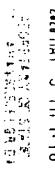
(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
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MAY 08 2020 M. SOLOMON

## **COVER LETTER**

TO:	Registration Section Division of Corporations							
SUBJ	FCT: TMC Produce Solutions, Corp	<b>)</b> .						
Name of corporation - must include suffix								
Dear S	ir or Madam:							
"Certif		of Good Stand	authorization to Transact Business in Florida." ing" and check are submitted to register the s in Florida.					
Please	return all correspondence concernit	ng this matter t	to the following:					
Marc E	I. Schneider							
		Name of P	erson					
Waldro	on & Schneider, PLLC							
		Firm/Comp	pany					
15150	Middlebrook Dr.							
		Addres	SS					
Housto	n. Texas 77058							
	. <del>.</del>	City/State an	d Zip code					
elise@	ws-law.com							
	E-mail address:	(to be used fo	r future annual report notification)					
For fur	ther information concerning this ma	atter. please ca	11:					
Elise Ryding		at (	488-4438					
	Name of Person	Area Code	Daytime Telephone Number					
	STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, F1, 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Please i	ed is a check for the following amo make check payable to: FLORIDA DE .00 Filing Fee	PARTMENT   g Fee &	OF STATE \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy					

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		orp," "Inc," "Co," or "Corp.")				
	nato MGMT.					
(If n	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)					
2. Tex	as		3.	27-4606795		
(Sta	ate or country	y under the law of which it is incorporated)	)	(FEI number, if applicable)		
Janu 4.	iary 19, 2011	I	5.			
	(Date	of incorporation)		(Date of duration, it other than perpetual)		
6. Janu	ary 1, 2020					
- <del></del>		(Date first transacted busines (SEE SECTIONS 607.1501 & 607.	ss ir 7.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)		
7 201 E	Enterprise Av	e., Suite 600-B, League City. Texas 77573	3			
· · — — —	·	(Principal	offi	ce street address)		
		(Current ma	ulin	g address, if different)	* 5.1	292
					क्र औ	 _⊒x
8. Nan	ne and <u>stree</u>	t address of Florida registered agent: (	P.C	). Box <u>NOT</u> acceptable)		A
	Name:	Christopher Evans			::) e	7
Office	Address:	6810 N State Road 7			<u></u> ];;	Ę
Office	rudress.	Coconut Creek		Florida 33073		<del></del>
		(City)		Florida 33073 (Zip code)	1507 (1) Te	9
0 Pag	ictored ago	nt's acceptance:				
			rvi	ce of process for the above stated corporation at	the place	ę
designa	ated in this	application, I hereby accept the appoin	ntn	nent as registered agent and agree to act in this c	apacity.	I
		omply with the provisions of all statute with and accept the obligations of my		elative to the proper and complete performance of sition as registered agent	f my dui	ties,
		min and decept the obligations of my	po.	omon as registered agents		
		-				
		(Wegistered agent'	's si	gnature)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

	· ·		
A. DIRECTORS			
L_Chairman	Name:	□Chairman Name: _	<u> </u>
□ Vice Chairman	Address: 201 Enterprise Ave., Suite 600-B	□Vice Chairman Address	:
□Director	League City, Texas 77573	☐Director	
<b>■</b> President		□President	
∏Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	□Treasurer
Other	□Other	Other	□Other
<b>□</b> Chairman	Name:	⊒Chairman Name: _	
□Nice Chairman	Address:	□Vice Chairman Address	s:
□Director			
□.President	,	□President	
□Nice President		Vice President	
□ Secretary	□Treasurer	Z1Secretary	☐Treasurer
:20ther	□Other		□Other
	Name:	□Chairman Name:	2828
	Address:	□Vice Chairman Addres	ss:
<b>Director</b>		□Director	3 17
□President		□President	第二 <del>。</del>
□Nice President		□Vice President	₩. On
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasurer
□Other	□Other	Tother	□ Other
Important Notice individuals may	e: Use an attachment to report more than six (6). The hadded to the index when filing your Florida Department of Direct Signature of Direct Signature of Direct Contract of Direct Contract Cont	rement of state Annual responsion	porting purposes only. Non-indexed m.
The officer or di- she is aware that	irector signing this document tand who is listed in nu talse information submitted in a document to the Do	ober 11 above affirms that the fa	icts stated herein are true and that he c ird degree felony as provided for in

she is aware that has a serious seriou

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



# Office of the Secretary of State

### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for TMC Produce Solutions, Corp. (file number 801372130), a Domestic For-Profit Corporation, was filed in this office on January 19, 2011.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on April 28, 2020.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Ruth R. Hughs Secretary of State

Come visit us on the internet at https://www.sos.texas.gov/ Fax: (512) 463-5709 TID: 10264