(Re	equestor's Name)	
(Ad	ddress)	
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(Cit	ty/State/Zip/Phone	<i>∓</i> )
PICK-UP	☐ WAIT	MAIL
(Bu	isiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

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T GLASS JUN 15 2020 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Tallhassee, FL 3230 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 317761 4727100

AUTHORIZATION : Smille man

COST LIMIT : \$ 48.75

ORDER DATE: June 11, 2020

ORDER TIME : 1:24 PM

ORDER NO. : 317761-005

CUSTOMER NO: 4727100

#### FOREIGN FILINGS

NAME: MADISON WORTH ARCHITECTURE

D.P.C.

XXXX QUALIFICATION (TYPE: PC)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Robinson -- EXT# 62968

EXAMINER:

## **COVER LETTER**

TO:		tration So ion of Co	ection rporations					
SUBJ	₽CT•	MADISC	ON WORTH ARCH	ITECTURE I	NC			
3000	ECI.		Name	of corporation	า - mu	st include suffix	<u> </u>	
Dear S	ir or M	adam:						
"Certif	icate of	f Existenc		of Good Star	ıding"	orization to Transa and check are sub Florida.		
Please	return	all corres	pondence concern	ing this matter	r to th	e following:		
LINDS	AY T. J	ониѕои	<b>?</b>					
				Name of	Perso	n		
OFFIT	KURM	AN, P.A.						
				Firm/Com	рапу			
10 EAS	T 40TF	STREET	,35TH FLOOR					
	_			Addre	ess			
NEW Y	ORK,	NY 10016						
				City/State a	nd Zi	p code	<del></del>	
MOHV	ISON@	OFFITKU	RMAN.COM					20
		_	E-mail address	s: (to be used t	or fu	ure annual report i	notification)	<del></del>
For fur	ther int	ormation	concerning this m	natter, please o	all:			12
LINDS	AY T. J	OHNSON	<u> </u>	at (	38	0-4108		:
	Name	of Perso	חי	Area Cod	c _	Daytime Telep	hone Number	- ب
	Regist Divisi The C 2415 l	cration Se on of Cor entre of 1	porations Fallahassee e Street, Suite 810			MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	Section orporations 7	. 03
	nake cho	ck payabl	the following amore to: FLORIDA DI  S78.75 Filin  Certificate of	EPARTMENT g Fee &	\$78.	TATE 75 Filing Fee & tified Copy	S87.50 Filir Certificate Certified C	of Status &

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	COMPANT, CORPORATION,	
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting bu	siness in Florida)
NEW YORK	3		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applica	blc)
APRIL 25, 2019	5	PERPETUAL	
(Date	of incorporation)	(Date of duration, if other than	perpetual)
UPON FILING			
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
485 MADISON A	VENUE, SUITE 200, NEW YORK, NY 100	22	
· <del></del>	(Principal off	ice <u>street</u> address)	
	(Current mailir	ng address, if different)	
Name and stree	t address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	20
Name:	MR. JAMES C. RE	MEZ	2075
ca			
ffice Address:	125 WORTH AVENUE	5 30118 30%	12
	PALM BEACH (City)	, Florida 33480	
	(City)	(Zip code)	 
Registered age	nt's acceptance:		0
	ed as registered agent and to accept servi	ice of process for the above stated cor	poration at the pl
	application, I hereby accept the appoints		
	omply with the provisions of all statutes r with and accept the obligations of my po		rjormance oj my
-		<b>.</b>	
	<b>.</b>		
	المرسمير أ		

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

#### A. DIRECTORS GERARD BEEKMAN Chairman Name: □ Chairman Name: \_\_\_\_\_\_ **421 DEGRAW STREET** Address: ☐ Vice Chairman □Vice Chairman Address: APT IK Director □Director BROOKLYN, NY 11217 ■ President □President □Vice President ☐ Vice President Secretary: □Treasurer ☐ Secretary ☐ Treasurer Other \_\_\_\_\_ □ Other \_\_\_\_\_ Other \_\_\_\_\_ □ Other \_\_\_\_\_ □ Chairman Name: □ Chairman Name: \_\_\_\_\_\_ □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_ Director Director President ☐ President □Vice President \_\_\_\_\_ ☐ Vice President □ Secretary ☐ Treasurer ☐ Secretary Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □ Chairman □Vice Chairman Address: \_\_\_\_\_\_ ☐ Vice Chairman Address: □Director ☐ Director President ☐ President □Vice President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. \_\_\_\_\_ Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. **GERARD BEEKMAN**

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MADISON WORTH ARCHITECTURE D.P.C. was filed on 04/25/2019, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of June two thousand and twenty.

Breden C Hylan

Brendan C. Hughes Executive Deputy Secretary of State

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