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# **COVER LETTER**

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## Registration Section Division of Corporations TO:

SUBJECT: Alba Lunn Company

Name of corporation - must include suffix

Dear Sir or Madam:

,

The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact by	Standing" and check are submitted	to register the
Please return all correspondence concerning this n	natter to the following:	
Glen Littlejohn, Secretary		ASS ASS
Nan	ne of Person	ASSEE, FL
Alba Lunn Company		FLOF
Firm	/Company	
7900 Oak Lanc, Suite 400		
	Address	
Miami Lakes, FL 33016		
	tate and Zip code	
glen@bsaadvisers.com		
	used for future annual report notifier	ation)
For further information concerning this matter, ple Glen Littlejohn at (	ease call:	
	Code Daytime Telephone N	Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323	tions
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTM \$70.00 Filing Fee \$	\$78.75 Filing Fee & State Certified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Alba Lunn Company

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.")

(If name unavail	able in Florida, enter alternate corporate nam	e adopted for the purpose of transa	cting business in Florida)
Delaware	-	84-4490697 3.	
	y under the law of which it is incorporated)	(FEI number, i	f applicable)
4. 1/21/2020	5	5.	
(Date	of incorporation)	5(Date of duration, if oth	ner than perpetual)
6. <u>None</u>			
	(Date first transacted business) (SEE SECTIONS 607.1501 & 607.	in Florida, if prior to registration) 1502, F.S., to determine penalty lia	ibility)
7. 7900 Oak Lane, S	Suite 400, Miami Lakes, FL		202 TAL
	(Principal o	ffice <u>street</u> address)	DHAY
	(Current mai	ling address, if different)	22 PH
8. Name and stree	et address of Florida registered agent: (P	P.O. Box <u>NOT</u> acceptable)	
Name:	Glen Littlejohn		
Office Address:	8330 Commerce Lane, Suite 405		
	Miami Lakes	Florida 33016	
	(City)	(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	• •		
⊡Chai⊓nan	Rick McDonald Name:	□ Chairman	Brian Fitzpatrick Name:
DVice Chairman	Address:	DVice Chairman	6 Keenland Court Address:
Director	Miami Lakes, FL 33018	Director	Cinnaminson, NJ 08077
🖬 President		President	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	Treasurer
Other	Other	Other	Other
□Chairman □Vice Chairman		□Chairman □Vice Chairman	
Director	Miami Lakes, FL 33016	Director	PEN T
□President		President	
□Vice President		□Vice President	F.0115
Secretary	Treasurer	Secretary	つで) 一 Treasurer
□Other	Other	Other	Other
□Chairman	Name:	□Chairman	Name:
	Address:	□Vice Chairman	
		Director	
President		ElPresident	
□Vice President		□Vice President	
Secretary	Treasurer		Treasurer
Other	[]Other	[]Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12	
	Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Glen Littlejohn, Secretary



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ALBA LUNN COMPANY" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MAY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ALBA LUNN COMPANY" WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JANUARY, A.D.-2020



Authentication: 202938658 Date: 05-15-20

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SR# 20203972176 You may verify this certificate online at corp.delaware.gov/authver.shtml