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To:

Division of Corporations

: (850)617-6383 Fax Number

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number: I20000000195 : (850)521-0821 : (850)558-1515 Fax Number

**Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION **PUT CORPORATION**

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COVER LETTER

TO:	Registration Section Division of Corporations		
crus	JECT: PUT Corporation		
SC De	No.	me of corporation	- must include suffix
Doar '	Sir or Madam:		
"Cert	nclosed "Application by Forcig ificate of Existence," or "Certif preferenced forcign corporation	icate of Good Stan	Authorization to Transact Business in Florida," ling" and check are submitted to register the is in Florida.
Pleas	e return all correspondence con	cerning this matter	to the following:
Jason	Machatta		
		Name of	
PUT	Corporation		
		Firm/Con	pany
1500	District Avenue, Stc. 2100		
	**************************************	Addr	
Busti	ngton, MA 01803		
		City/State a	nd Zip code
i.mac	imtra@haulmil.com		
	E-mail ac	ldress: (to be used	for future annual report notification)
For f	further information concerning t	his matter, please (call:
Davi	d A Conti	21.617	7754027
************	Name of Person	Area Coc	e Daytime Telephone Number
	STREET/COURIER ADE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Sui Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Pleas		DA DEPARTMEN	T OF STATE □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATE 20 0 60 0 80 56 CF BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

enter sitemate corporate n w of which it is incorporated ion) (Date first transacted busin E SECTIONS 607.1501 & 6 0, Hurlington, MA 01803	rame adopted for the purpose of transacting business in Florida) 3. 61-1850605 (FEI manber, if applicable) 5. (Date of duration, if other than perpetual) ness in Florida, if prior to registration) 607.1502, F.S., to determine penalty liability) mailing address, if different)
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(Principa	
(Current t	mailing address if different)
	Maring address, v. Control
Florida registered agent:	: (P.O. Box NOT acceptable)
on Service Company	21
Street	
e	, Florida 32301
(City)	(Zip code) Charles Charles
	,
and again and to present	t service of process for the above stated corporation at tho plant to act in this canaci.
. I kanaba meneratika 1997	pointment as registered agent and agree to act in this capaci- tutes relative to the proper and complete performance of my
the provisions of up state eccept the obligations of t	my position as registered agent.
alon Whi	Kadesha Roberson, Asst Vice President
	cest's signature)
	on Service Company Street (City) tance: tered agent and to accept, I hereby accept the approximations of

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			H200	00098056 3
#Chairman	Name: Hruce A. Williams	□ Chairman	Name:	
(II Vice Chairman	Address: 1500 District Avenue, Stc. 2100	□Vice Chairman	Address:	
□Director	Burlington, MA 01803	Diffector		
∰ President		□President	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		□Vice President	,	
₩ Secretary	□ Treasurer	U Secretary		☐Treasurer
E)Other	€ Other	[[Other]	***************************************	[]Other
(Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address:		Address:	
Director		□ Director		
□ President		E President		
		☐Vice President		
Secretary	CTreasurer	☐ Secretary		☐Treasurer
©Other		□Other		[]Other
	Naise:	□Chairnian	Name:	
[[]Chairman				
	Address:	Director		
Director		□ President		
□President				
⊞Vice President		□Vice President		⊕ Treasurer
@Secretary	Treasurer	□ Sectorary □ Sectorary		□Other
[[Other	Other	E/Other		<u></u>
Important Notice individuals may b	Use an anachment to report more than six (6). The be added to the index when filing your Florida Department.	Minimal of Biste Annivery	epan tora.	
12.	Signature of Direct	ctor or Officer		
The officer or die she is aware that s.817.155. F.S.	rector signing this document (and who is listed in m false information submitted in a document to the D Bruce A Williams, Presid	amber 11 above) affirms tepartment of State consti- dent	that the facts state jutes a third degre	d herein are true and that he of re felony as provided for fa
The officer or dir she is aware that s.817.155, F.S	Signature of Director signing this document (and who is listed in manufacture information submitted in a document to the D	ctor of Officer amber 11 above) affirms to partitions of State constitution.	that the facts state tutes a third degre	d herein are re felony as

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PUT CORPORATION" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PUT CORPORATION" WAS INCORPORATED ON THE TWENTY-THIRD DAY OF JUNE, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

1

Authentication: 202661850

Date: 03-26-20

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