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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

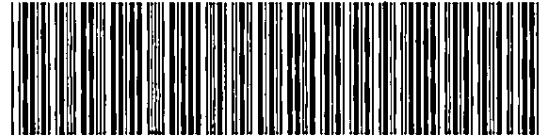
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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✓

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Progressive Agriculture Foundation, Inc.

\_\_\_\_\_  
Name of Corporation must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John Hiestand

\_\_\_\_\_  
Name of Person

Harbor Compliance

\_\_\_\_\_  
Firm/Company

1830 Colonial Village Ln

\_\_\_\_\_  
Address

Lancaster, PA 17601

\_\_\_\_\_  
City/State and Zip Code

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John Hiestand

717

431-9164

at ( )

\_\_\_\_\_  
Name of Person

Area Code

\_\_\_\_\_  
Daytime Telephone Number

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Progressive Agriculture Foundation, Inc.

(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 63-1166618

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

4. 3-11-1996

(Date of Incorporation)

5. \_\_\_\_\_

(Date of duration, if other than perpetual)

6. N/A

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 4 Office Park Circle, Suite 201, Birmingham, AL 35223

(Principal office address)

PO Box 530425, Birmingham, AL 35253

(Current mailing address, if different)

8. Provide education, training and resources to make farm, ranch and rural life safer and healthier for children and their

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Registered Agents Inc

Office Address: 7901 4th St N STE 300

St. Petersburg

(City)

Florida 33702

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



Bill Hayre - Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Filemon Guzman Jr ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

Vice Chairman: Aaron Yoder ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

Director: Jeanette Dame ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

Director: Frank Dowdle ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

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TALLAHASSEE, FLORIDA

**B. OFFICERS**

President: Brian Kuhl ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: Jeanette Dame ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

Treasurer: Frank Dowdle ✓  
Address: 4 Office Park Circle, Suite 201, Birmingham, AL 35223

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Brian Kuhl  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Brian Kuhl, President  
(Typed or printed name and capacity of person signing application)

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that Progressive Agriculture Foundation was formed in Jefferson County, Alabama on March 11, 1996. The Alabama Entity Identification number for this entity is 078-703. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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CLERK OF STATE  
TALLAHASSEE, FLORIDA



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

04/03/2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State