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## **COVER LETTER**

TO: Registration Section Division of Corporations		
CNIA DA CULTURA DA LA CO		
SUBJECT: Name of corporation - must	t include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Author "Certificate of Existence." or "Certificate of Good Standing" above referenced foreign corporation to transact business in F	and check are submitted to register th	
Please return all correspondence concerning this matter to the	following:	
KIRK MARTIN		
Name of Person		
SNAPMEDTECH, INC.		
Firm/Company 675 PONCE DE LEON AVE NE STE 8500		2020
Address		- <u>함류</u> 고 :
ATLANTA, GA 30308		() ()
City/State and Zip code		
kirk.martin@snapnurse.com		2
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
KIRK MARTIN at ( 806 ) 231	1-0217	
Name of Person Area Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Daid
_	Tallahassee, FL 32314  CATE  75 Filing Fee & S87.50 Filing fied Copy  Certificate of Certified Co	ready your plants g Fee. See after f Status & py

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SNAPMEDT	ECH, INC.		
	of corporation; must include "INCORPORATED," ' "Corp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"	
SNAPNURS	Е		
(If name unav	ailable in Florida, enter alternate corporate name ad	opted for the purpose of transacting busi	ness in Florida)
2. DELAWARI	E 3. 8	3. 82-1845669	
(State or cou	intry under the law of which it is incorporated)	(FEI number, if applicab	le)
4. 04/25/2017	5		
(D	ate of incorporation) 5	(Date of duration, if other than po	erpetual)
6.			
7. <u>675 PONCE</u> II	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) DE LEON AVE NE, STE 8500, ATLANTA, GA 302 (Principal office	2. F.S., to determine penalty liability) 308	
	(Current mailing	address, if different)	
8. Name and <u>st</u> Name:	reet address of Florida registered agent: (P.O. C T Corporation System	Box <u>NOT</u> acceptable)	2020 K. C.
Office Address	1200 South Pine Island Road		6
	Plantation	. Florida 33324	===
	(City)	(Zip code)	2: 32

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

April Wittenwyler, Ast. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## A. DIRECTORS Cherie Kloss Kirk Martin □ Chairman □ Chairman 675 Ponce de Leon Ave NE 675 Ponce de Leon Ave NE Address: □Vice Chairman ☐ Vice Chairman Address: STE 8500 STE 8500 Director Director Atlanta, GA 30308 Atlanta, GA 30308 □President □ President ☐ Vice President □Vice President □ Secretary ☐ Treasurer ☐Treasurer □ Secretary EOther CEO ■Other CFO □Other \_\_\_\_\_ □Other \_\_\_\_\_ Jeffery Richards Name: Anthony Brown □ Chairman □ Chairman 675 Ponce de Leon Ave NE 675 Ponce de Leon Ave NE Address: □ Vice Chairman Address: □ Vice Chairman STE 8500 STE 8500 Director Director Atlanta, GA 30308 Atlanta, GA 30308 □President □President □ Vice President □Vice President ☐ Secretary □Treasurer □ Secretary □Treasurer Other COO □Other \_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_Bui □Chairman □ Chairman 675 Ponce de Leon Ave NE Address: □ Vice Chairman □Vice Chairman Address: STE 8500 Director □ Director Atlanta, GA 30308 □ President □ President □Vice President \_\_\_\_ □ Vice President □ Secretary □Treasurer □ Secretary ☐Treasurer □Other \_\_\_\_\_

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. A Gignature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Kirk Martin - CFO



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SNAPMEDTECH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Authentication: 202531999

Date: 03-06-20

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