# F2000001995

| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
| (Address)                               |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
| I DENIANA                               |  |  |  |
| J DENNIS                                |  |  |  |
| JUN - 8 2023                            |  |  |  |

Office Use Only



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03/27/23--01032--012 \*\*52.50

SECRETARY OF STALL.

#### COVER LETTER

š

| SUBJECT:            | e Travis DeCere as Managing Bro              | of Corporation                        |  |
|---------------------|--|---------------------------------------|--|
| DOCUMENT NU         | MBER: F20000001995                           |                                       |  |
|                     | ndment and fee are submitted for             | filing.                               |  |
|                     | rrespondence concerning this mat             |                                       |  |
| Erica Botbol        |  |                                       |  |
|                     | Name of Contact Person                       |                                       |  |
| KKI Ventures, Inc.  |  |                                       |  |
|                     | Firm/Company                                 |                                       |  |
| 4299 MacArthur B    | lvd, Suite 105                               | _                                     |  |
|                     | Address                                      |                                       |  |
| Newport Beach, C.   | A 92660                                      |                                       |  |
|                     | City/State and Zip Code                      |                                       |  |
| ebotbol@marshallr   | eddick.com                                   |                                       |  |
| E-mail addre        | ss: (to be used for future annual re         | eport notification)                   |  |
| For further informa | ntion concerning this matter, pleas          | se call:                              |  |
| Erica Botbol        |  | 949 885-8182<br>at ()                 |  |
| Name                | of Contact Person                            | Area Code & Daytime                   | Telephone Number   |
| Enclosed is a check | k for the following amount:                  |                                       |  |
| 335 Filing Fee      | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy | △ \$52.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

#### Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

F20000001995

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

### SECTION I (1-3 MUST BE COMPLETED)

|  | (Document number of corporation (if known)   |
|--|--|
| KKI VENTURES, INC.   |  |
| (Nam   | of corporation as it appears on the records of the Department of State)  |
| California   | 3. 04/29/2020  (Date authorized to do business in Florida)   |
| (Incorporated  | nder laws of)  (Date authorized to do business in Florida)   |
|  | SECTION II<br>(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)   |
|  | of the corporation, when was the change effected under the laws of its jurisdiction of   |
| (Name of corporation after the among contained in new name of the contained in the containe | ndment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, or |
| (If new name is unavailable in Flor  | da, enter alternate corporate name adopted for the purpose of transacting business in Florida)   |
| <ol> <li>If the amendment changes the</li> </ol>   | period of duration, indicate new period of duration.   |
|  | (New duration)   |
| 7. If the amendment changes the  | jurisdiction of incorporation, indicate new jurisdiction.  |
|  | (New jurisdiction)   |
| . If amending the registered agent<br>new registered agent and/or the  | and/or registered office address in Florida, enter the name of the ew registered office address:                                       |
| Name of New Registered Ager  | <u> </u>   |
|  | (Florida street address)   |
| New Registered Office Address:   | , Florida  |
|  | (City) (Zip Code)  |
| New Registered Agent's Signatu   | re, if changing Registered Agent:  |
| I hereby accept the appointment as   | registered agent. I am familiar with and accept the obligations of the position.   |
|  |  |
| Signature of Nev   | Registered Agent, if changing  |

#### ngiSign Verified: AE03E42A-C195-47A3-ACAD-FFB29B23095B

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

Type of Action Address Name | Title/ Capacity 601 DEL PRADO BLVD, N #8 Travis De Cere □Add CAPE CORAL, FL 33990 **⊡**Remove 4299 MACARTHUR BLVD., SUITE 105 Ross Nelson Broker ☑Add NEWPORT BEACH, CA 92660 Remove **□**Add Remove □Add Remove □Add Remove 0. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) **CEO/Managing Broker** Ross Nelson (Title of person signing) (Typed or printed name of person signing)

**FILING FEE \$35.00**