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| PICK-UP WAIT MAIL | | | | |
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| Certified Copies Certificates of Status | | | | |
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| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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SECRETARY OF STATE
SECRETARY OF STATE



COVER LETTER

| TO: Registration Section Division of Corporation | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| SUBJECT: Volpara Sola | utions, Inc. | | | |
| | Name of corporation | on - must include suffix | | |
| Dear Sir or Madam: | | | | |
| "Certificate of Existence," | n by Foreign Corporation fo or "Certificate of Good Sta corporation to transact busin | anding" and check are su | ibmitted to register the | |
| Above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: DeAnn latesta | | | | |
| | Name o | f Person | BEE-F | |
| Volpara Solutions, Inc. | | | FEST TO | |
| 19000 33rd Ave W, STE 130 | Firm/Co | mpany | RATE - | |
| | Add | ress | | |
| Lynnwood, WA 98036 | | | | |
| | City/State | and Zip code | | |
| deann.iatesta@volparasolutio | | | | |
| | E-mail address: (to be used | for future annual report | notification) | |
| For further information con | ncerning this matter, please | call: | | |
| DeAnn latesta | at (| 563-1733 | | |
| Name of Person | Area Coo | de Daytime Telej | phone Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | Registration (Division of C P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| | : FLORIDA DEPARTMENT | F OF STATE ☐ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ١. | Volpara Solutio | Volpara Solutions, Inc. | | | | | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|----------|--------|--|--|--|
| | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "lnc," "Co," or "Corp,") | | | | | | | | |
| | | | | | | | | | |
| | (If name unavail | able in Florida, enter alternate corporate name a | adopted for the purpose of transaction | ng busine | ss in Fl | orida) | | | |
| 2. | Washington | | 911472678 | | | ŕ | | | |
| | (State or count | ry under the law of which it is incorporated) | (FEI number, if applicable) | | | | | | |
| 4. | 01-09-1990 | 5 | | | | | | | |
| | (Date | e of incorporation) | (Date of duration, if other | than nerr | <u> </u> | *, | | | |
| 6. | 04-01-2020 | | , , , , , , , , , , , , , , , , , , , , | E INTY | | | | | |
| Ο. | | (Date first transacted business in | Flurida if prior to registration) | - 25.7 | 8 | | | | |
| | | (SEE SECTIONS 607.1501 & 607.15 | 02, F.S., to determine penalty liabil | ity) 🖺 | P | \Box | | | |
| 7. | 19000 33rd Ave | W, STE 130 Lynnwood, WA 98036 | | - S1 | | | | | |
| - | | (SEE SECTIONS 607.1501 & 607.15 W, STE 130 Lynnwood, WA 98036 (Principal office | ce <u>street</u> address) | VOINT PATE PATE PATE PATE PATE PATE PATE PAT | 2: 1 | | | | |
| | | (Current mailing | g address, if different) | | | | | | |
| 8. | Name and stree | et address of Florida registered agent: (P.O | . Box <u>NOT</u> acceptable) | | | | | | |
| | Name: | InCorp Services, Inc. | | | | | | | |
| Of | fice Address: | 17888 67th Court North | | | | | | | |
| | | Loxahatchee | Florida ³³⁴⁷⁰ | | | | | | |
| (City) | | | (Zip code) | | | | | | |
| 9. | Registered age | ent's acceptance; | | | | | | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jackie DeFilippis on behalf of InCorp Services, Inc. 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | . | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| □ Chairman | Name: | □ Chairman | Name: Karin Lindgren | | | | |
| □Vice Chairman | Address:19000 33rd Ave W. STE 130 | □Vice Chairman | Address: 19000 33rd Ave W. STE 130 | | | | |
| Director | Lynnwood, WA 98036 | ■ Director | Lynnwood, WA 98036 | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | ☐Treasurer | □ Secretary | □Treasurer | | | | |
| □Other | □Other | Other | □Other | | | | |
| □ Chairman | Name: | □Chairman | Craig Hadfield Name: | | | | |
| □ Vice Chairman | Address:19000 33rd Ave W, STE 130 | □Vice Chairman | Address: 19000 33rd Ave W, STE 130 | | | | |
| □Director | Lynnwood, WA 98036 | □ Director | Lynnwood, WA 98036 | | | | |
| □President | | □ President | 20 T.F. | | | | |
| ■Vice President | | □Vice President | ZOZO HITY | | | | |
| □Secretary | □Treasurer | Secretary | SECRITATIVE SECRETARY 2 SECRET | | | | |
| □Other | | □ Other | TO there | | | | |
| □Vice Chairman | Name: Aubrey Pace Address: 19000 33rd Ave W. STE 130 | | Name: Address: | | | | |
| Director | Lynnwood, WA 98036 | □Director | | | | | |
| □President | | □President | | | | | |
| ☐ Vice President | | □Vice President | | | | | |
| ☑ Secretary | □Treasurer | □Secretary | Treasurer | | | | |
| Other | Other | Other | Other | | | | |
| Important Notice: U individuals may be a | se an attachment to report more than six (6). The attached to the Index when filing your Florida Department of the Index o | ent of State Annual Rep | for reporting purposes only. Non-indexed ort form. | | | | |
| Signature of Director or Officer | | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Craig Hadfield . Treasurer and Chief Financial Officer | | | | | | | |



Secretary of State

1, KIM WYMAN. Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

VOLPARA SOLUTIONS, INC.

2020 MAY 26 PM 2: 12
SECRETARY OF STATE
AND ASSETS FLORIDA

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 01/09/1990.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 04/01/2020 UBI Number: 601 223 317

STATE OF STA

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

Kin Ulgna

Date Issued: 04/01/2020