

# F20000002812

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

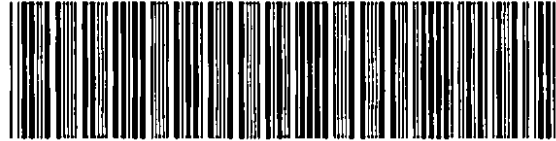
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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Office Use Only



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20 JUN 23 AM 3:29  
U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: CURRIN ELECTRIC INC  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

RYAN CURRIN

Name of Person

CURRIN ELECTRIC INC

Firm/Company

123 Maplewood St,

Address

Watertown MA 02472

City/State and Zip code

currinelectric@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

RYAN CURRIN

Name of Person

at (617)

Area Code

943-2852

Daytime Telephone Number

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CURRIN ELECTRIC INC  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

RBC ELECTRIC INC  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Massachusetts 3. 26-450 8025  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 5/29/20 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

123 Maplewood St. Watertown MA 02472  
(Principal office street address)

(Current mailing address, if different)

Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

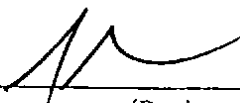
Name: RANDY STEIN

Office Address: 9668 Crescent View Dr. N  
Boynton Beach, Florida 33437  
(City) (Zip code)

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Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place  
signated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,  
d I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to  
Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction  
er the law of which it is incorporated.

Chairman Name: RYAN CURRIN  
Vice Chairman Address: 123 Maplewood  
Director St. Water town  
President MA 02472  
Vice President \_\_\_\_\_

Secretary ☐ Treasurer ☐  
Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

Chairman Name: \_\_\_\_\_  
Vice Chairman Address: \_\_\_\_\_  
Director \_\_\_\_\_  
President \_\_\_\_\_  
Vice President \_\_\_\_\_

Secretary ☐ Treasurer ☐  
Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

Chairman Name: \_\_\_\_\_  
Vice Chairman Address: \_\_\_\_\_  
Director \_\_\_\_\_  
President \_\_\_\_\_  
Vice President \_\_\_\_\_

Secretary ☐ Treasurer ☐  
Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

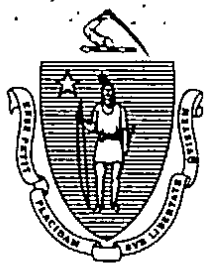
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Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

\_\_\_\_\_  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 17.155, F.S.

\_\_\_\_\_  
(Typed or printed name and capacity of person signing application)  
RYAN CURRIN President



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

Date: May 27, 2020

To Whom It May Concern :

I hereby certify that,

**CURRIN ELECTRIC INC.**

appears by the records of this office to have been incorporated under the General Laws of this  
Commonwealth on **September 04, 2013.**

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 20050456660

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: Nna



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 10, 2020

RYAN CURRIN  
CURRIN ELECTRIC INC  
123 MAPLEWOOD ST.  
WATERTOWN, MA 02472 US

SUBJECT: CURRIN ELECTRIC INC.  
Ref. Number: W20000058172

We have received your document for CURRIN ELECTRIC INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

The name and title of the person signing the document must be noted beneath or opposite the signature.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Laura D Chang  
Regulatory Specialist II

Letter Number: 420A00011481

*6/23 Received corrected paperwork*