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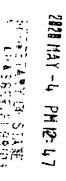
| (Red                                    | questor's Name)    |           |  |  |
|---|--------------------|-----------|--|--|
| (Add                                    | dress)             |           |  |  |
| DDA)                                    | dress)             |           |  |  |
| (City                                   | y/State/Zip/Phone  | #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL      |  |  |
| (Bus                                    | siness Entity Name | e)        |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
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MAY 0 7 2020 M. SOLOMON

## **COVER LETTER**

| TO:  |           | tration Sec<br>on of Cor |   |  |                            |                                       |  |   |
|--|-----------|--------------------------|---|--|----------------------------|---------------------------------------|--|---|
| SUBJ   | ECT:      | Neutral Po               | osture. Inc   |  |                            |                                       |  |   |
| 0000   | ECT.      | · <del>-</del>           | Name of   | `corporation   | ı - mus                    | t include suffix                      |  |   |
| Dear S   | ir or M   | adam:                    |   |  |                            |                                       |  |   |
| "Certif  | ficate of | Existence                |   | f Good Stan  | ding"                      | and check are sub                     | ct Business in Florida,"<br>mitted to register the         |   |
| Please   | return a  | all corresp              | ondence concernin   | g this matter  | to the                     | following:                            |  |   |
| Crystal  | l O'Rear  |                          |   |  |                            |                                       |  |   |
|  | _         |                          |   | Name of  | Persor                     |                                       |  |   |
| Neutra   | l Posture | :, Inc.                  |   |  |                            |                                       |  |   |
|  |           |                          |   | Firm/Con   | pany                       |                                       |  | , |
| 3904 N   | Texas .   | Avenue                   |   |  |                            |                                       |  |   |
|  |           |                          |   | Addr   | ess                        |                                       |  | , |
| Bryan,   | TX 778    | 03-0555                  |   |  |                            |                                       |  |   |
|  |           |                          |   | City/State a   | nd Zip                     | code                                  |  |   |
| corear(  | @neutra   | lposture.co              |   |  |                            |                                       |  |   |
|  | _         |                          | E-mail address:   | (to be used  | for futi                   | ire annual report r                   | iotification)  |   |
| For fur  | rther inf | ormation                 | concerning this ma  | tter, please o   | :all:                      |                                       |  |   |
| Crystal O'Rear   |           | 979                      | 77.   | 8-0502 ext 118   |                            |                                       |  |   |
|  | Name      | of Person                |   | Area Cod   | /                          | Daytime Telepl                        | hone Number  |   |
| STREET/COURIER ADDRESS<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |           | i:                       |   | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | ection<br>orporations<br>7 |                                       |  |   |
| Please i   |           | eck payable              | the following amount to: FLORIDA DEI  78.75 Filing Certificate of | PARTMENT<br>Fee & - C  | 3 \$78.                    | FATE<br>75 Filing Fee &<br>ified Copy | ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy | 8 |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail   | able in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida                         | —<br>1)      |  |
|--|---|--|--------------|--|
| Brazos County, Texas   |   | 74-2983577   |              |  |
| Brazos County, Texas  (State or country under the law of which it is incorporated) |   | (FEI number, if applicable)  |              |  |
| October, 27, 20  | 00  |  |              |  |
| (Date of incorporation)  |   | (Date of duration, if other than perpetual)  |              |  |
|  |   |  |              |  |
|  |   | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |              |  |
| 3904 N Texas Av  |   | 702. 17.3., to determine penarty hability)   |              |  |
|  | renue, Bryan, Texas 77803-0555                  | ice street address)  | _            |  |
|  | (Cincipal VIII                                  | address,   |              |  |
|  | (Current mailin                                 | ng address, if different)  | _            |  |
|  |   |  | 11           |  |
| Name and stree   | et address of Florida registered agent: (P.C    | D. Box NOT acceptable)   | (,<br>m      |  |
| Name:  | Steve Culley                                    | 10 A   | 777 NO L 177 |  |
|  | 9900 Burgundy Bay Street                        |  |              |  |
| fice Address:  |   |  |              |  |
|  | Orlando   | ,Florida <u></u> 。   | <u>.</u>     |  |
|  | (City)  | (Zip code)   |              |  |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS         |  |                       |                     |                      |                      |        |
|----------------------|--|-----------------------|---------------------|----------------------|----------------------|--------|
| <b>■</b> Chairman    | Name: Rebecca Boenigk  | □Chairman             | Name:               |                      |                      | _      |
| □Vice Chairman       | Address: 3904 N Texas Avenue   | □Vice Chairman        | Address:            |                      |                      |        |
| Director             | Bryan, TX 77803-0555   | □Director             |                     |                      |                      |        |
| President            |  | □President            |                     |                      |                      | _      |
| □Vice President      |  | □Vice President       |                     |                      |                      | _      |
| □Secretary           | □Treasurer   | ☐ Secretary           |                     | □Treasurer           |                      |        |
| ■Other CEO           |  | []Other               |                     | □Other               |                      | _      |
| □Chairman            | Name:  | □Chairman             | Name:               |                      |                      |        |
| □Vice Chairman       | Address:   | □Vice Chairman        | Address:            |                      |                      |        |
| □Director            |  | □Director             |                     |                      |                      |        |
| □President           |  | □President            |                     |                      |                      | _      |
| □ Vice President     |  | □Vice President       |                     | •                    | 2                    |        |
| ☐ Secretary          | □Treasurer   | ☐ Secretary           |                     | ☐Treasurer           | _ 1                  | -<br>r |
| □Other               | Other  | □Other                |                     | ☐Other ☐             | ₹<br><del>  32</del> | _ !    |
|                      |  |                       |                     | - 0<br>en<br>.u 2    | ु छ                  | ζ      |
| □Chairman            | Name:  | □ Chairman            | Name:               | <b>一</b>             | 5 5                  | _      |
| □Vice Chairman       | Address:   | □ Vice Chairman       | Address:            |                      |                      | _      |
| □Director            |  | □Director             |                     | <del></del>          | <u> </u>             | _      |
| □President           |  | □President            |                     |                      |                      | _      |
| □ Vice President     |  | □Vice President       |                     |                      |                      | _      |
| ☐ Secretary          | □Treasurer   | □Secretary            |                     | □Treasurer           |                      |        |
| □Other               |  | □Other                |                     | □Other               |                      | _      |
| individuals may be   | Use an attachment to report more than six (6). The attack added to the index when filing your Florida Departments. | nt of State Annual Re | port form.          | •                    | -indexed             |        |
| - <del>-</del> ·     | Signature of Director or   | Officer               |                     |                      |                      | _      |
| The officer or direc | ctor signing this document (and who is listed in number also information submitted in a document to the Departm    | 11 above) affirms th  | at the facts stated | l herein are true ar | nd that he ad for in | or     |
| 13                   | Rebecca Boenigk, CEO   |                       |                     |                      |                      |        |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



# Office of the Secretary of State

### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for NEUTRAL POSTURE, INC. (file number 160347300), a Domestic For-Profit Corporation, was filed in this office on October 27, 2000.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on April 22, 2020.



Phone: (512) 463-5555

Prepared by: SOS-WEB

Ruth R. Hughs Secretary of State

Fax: (512) 463-5709 TID: 10264 Dial: 7-1-1 for Relay Services Document: 965327940003