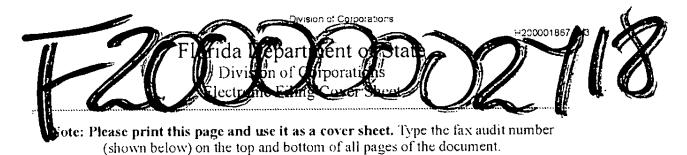
6/18/2020



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-0821 Fax Number : (850)558-1515

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:___

FOREIGN PROFIT/NONPROFIT CORPORATION **GUARD MEDICAL INC.**

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

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JUN 19 2020

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COVER LETTER

| TO: Registration Sect Division of Corpo | | | |
|--|---|--|---------------------|
| - | EDICAL INC. | | |
| SUBJECT. | Name of corporation | - must include suffix | |
| Dear Sir or Madam: | | | |
| "Certificate of Existence, | on by Foreign Corporation for a corporation for a corporation to transact business. | Authorization to Transact Business in F ding" and check are submitted to registers in Florida. | lorida,'' er the |
| Please return all correspo | ndence concerning this matter | to the following: | |
| Nicholas Forgione, Esq. | | | |
| | Name of | Person | <u> </u> |
| The Nilson Law Group, PL | I.C | | |
| | Firm/Com | ipany | |
| 10 E. 40th Street, Suite 331 | .0 | | |
| | Addre | ess | |
| New York, NY 10016 | | | |
| | City/State a | nd Zip code | 0) |
| Paralegal@nilsonlaw.com | | | |
| | E-mail address: (to be used f | for future annual report notification) | Ü |
| For further information e | oncerning this matter, please o | call: | <u></u> |
| Nicholas Forgione | at (212 | c Daytime Telephone Number | |
| Name of Person | Area Cod | e Daytime Telephone Number | |
| Registration Sect Division of Corp The Centre of Ta | orations Allahassee Street, Suite 810 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the Please make check payable \$70.00 Filing Fee | to: FLORIDA DEPARTMENT | 🗅 \$78.75 Filing Fee & 💢 🔲 \$87.50 F | ite of Status & |

H20000186745

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAGT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Co.," "Corp," "Inc," "Co.," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transactions.) | | |
|--|---------------------------|--|
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transac | | |
| | ting business in Florida) | |
| 2. Delaware 3 | | |
| 2. (State or country under the law of which it is incorporated) (FEI number, if | applicable) | |
| 4. 9/9/2019 5 | | |
| 4. (Date of incorporation) 5. (Date of duration, if other | ther than perpetual) | |
| 6. 06/15/2020 | | |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liab 7. (Principal office street address) | oility) | |
| (Current mailing address, if different) | •••• | |
| 8. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) Corporation Service Company | | |
| Name: | c) | |
| Office Address: | • ••• | |
| Tallahassee , Florida 32301 | \$3 | |
| (City) (Zip code) | <u></u> | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

CSC TRANS02

| Cice Chairman Director resident Cice President ecretary Other Chairman Chairman Director | Name: Address Address | h Nilson . 40th St., Suite 3310 Y 10016 Treasurer UOther |
|--|--|---|
| Cice Chairman Director resident Cice President ecretary Other Chairman Chairman Director | Address: 10 E New York, N Name: | . 40th St., Suite 3310 Y 10016 Treasurer Other |
| resident fice President ecretary Other Chairman fice Chairman | New York, N | Y 10016 Treasurer Other |
| resident fice President ecretary Other Chairman fice Chairman Director | Name: | □Treasurer □Other |
| rice President ecretary Other Chairman rice Chairman Director | Name: | □Treasurer □Other |
| ecretary Other Chanman Cice Chairman Director | Name: Address | □Treasurer |
| Chairman i Vice Chairman | Name: | □Other |
| Chairman i Vice Chairman Director | Name: | |
| lice Chairman | Address. | |
| Director | | |
| | | |
| resident | | |
| - | | |
| Vice President | | |
| Secretary | | □Treasurer |
| Other | | □Other |
| ⁻ hairman | Name: | |
| | | |
| | Address | Ç |
| | | |
| | | |
| Vice President | | |
| Secretary | | ☐ Treasurer |
| Other | | □Other |
| nt will be imaged State Annual Rep | l for reporting poort form. | ourposes only. Non-indexed |
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| | Vice President Secretary Other Chairman Vice Chairman Ourector President Vice President Secretary Other ont will be imaged State Annual Reported | Vice President Secretary Other Chairman Name: Vice Chairman Address: Otrector President Vice President Secretary Other ont will be imaged for reporting particle of the president of |

13. Deborah Nilson, Secretary

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GUARD MEDICAL INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JUNE, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GUARD MEDICAL INC." WAS INCORPORATED ON THE NINTH DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

 Ω

7599188 8300 SR# 20205769036

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 203132302

Date: 06-18-20