

(Re	questor's Name)	_
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(Cit	y/State/Zip/Phone	e #)
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PICK-UP	☐ WAIT	MAIL
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(Do	cument Number)	
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SECRETARY OF STATE ALLAHASSEE, FLORIDA



COVER LETTER

	egistration Section ivision of Corporations			
SUBJEC	T: Inside Revolustion Inc			
00000		of corporation -	must include suffix	
Dear Sir o	r Madam:			
"Certificat above refe	sed "Application by Foreign Co te of Existence," or "Certificate trenced foreign corporation to to	of Good Standil ransact business	ng" and check are subm in Florida.	
	irn all correspondence concerni	ing this matter to	the following:	LARE LARE
Evan Gora	n-Dry			The second of th
Goran Dry	Groupt Ltd	Name of Pe	rson	6 PM
		Firm/Compa	iny	
8631 North	Keeler Ave	•	•	24 34 34 S
	-	Address	·	
Skokie, Illi	nois 60076			
		City/State and	Zip code	<u> </u>
egorandry(@gmail.com	-	-	
	E-mail address	s: (to be used for	future annual report no	tification)
For furthe	r information concerning this n	natter, please cal	l:	
Evan Gora	n-Dry	at (212-8631	
N	Jame of Person	Area Code	Daytime Telepho	one Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		ction porations		
Please mak	is a check for the following ame to check payable to: FLORIDA D Filing Fee	EPARTMENT O	F STATE 578.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fec, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(State or countr	<u>.</u>		٠	lorida)
	Illinois 46-0858218 (State or country under the law of which it is incorporated)		or if annitohelal	<u>;</u>
1/29/2012	•		EL, II application	•
	of incorporation)	5. (Date of duration, i	f other than perpetual)	<u>ა</u> ⊕—
·		·	E C	P
		business in Florida, if prior to registration & 607.1502, F.S., to determine penalty		— ယ ယ
445 16th Street	Unit 1102, Miami Beach, FL 33139		רחם ב	<i>-</i>
		rent mailing address, if different)		
		rent mailing address, if different) ent: (P.O. Box NOT acceptable)		
Name:	et address of Florida registered ag	•		
	et address of Florida registered ag	•		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
Chairman	Name: Ariel Ratner	□Chairman	Name:			
□ Vice Chairman	Address: 1445 16th Street	□Vice Chairman	Address:			
Director	Unit 1102	□Director				
□President	Miami Beach, FL	□President				
□ Vice President	33139	□Vice President				
■ Secretary	■Treasurer	☐ Secretary	□Treasurer			
□Other	Other	□Other	□Other			
□ Director □ President	Name:	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other	Name: SECRETAL PIN 3: 34 Address: SEEF, FLOIIDA Treasurer Other			
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President	<u> </u>			
□Vice President		□Vice President				
□Secretary	□Treasurer	□Secretary	□Treasurer			
Other	Other	Other	Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in						
s.817.155, F.S.	A & Rotner					
(Typed or printed name and capacity of person signing application)						



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

Business Services. I certify that

INSIDE REVOLUTION INC., A DOMESTIC CORPORATION. INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 29, 2012. APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH

day of MAY A.L

A.D. 2020

Authentication #: 2013902618 verifiable until 05/18/2021
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE