F20000000353

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COVER LETTER

	stration Section ion of Corporations				
SUBJECT:	BALAJI ENTERPRISES IN	С			
SOBJECT.	Name (of corporation -	must include suffix		
Dear Sir or M	ladam:				
"Certificate o	"Application by Foreign Co f Existence," or "Certificate ced foreign corporation to to	of Good Standi	ing" and check are submi		
Please return	all correspondence concerni	ng this matter to	o the following:		
MEET SHAH					
		Name of Po	erson		
BALAJI ENTE	ERPRISES INC				
		Firm/Comp	any		
24 LIBERTY	DR				
		Addres	s	20	
LANGHORNI	E PA 19047			2020 F	
		City/State and	d Zip code		
MEETROCK	S36@GMAIL.COM			<u></u>	
	E-mail address	: (to be used fo	r future annual report not	ification)	
For further in	formation concerning this m	atter, please cal	ll:	ification) 74 (0:36	
MEET SHAH		412 513-5348 at (
Nam	e of Person	Area Code	Daytime Telepho	ne Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	check for the following amoneck payable to: FLORIDA Di ing Fee \$78.75 Filin Certificate of	EPARTMENT (g Fee &		\$87.50 Filing Fee, Certificate of Status Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	•	ame adopted for the purpose of transacting busin	ess in Florida)	
PENNSYLVAN		3. 465943334		
04/25/2014	y under the law of which it is incorporated	f) (FEI number, if applicable 5. (Date of duration, if other than per		
(Date 05/15/2020	of incorporation)	(Date of duration, if other than pe	rpetual)	
	(SEE SECTIONS 607.1501 & 60	ess in Florida, if prior to registration) 07,1502, F.S., to determine penalty liability)		
031 SAXSON	BLVD STE 101 DELTONA FL 32725			
4 LIBERTY DF	(Principal R LANGHORNE PA 19047	l office <u>street</u> address)		
-	(Current m	nailing address, if different)		
Name and <u>stree</u>	et address of Florida registered agent: SANDHYA SHUKLA	(P.O. Box NOT acceptable)	2020 1117	
	5256 SW 39TH ST		cn	
ce Address	OCALA	. Florida 34474 (Zip code)	iû:	
ice Address:	(City)	(Zip code)	သွ	
ice Address:	(City)			

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS				
□Chairman	Name: OLESYA KOMYAGINA	Chainnan	Name:	
□Vice Chairman	Address:	☐ Vice Chairman	Address:	
□Director	LANGHORNE PA 19047	Director		
President		□President		
□Vice President		☐ Vice President		
☐ Secretary	□Treasurer	□ Secretary		□Treasurer
□Other	□Other	Other		Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
□Other				□Other
				2020:
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	22
□Director		□ Director		7
□President		President		 మ ——————————————————————————————————
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
□Other		□Other	·	□Other
Important Notice:	Use an attachment to report more that e added to the index when filing your	n six (6). The attachment will be image Florida Department of State Annual R	ed for reporting pu	urposes only. Non-indexed
		lesya Komyanine		
12.	Signa	ature of Director or Officer		
The officer or dire she is aware that s.817.155, F.S.	false information submitted in a docur	is listed in number 11 above) affirms the nent to the Department of State constitution.	nat the facts stated utes a third degree	e felony as provided for in
13	<u>OLESTA</u>	United the state of the state o		

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

03/19/2020

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

Balaji Enterprises Inc.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

2020 HTT 15 FT 10:00



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Secretary of the Commonwealth

Certification Number: TSC200319121160-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify