |
| (Purpose(s) of corporation authorized in home state or country | to be carried out in the state of Florida) |
| · | |
| P. Name and street address of Florida registered agent: (P. | O. Box NOT acceptable) |
| | |
| Name: COGENCY GLOBAL INC. | |
| Office Address: <u>115 North Calhoun Street, Suite 4</u> | <u>1</u> |
| <u>Tallahassee</u> | Florida 32301 |
| (City) | (Zip Code) |
| 10. Registered agent's acceptance: | |
| Having been named as registered agent and to accept ser lesignated in this application. I hereby accept the appoin | vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, position as registered agent. |
| | SCT. Slevetary agent's signature) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR | RS | | | |
|---------------------|--|------------------------|---------------------------------------|---|
| ☐ Chairm a n | Name: Joseph A. Bosco, III, MD | Chairman | Name: | Daniel K. Guy, MD |
| ☐Vice Chairman | Address: 9400 W Higgins Rd. | ☐Vice Chairman | Address:9 | 400 W Higgins Rd. |
| Director | Rosemont, IL 60018 | Director | Rose | mont, IL 60018 |
| ≭ President | | ☐President | | |
| □Vice President | | ☐Vice President | | |
| Secretary | Treasurer | Secretary | | Treasurer |
| Other: | Other: | Other: 1st Vice P | resident | Other: |
| Chairman | Name: Felix H. Savoie, III, MD | Chairman | _{Name:} Alan | S. Hilibrand, MD, MBA |
| ☐Vice Chairman | Address: 9400 W Higgins Rd. | ∐Vice Chairman | Address: 9 | 400 W Higgins Rd. |
| Director | Rosemont, IL 60018 | Director | Rose | mont, IL 60018 |
| President | | President | | 153 |
| ☐Vice President | | □Vice President | | |
| Secretary | Treasurer | Secretary | | Treasurer 💯 🔭 💍 |
| Other: 2nd Vice | President Other: | Other: | | Other: |
| _]Chairman | Name: Thomas E. Arend, Jr., Esq., CAE | ∏Chairman | Name: | Dino Damalas |
| □Vice Chairman | Address: 9400 W Higgins Rd. | Vice Chairman | Address: 9 | 400 W Higgins Rd. |
| Director | Rosemont, IL 60018 | Director | | mont, IL 60018 |
| President | | President | | |
| Vice President | | ☐Vice President | | |
| Secretary | Treasurer | Secretary | | Treasurer |
| Other: | Other: CEO | Other: | | × Other: COO |
| NOTE: Importan | it Notice: Use an attachment to report more than six viduals may be added to the inflex when filing you | r Florida Department o | vill be imaged fo f State Annual R | or reporting purposes only. Report form. |
| 13 | (Signature of Chairman, Vice Chairman, or any o | <u>></u> | 10 - 64 - 17 | |
| | Thomas C Assed | | 12 of the applica | ition) |
| 14. | (Typed or printed name and capacity of p | | on) | |

File Number

3037-075-9



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

AMERICAN ACADEMY OF ORTHOPAEDIC SURGEONS, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 20, 1948. APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE. IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 24TH day of JUNE A.D. 2020 .

Authentication #: 2017602044 verifiable until 06/24/2021 Authenticate at: http://www.cyberdriveillinois.com Desse White

SECRETARY OF STATE