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(R	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
(B	usiness Entity Name)	
(D	ocument Number)	
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	

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COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJ	FCT: OM Group Inc.				
		of corporation - m	ust include suffix		
Dear S	ir or Madam:				
"Certif	iclosed "Application by Foreign Co ficate of Existence," or "Certificate referenced foreign corporation to tr	of Good Standing	g" and check are subt	t Business in Florida." nitted to register the	•
Please	return all correspondence concerni	ng this matter to	the following:		
Sowmy	za Hariharhan				
		Name of Per	son		
OM Gr	roup Inc.				
		Firm/Compar	ny	79.20	
30 Kni	ghtsbridge Road, Suite 525 Office 259			- -	;
		Address			<u> </u>
Piscata	way, New Jersey 08854				
		City/State and I	Zip code		10:35
sowmy	a@omgroupinc.us	_			ب <u>د،</u>
	E-mail address	: (to be used for I	uture annual report n	otification)	5
For fu	rther information concerning this m	atter, please call:			
Sowmy	ya Hariharan	at ()	510-1238 Daytime Telepl		
	Name of Person	Area Code	Daytime Telepl	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please	sed is a check for the following amomake check payable to: FLORIDA DI 0.00 Filing Fee	EPARTMENT OI g Fee & 🗆 S	FSTATE 78.75 Filing Fee & Tertified Copy	S87.50 Filing Fe Certificate of Sta Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation: must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D." "	COMPANY," "CORPORATION,"	-
(If name unavail	able in Florida, enter alternate corporate na	ne ado	pted for the purpose of transacting busi	iness in Florida)
New Jersey		3. 22	22-3803578 (FEI number, if applicable)	
(State or counti	y under the law of which it is incorporated)	··	(FEI number, if applicat	ole)
05/22/2001		5.		
(Date	of incorporation)		(Date of duration, if other than p	erpetual)
	e, Naples FL. 34108	7.1502	F.S., to determine penalty liability)	
	(SEE SECTIONS 607.1501 & 60 e. Naples FL. 34108	7.1502		2
•	(SEE SECTIONS 607.1501 & 60 e. Naples FL. 34108 (Principal	7.1502 office	F.S., to determine penalty liability)	27.72.7.
770 109th Avenu	(SEE SECTIONS 607.1501 & 60 e. Naples FL. 34108 (Principal	7.1502 office	(F.S., to determine penalty liability) street address) ddress, if different)	2020 11 15
770 109th Avenu Name and stre Name:	(SEE SECTIONS 607.1501 & 60 e. Naples FL. 34108 (Principal (Current material address of Florida registered agent: (7.1502 office	(F.S., to determine penalty liability) street address) ddress, if different)	<u>ੇ</u> ਲੁ
770 109th Avenu	(SEE SECTIONS 607.1501 & 60 e. Naples FL. 34108 (Principal (Current material address of Florida registered agent: (Registered Agents Inc	office :	(F.S., to determine penalty liability) street address) ddress, if different)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Sowmya Hariharan Nume: _____ Name: □ Chairman □Chairman 3901 Cricket Circle Address: _____ Address: □ Vice Chairman □ Vice Chairman Edison, New Jersey 08820 □ Director Director □President President □ Vice President □Vice President ________ □Treasurer □ Secretary ☐ Treasurer □ Secretary □Other _____ □Other _____ □ Other _____ Sangita Subramanian Name: _____ □ Chairman □ Chairman 9100 Dara Lane □Vice Chairman Address: _ □ Vice Chairman Address: Great Falls, Virginia 22066 □Director □Director □President □President □Vice President ■ Vice President _____ □Treasurer □ Treasurer □ Secretary □ Secretary □ Other _____ □Other ____ □ Other _____ Name: _____ ☐ Chairman □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: ______ □ Director **⊞**Director □President □President □Vice President □Vice President __ _ □ Treasurer □ Secretary □Treasurer □ Secretary □Other ____ □Other _____ □Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Hariharan Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Sowmya Hariharan

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STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES LONG FORM STANDING WITH OFFICERS AND DIRECTORS

OM GROUP, INC. 0100851171

I, the Treasurer of the State of New Jersev, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on May 22, 2001.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

SOWMYA HARIHARAN OFFICE 259 30 KNIGHTSBRIDGE RD STE 525 PISCATAWAY, NJ 08854

I further certify that as of the date of this certificate, the following were listed as officers/directors of this business on the last Annual Report filed in this office on March 24, 2020.

PRESIDENT

SOWMYA HARIHARAN

30 KNIGHTSBRIDGE ROAD, SUITE

525

PISCATAWAY, NJ 08854

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES LONG FORM STANDING WITH OFFICERS AND DIRECTORS

OM GROUP, INC.

0100851171



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 31st day of March, 2020

Elizabeth Maher Muoio State Treasurer

Sun Mun

Certificate Number: 6106304085

Ferily this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Vertfy_Cert.jsp