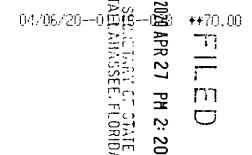


(Requestor's Name)				
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PICK-UP WAIT MAIL				
(Business Entity Name)				
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April 13, 2020

JODI COTTON 5487 WINSMITH DR. MECHANICSVILLE, VA 23116

SUBJECT: 3 REASONS CONSULTING LLC

Ref. Number: W20000036878

We have received your document for 3 REASONS CONSULTING LLC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 620A00007803



COVER LETTER

	ion of Corporations					
SUBJECT:	3 Reasons Consulting LLC					
Name of corporation - must include suffix						
Dear Sir or M	ladam:					
"Certificate o	"Application by Foreign Corp f Existence," or "Certificate of eed foreign corporation to tran	Good Stand	ing" and check are sub	et Business in Florida. omitted to register the DAPR	771	
Please return	all correspondence concerning	this matter to	the following:		,	
Jodi Cotton				27 SSER		
	··	Name of Po	erson		¥	
3 Reasons Con	sulting LLC			2: 2 LOR LOR	. •	
	•	Firm/Comp	any	DA O	•	
5487 Winsmith	h Dr					
•		Addres	S			
Mechanicsville	e VA 23116					
	(City/State and	l Zip code			
jodi,cotton@3	reasonslle.com					
	E-mail address: (to be used for	r future annual report i	notification)		
For further in	formation concerning this matt	er, please cal	1:			
Jodi Cotton		804	, 938-3400			
Nam	e of Person	Area Code	Daytime Telep	hone Number		
Regis Divisi The C 2415	EET/COURIER ADDRESS: tration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 massee, FL 32303		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, E	Section orporations 7		
	check for the following amour leck payable to: FLORIDA DEP, ing Fee	ARTMENT (OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee Certificate of Stat Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. 3 Reasons Consu					
	orporation; must include "INCORPORATI orp." "Inc," "Co," or "Corp.")	ED.	""COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)		
Virginia (State or country under the law of which it is incorporated)			46-5760561		
(State or country under the law of which it is incorporated)			(FEI number, if applicable)		
4. 5/27/2014		5	202 SE TAI		
	of incorporation)	٥.	(Date of duration, if other than perpetual)		
6. 6 April 2020			PR 2		
7. 5487 Winsmith I.	Or Mechanicsville VA 23116		n Florida, if prior to registration) 502, F.S., to determine penalty liability FF 2 ice street address) RECT 2 RECT		
	(Current ma	ıiliı	ng address, if different)		
Name and stree	et address of Florida registered agent: (F	P.C). Box <u>NOT</u> acceptable)		
Name:	Registered Agents, Inc				
Office Address:	7901 4th St N Ste 300		<u> </u>		
	St. Petersburg		, Florida <u>33702</u>		
	(City)		(Zip code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bee have

(Registered agent's signature)

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	Jodi Cotton		Chris Cotton
☐ Chairman	Name:	Chairman	Name:5487 Winsmith Dr
☐ Vice Chairman	Address:	□ Vice Chairman	Address:
☐ Director	Mechanicsville VA 23116	Director	Mechanicsville VA 23116
■ President		President	
□ Vice President_		■ Vice President	
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer
Other	Other	Other	
□ Chairman	Name:	□Chairman	Name: 2020
□ Vice Chairman	Address:	□Vice Chairman	Address:
☐ Director		Director	:ე~ - 1
☐ President		□President	mc 70 [11]
□ Vice President_		□Vice President	2: 2 REF
☐ Secretary	☐Treasurer	☐ Secretary	L) Ercasurer
□ Other		Other	[]Other
□ Chairman	Name:	□Chairman	Name:
□ Vice Chairman	Address:	□Vice Chairman	Address:
☐ Director		Director	
☐ President		President	
□ Vice President_		□Vice President	
☐ Secretary	[]Treasurer	☐ Secretary	☐ Treasurer
□ Other	[]Other	[]Other	
individuals may be	Use an attachment to report more than six (6) added to the index when filing your Florida	Department of State Annual Rep	port form.
12	Signature of	Director or Officer	
she is aware that fas.817.155, F.S.	ctor signing this document (and who is listed alse information submitted in a document to the	in number 11 above) affirms that the Department of State constitut	it the facts stated herein are true and that he or les a third degree felony as provided for in
13	(Typed or printed name and capacit	y of person signing application)	<u> </u>

Commonwealth & Birginia



State Corporation Commission

CERTIFICATE OF FACT

I Certify the Following from the Records of the Commission:

That 3 REASONS CONSULTING, LLC is duly organized as a limited liability rempany under the law of the Commonwealth of Virginia;

That the limited liability company was formed on May 27, 2014; and

That the limited liability company is in existence in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

April 3, 2020

Joel H. Peck, Clerk of the Commission