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COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: Consumer Action Network, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Brad Ketcher			
N	Name of Person		
The Ketcher Law Firm			
	Firm/Company		
P.O. Box 190201			
······································			
	Address		
St. Louis, MO 63119			
City/	State and Zip Code		
Brad@ketcher.com			
E-mail address: (to be use	ed for future annual report notification)		
For further information concerning this matte	r. please call:		
Brad Ketcher	314 259-1234		
Name of Person	at () Area CodeDaytime Telephone Number		
Mailing Address:	Street Address:		
Registration Section	Registration Section		
Division of Corporations	Division of Corporations		
P.O. Box 6327	The Centre of Tallahassee		
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		
	Tattanassee, FL 52505		
Enclosed is a check for the following amount	:		
Please make check payable to: FLORIDA DEPA	RIMENT OF STATE		

Please make check payable to: FLORIDA DEPARTMENT OF STATE \$70.00 Filing Fee \$\$78.75 Filing Fee & \$\$78.75 Filing Fee & Certificate of Status Certified Copy

□\$87.50 Filing Fee, Certificate of Status & Certified Copy

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Η.,

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Consumer Action Network, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unav	ailable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flo	rida)		
2. Missouri	antry under the law of which it is incorporated)	83-2034312			
4. 9/26/2018	5	(FEI number, if applicable) perpetual			
	Date of Incorporation)	(Date of duration, if other than perpetual)			
(Date first cond 7. 124 1/2 East H	High Street, Jefferson City, MO 65101	sections 617.1501 & 617.1502, F.S. to determine penalty	[,] liability.		
	(Principal offic	e <u>street</u> address)			
c/o Brad Ketel	her. The Ketcher Law Firm, P.O. Box 190201, S	. Louis, MO 63119			
		address, if different)			
8. Advocate for	and pursue policies and reforms that foster const	mer choice and allow businesses to best serve consum to be carried out in the state of Florida)	CT3.		
(Purpose(s) of	corporation authorized in home state or country	to be carried out in the state of Florida)	<u> </u>		
9. Name and str	reet address of Florida registered agent: (P.C	. Box <u>NOT</u> acceptable)			
Name:	C T Corporation System				
Office Address:	1200 South Pine Island Road		: 0		
	Plantation	Florida	ିଲ "		
	(City)	(Zip Code)	-		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{10.} Registered agent's acceptance:

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

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□Chairman	Eric Schroeck Name:	DChairman	Bradle Name:	ey Ketcher
□Vice Chairman	Address:	□Vice Chairman	POI	30x 190201
Director	St. Louis, MO 63119	Director	St. Louis. MO	
President		□President		
□Vice President		□ Vice President		
Secretary	Treasurer	Secretary		
□Other:	Other:	Disburser Other:	ment Co	Other:
DChairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	_		
Director	St. Louis, MO 63119	Director		
President		President		
□Vice President		□Vice President		
Secretary	Treasurer	□Secretary		Treasurer
[]Other:	Other:	Other:		Other:
□Chairman	Aaron Rios	□Chairman	Name:	
□Vice Chairman	P.O Box 190201 Address:	🗆 Vice Chairman		~
Director	St. Louis, MO 63119	Director	<u> </u>	
President		President		
□Vice President		□Vice President		
	Treasurer	□Secretary		Treasurer
Other:	Other:	DOther:		Other:

NOTE: <u>Important Notice:</u> Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 10

14. Bradley Ketcher, Officer -- Disbursement Coordinator

(Typed or printed name and capacity of person signing application)

STATE OF MISSOURI



John R. Ashcroft Secretary of State

CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

CONSUMER ACTION NETWORK, INC. N000709727

was created under the laws of this State on the 26th day of September, 2018, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 26th day of May, 2020.

cretary of State

Certification Number: CERT-05262020-0060

