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To:

Division of Corporations

Fax Number : (650)617-6383

From:

Account Name : ALLSTATE CORPORATE SERVICES CORP

Account Number : I20040000031

Phone : (800)906-9220 Fax Number : (800)906-9380

**Enter the email address for this business entity to be used for fi

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION ACD HEALTH, INC.

Certificate of Status	1
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Estimated Charge	\$78.75

K SALY JUN - 5 2026

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

If name unavails	ble in Florida, enter alternate corporate na	ime adopi	ted for the purpose of transacting business in Flori	ida)
New York State		_3		
(State or country	moder the law of which it is incorporated	<u>.</u>	(FEI number, if applicable)	
07/16/2019		5.		
(Date	of incorporation)		(Date of duration, if other than perpetual)	
10 Lakeville Ro	(SBE SECTIONS 607.1501 & 6	07.1502, 1	rida, if prior to registration) F.S., to determine penalty liability)	
10 Lakeville Ro	(SBE SECTIONS 607.1501 & 60 ad, Suite 209, New Hyde Park, NY 11042	07.1502, 1	rida, if prior to registration) F.S., to determine penalty liability) reat address)	
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Name and stre	(SBE SECTIONS 607.1501 & 60 ad, Suite 209, New Hyde Park, NY 11042 (Principa (Current n	or.1502, l coffice at mailing ad (P.O. Bo	reat address) dress, if different)	JUN V
	(SBE SECTIONS 607.1501 & 60 ad, Suite 209, New Hyde Park, NY 11042 (Principa (Current of address of Florida registered agent:	or.1502, I office at nailing ad (P.O. Bo	reat address) dress, if different) ox NOT acceptable)	2820 CON
Name and <u>stre</u> Name:	(SBE SECTIONS 607.1501 & 60 ad, Suite 209, New Hyde Park, NY 11042 (Principa (Current and address of Florida registered agents Registered Agent Solutions,	or.1502, I office at nailing ad (P.O. Bo	reat address) dress, if different)	() () () () () () () () () () () () () (

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Scott Frankel Perry Frankel Chairman ☐ Chainnan SVice Chairman Address: Address: □Vice Chairman □ Director □ Director □ President □President □Vice President __ ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Treasurer ☐ Secretary ☐ Other _____ □Other _____ ☐ Other _____ ☐Othor __ Name: ___ □Chairman Name: _____ Chairman □Vice Chairman Address: □Vice Chaiman Address: _______ □Director Director DPresident. ☐ President □ Vice President _ □Vice President ☐ Treasurer · 🗆 Secretary ☐ Treasurer ☐ Secretary □ Other _____ □ Other _____ □ Other ______ Name: Chairman Name: _____ Chairman Address: ☐Vice Chairman Uvice Chairman Address: Director ☐ Director □ President □ President □Vice President □Vice President _____ □Treasurer ☐ Sccretary ☐ Treasurer ☐ Secretary □ Other _____ Other _____ ☐ Other ______ Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the jadex when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer of director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Scott Frankel,

(Typed or printed name and capacity of person aigning application)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ACD HEALTH, INC. was filed on 07/16/2019, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify that no other documents have been filed by such corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 29th day of May two thousand and twenty.

Bruhan C. Hughan

Brendan C. Hughes
Executive Deputy Secretary of State

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