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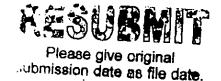
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FLORIDA DEPARTMENT OF STATE Division of Corporations

April 21, 2020

CSC

SUBJECT: UPS FLIGHT FORWARD INC.

Ref. Number: W20000039140

We have received your document for UPS FLIGHT FORWARD INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 220A00008240





CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

**RESUBMIT: PLEASE USE ORIGINAL FILE DATE OF 4/20/2020

ACCOUNT NO. : I2000000195

REFERENCE : 264921 7351048

AUTHORIZATION

COST LIMIT

ORDER DATE: April 17, 2020

ORDER TIME : 11:19 AM

ORDER NO. : 264921-010

CUSTOMER NO: 7351048

FOREIGN FILINGS

NAME: UPS FLIGHT FORWARD INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Robinson -- EXT# 62968

EXAMINER:

COVER LETTER

TO: Registration Section				
Division of Corporations				
SUBJECT: UPS Flight Forward I	nc.	•		
- i	ne of corporation -	must include suffix		
Des Sie as Malana				
Dear Sir or Madam:				
The enclosed "Application by Foreign	Corporation for A	uthorization to Transac	t Business in Flor	ida,"
Certificate of Existence," or "Certificate			mitted to register	ğe ∙ _
above referenced foreign corporation to	transact business	in Florida.	EG:	
Please return all correspondence concer	rning this matter t	o the following:		PR 20
Mariana Griffiths	_	· ·	ARY SS	20 1
	Name of Po	erson	Fig.	
UPS Flight Forward Inc.			FLOST	٦ : ١
1	Firm/Comp	anv	<u> </u>	- 50
55 Gleniake Parkway, NE			P	
1	Addres	3		
Atlanta, GA 30328	7100103	,		
Auania, OA 30326		·		
	City/State and	Zip code		
marianagriffiths@ups.com				
E-mail addre	ess: (to be used to	future annual report n	otification)	
For further information concerning this	matter, please cal	l:		
	•••			
Mariana Griffiths	at () <u>====================================</u>		
Name of Person	Area Code	Daytime Teleph	one Number	
STREET/COURIER ADDRESS: MAILING ADDR				
Registration Section Registration Section Division of Corporations Division of Corporations				
Division of Corporations The Centre of Tallahassee Division of Corporations P.O. Box 6327				
2415 N. Monroe Street, Suite 810 . Tallahassee, FL 32314				
2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303	10	. i alialiassee, ri	32314	
Enclosed is a check for the following an		NE CTATE		
Please make check payable to: FLORIDA 1 \$70.00 Filing Fee \$78.75 Fili			□ 6 07 €0 ₽'''	. Tr
. 1	-	678.75 Filing Fee &	□ \$87.50 Filing	
Certificate	e or Status	Certified Copy	Certificate of Certified Cor	
			Columed Co	73

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")		," "COMPANY," "CORPORATION,"
	able in Florida, enter alternate corporat	e name	adopted for the purpose of transacting business in Florida)
2. Delaware		3.	84-2538374
(State or countr	y under the law of which it is incorpora	ited)	(FEI number, if applicable)
4. 06/14/2019		5.	
··	of incorporation)		(Date of duration, if other than perpetual)
6. No business tra	nsacted in FL		SSE SSE
7. 55 Glenlake Park	way, NE, Atlanta, GA 30328		502, F.S., to determine penalty liability)
R. Name and atmo	(Curren		ng address, if different)
6. Name and <u>suer</u>		u (ra	O. Box NOT acceptable)
Name:	Corporation Service Company		
Office Address:	1201 Hays Street		5.±112.4
.	Tallahassee		, Florida 32301
; }	(City)		(Zip code)
9. Registered ago	•	it ceru	ice of process for the above stated corporation at the plac

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Drawle Follows	Amanda Robinson, Asst. Vice President			
(Registered agent's signature)				

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
□ Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	☐ Vice Chairman	Address:		
Director	Newman, Brian O.	Director	Brothers, Norm	nan M. Jr.	
President	Wright, Myron S.	□President			
■Vice President	Ganesh, Bala	■Vice President	Holmes, David	<u>;</u>	
Secretary Swift, Ryan	☐ Treasurer	Secretary		☐ Treasurer	
Assistant S	ocretary V Other	□Other		□Other	
	CHIBIT A - DIRECTORS AND OFFICERS LIST			Other DOD APR 2	
Chairman	Nате:	□Chairman	Name:	三 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
□Vice Chairman	Address:	□Vice Chairman	Address:	%.≺	
Director	Abney, David P. V	Director	Price, Scott A.	Parkway, NE	
	55 Glenlake Parkway, NE	□President			
□Vice President	Atlanta, GA 30328	□Vice President	Atlanta, GA	30328	
Secretary	thard D.	☐ Secretary		☐ Treasurer	
Other Assistant To	reasurer Other	□Other		Other	
; ;					
□ Chairman	Name:	☐ Chairman	Name:		
□Vice Chairman	Address:	☐ Vice Chairman	Address:		
□Director		□Director			
President	<u> </u>	□President			
□Vice President		☐ Vice President		· · · · · · · · · · · · · · · · · · ·	
Secretary	Treasurer	☐ Secretary		☐Treasurer	
□Other	Other	□Other	<u> </u>	Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Please see EXHIBIT A Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

RYAN C. SWIFT - ASSISTANT SECRETARY

Directors and Officers Report as of 4/10/2020

UPS Flight Forward Inc.

Region:

United States

Domestic Jurisdiction:

Delaware

Director

Name

Abney, David P.

Brothers, Norman M. Jr.

Newman, Brian O.

Price, Scott A.

Officer

Name

Binder, Scott

Bishop, Richard D.

Bishop, Richard D.

Brothers, Norman M. Jr.

Casey, Scott C.

Chang, Ronald Woo Sung

Ferguson, Jerome

Ganesh, Bala

Holmes, David

Konnick, Aaron Konnick, Aaron

Lancaster, Donald P.

Lancaster, Donald P.

Newman, Brian O.

Newman, Brian O.

Newman, Brian O.

Simon, Neil

Swift, Ryan C.

Turkienicz, Jose Wright, Myron S.

Title Director V

Director

Director 🗸

Director

Title

Vice President

Assistant Secretary

Assistant Treasurer 🗸

Secretary

Vice President

Assistant Treasurer

Assistant Secretary Vice President •

Vice President

Assistant Secretary

Assistant Treasurer

Assistant Secretary

Assistant Treasurer

Assistant Secretary

Treasurer

Vice President

Assistant Secretary

Assistant Secretary 2

Vice President President

Address

55 Glenlake Parkway, NE

Atlanta, GA 30328

55 Glenlake Park Atlanta, GA 30328

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UPS FLIGHT FORWARD INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF APRIL, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UPS FLIGHT 2005" FORWARD INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF JUNE, APP 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE.

Authentication: 202786151

Date: 04-17-20