

# F20000001895

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

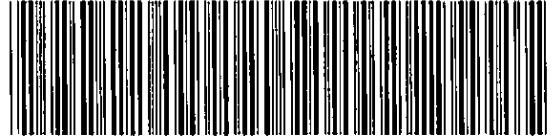
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J. HORNE

JUL 20 2022

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2022 JUL 19 AM 9:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
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OFFICE OF THE SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA FILING & SEARCH SERVICES, INC.**

**P.O. BOX 10662 TALLAHASSEE, FL 32302  
155 Office Plaza Dr Ste A Tallahassee FL 32301  
PHONE: (800) 435-9371; FAX: (866) 860-8395**

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**DATE:** 07/19/22

**NAME:** ATLANTIX CARE MIHOM HOLDINGS, INC.

**TYPE OF FILING:** AMENDMENT

**COST:** 43.75

**RETURN:** *Certified* COPY PLEASE

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**ACCOUNT:** FCA000000015

**AUTHORIZATION:** ABBIE/PAUL HODGE



---

**COVER LETTER**

**TO:** Amendment Section Division of Corporations

**SUBJECT:** Atlantix Care MIHOM Holdings, Inc.

Name of Corporation

**DOCUMENT NUMBER:** F20000001895

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Clifford Esher

Name of Contact Person

Polsinelli PC

Firm/Company

One International Place, Suite 3900

Address

Boston, MA 02110

City/State and Zip Code

cesher@polsinelli.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Clifford Esher

at ( 617 ) 406-0338

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

(Pursuant to s. 607.1504, F.S.)

## F20000001895

(Document number of corporation (if known))

FILED  
2022 JUL 19 AM 9:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Atlantix Care MHIOM Holdings, Inc.

(Name of corporation as it appears on the records of the Department of State)

Delaware

, April 22, 2020

(Incorporated under laws of)

(Date authorized to do business in Florida)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? July 18, 2022

Jones & Sons Plumbing and Air, Inc.

(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent

(Florida street address)

New Registered Office Address: \_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

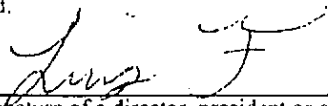
*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
Chairman	Neil Flanzraich	151 Buddy St	<input type="checkbox"/> Add
		Santa Rosa Beach, FL 32459	<input checked="" type="checkbox"/> Remove
Chairman	Luis Fernandez	1201 Cedar St, Suite C	<input checked="" type="checkbox"/> Add
		Safety Harbor, FL 34695	<input type="checkbox"/> Remove
CEO	Kurtis Wolff	151 Buddy St	<input type="checkbox"/> Add
		Santa Rosa Beach, FL 32459	<input checked="" type="checkbox"/> Remove
CEO	Luis Fernandez	1201 Cedar St, Suite C	<input checked="" type="checkbox"/> Add
		Safety Harbor, FL 34695	<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Luis Fernandez

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE \$35.00

# Delaware

The First State

Page 1

*I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ATLANTIX CARE MIHOM  
HOLDINGS, INC.", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS  
NAME TO "JONES & SONS PLUMBING AND AIR, INC." ON THE EIGHTEENTH  
DAY OF JULY, A.D. 2022, AT 4:37 O'CLOCK P.M.*



7926246 8320  
SR# 20223025340

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 203950352  
Date: 07-19-22

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