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| Special Instructions to | Filing Officer: | |
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209 North Luke Street • Lafayette, LA 70506 • Telephone (337) 989-7377 • Fax (337) 989-7374

Date: June 17, 2020

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

To Whom it May Concern,

Please find enclosed the application by Foreign Corporation for Authorization to Transact Business in Florida along with our Certificate of Existence and confirmation of Good Standing. We are not allowed to conduct business until the Florida Office of Financial Regulations has received confirmation of this filing. If you have any questions, please contact me directly at Brian@centralmortgaeservices.com or 337-989-7377. Thank you for your help in this matter.

Respectfully,

Brian T. Blanchard

I Mhher





COVER LETTER

| • | stration Section sion of Corporations | | | | |
|---------------------------------|---|---------------------|---|---|--------------|
| SUBJECT: | Central Mortgage Services, | Inc. of Louisian | a | | |
| | | of corporation | - must include suffix | | |
| Dear Sir or M | dadam: | | | | |
| "Certificate of | "Application by Foreign Co of Existence," or "Certificate need foreign corporation to t | of Good Stand | fing" and check are subm | Business in Florida." itted to register the | |
| Please return | all correspondence concern | ing this matter | to the following: | | |
| Brian T. Bland | chard | | | | |
| | | Name of I | Person | | |
| Central Mortg | age Services, Inc. of Louisiana | l | | | |
| | | Firm/Com | pany | | |
| 209 North Luk | ke Street | | | | |
| | | Addre | ss | | |
| Lafayette, LA | 70506 | | | | |
| | | City/State an | nd Zip code | | - |
| Brian@centra | lmortgageservices.com | | | | - |
| | E-mail address | s: (to be used for | or future annual report no | tification) | -ي |
| For further in | formation concerning this n | natter, please ca | all: | | · ; |
| Brian T. Bland | chard | 337 | 989-7377 | | |
| Nam | ne of Person | Area Code | _) 989-7377 Daytime Telepho | one Number | • 3 |
| Regis Divis The C 2415 | EET/COURIER ADDRES stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303 | | MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL | ction porations | |
| | check for the following amonek payable to: FLORIDA Ding Fee | EPARTMENT ig Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee Certificate of Sta Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Central Mortg | age Services, Inc. of Louisiana | | |
|--------------------|---|--|------------------|
| | orporation: must include "INCORPORATED orp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | |
| Central Mortga | ge | | |
| (If name unavails | able in Florida, enter alternate corporate name | adopted for the purpose of transacting busing | ness in Florida) |
| 2. Louisiana | 3 | N/A | |
| | y under the law of which it is incorporated) | (FEI number, if applicab | le) |
| 4. 07/10/2009 | 5 | Perpetual | |
| | of incorporation) | (Date of duration, if other than pe | erpetual) |
| 6. N/A | | | |
| 209 North Luke | | n Florida, if prior to registration) 502. F.S., to determine penalty liability) | |
| / | | ice <u>street</u> address) | |
| Same as above. | | | |
| | (Current maili | ng address, if different) | . 7 |
| 8. Name and street | et address of Florida registered agent: (P.C | D. Box <u>NOT</u> acceptable) | |
| Name: | Lance Sylvester | _ | (-1 |
| Office Address: | 1211 Kristanna Drive | | |
| | Panama City | , Florida 32405 | |
| | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

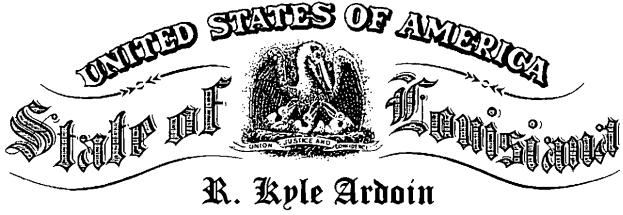
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | |
|--|--|---|---|
| □Chairman | Name: Brian T. Blanchard | □Chairman | Name: |
| □Vice Chairman | Address: 209 North Luke Street | □Vice Chairman | Address: |
| □Director | Lafayette, LA 70506 | □Director | |
| ■ President | | □President | |
| □Vice President | | □Vice President | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| Other | Other | □Other | □Other |
| | | | |
| □Chairman | Name: | □Chairman | Name: |
| □Vice Chairman | Address; | □Vice Chairman | Address: |
| □Director | | □Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| □ Secretary | Treasurer | ☐ Secretary | □Treasurer |
| □Other | □Other | □Other | Other |
| | | | • |
| □Chairman | Name: | □Chairman | Name: |
| (TVice Chairman | 4.11 | OVian Chairman | Address: |
| U vice Chairman | Address: | □ vice Chairman | |
| □ Director | Audress: | □ Director | |
| | Address: | | |
| □Director □President | | □Director | |
| □Director □President | | □Director □President | |
| □Director □President □Vice President | □Treasurer | □Director □President □Vice President | |
| □Director □President □Vice President □Secretary □Other □Important Notice: Undividuals may be | ☐Treasurer ☐Other Jse an attachment to report more than six (6). The attachment to the index when filing your Florida Department. | ☐Director ☐President ☐Vice President ☐Secretary ☐Other | Treasurer Other for reporting purposes only, Non-indexed |
| □Director □President □Vice President □Secretary □Other □Important Notice: Undividuals may be | ☐Treasurer ☐Other Jse <u>an</u> attachment to report more than six (6). The attachment | ☐Director ☐President ☐Vice President ☐Secretary ☐Other ☐thment will be imaged | Treasurer Other I for reporting purposes only. Non-indexed port form. |
| □Director □President □Vice President □Secretary □Other □Important Notice: Undividuals may be | ☐Treasurer ☐Other Jse an attachment to report more than six (6). The attachment to the index when filing your Florida Department. | ☐Director ☐President ☐Vice President ☐Secretary ☐Other ☐thment will be imaged | Treasurer Other for reporting purposes only, Non-indexed |
| □Director □President □Vice President □Secretary □Other □Important Notice: Undividuals may be 12. The officer or direct | ☐Treasurer ☐Other Jse an attachment to report more than six (6). The attachment to the index when filing your Florida Department | ☐Director ☐President ☐Vice President ☐Secretary ☐Other ☐thment will be imagedent of State Annual Re | ☐ Treasurer ☐ Other |

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that

the Articles of Incorporation of

CENTRAL MORTGAGE SERVICES, INC. OF LOUISIANA

Domiciled at LAFAYETTE, LOUISIANA,

Were filed in this Office and a Certificate of Incorporation was issued on July 10, 2009,

I further certify that no Certificate of Dissolution or Termination has been issued.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

June 17, 2020

L 12 L Secretary of State

Web 37092582



Certificate ID: 11222716#VAE52

To validate this certificate, visit the following web site, go to Business Services, Search for Louisiana Business Filings, Validate a Certificate, then follow the instructions displayed.

www.sos.la.gov