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COVER LETTER

TO: Registration Section Division of Corporat	ions		
SUBJECT: United Locksm	th. Inc.		
	Name of corporation -	- must include suffix	
Dear Sir or Madam:			
	"Certificate of Good Stand	authorization to Transact Business ling" and check are submitted to re s in Florida.	
Please return all corresponde	nce concerning this matter t	to the following:	
Roei Kandero			
	Name of P	erson	
United Locksmith, Inc.			
	Firm/Comp	pany	
866 NW 99th Ave. #A866			
	Addres	SS	
Plantation, FL 33324			
	City/State an	d Zip code	2000
E-	mail address: (to be used fo	or future annual report notification))
For further information conc	erning this matter, please ca	ill:	, >
Nisim Levi	754 at (300-1778	ڔٛۘڹ
Name of Person	Area Code	Daytime Telephone Numb	er O
STREET/COURIE Registration Section Division of Corporat The Centre of Tallah 2415 N. Monroe Stre Tallahassee, FL 323	ions assee eet, Suite 810	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the for Please make check payable to: I	FLORIDA DEPARTMENT	\$78.75 Filing Fee & Sertified Copy Certified Copy	50 Filing Fee. ficate of Status & fied Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

United Locksmith Inc.

(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting bu	ısiness in Florida)
California	3.		
	y under the law of which it is incorporated) 5		
(Date of incorporation) 5.		(Date of duration, if other than perpetual)	
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2. F.S., to determine penalty liability)	
4312 Woodman .	Ave Ste 202 Sherman Oaks CA 91423		
	(Principal office	street address)	
	(Current mailing	addrage if different	
	(Current mailing	address, if different)	
Name and stre	(Current mailing et address of Florida registered agent: (P.O.		
	et address of Florida registered agent: (P.O. Nisim Levi		
Name:	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866		; so ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
Name:	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866	Box <u>NOT</u> acceptable)	
Name:	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866	Box <u>NOT</u> acceptable)	. 23
Name: Tice Address:	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866 Plantation (City)	Box NOT acceptable) Florida 33324(Zip code)	. 23 T
Name: fice Address: Registered ag	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866 Plantation (City) ent's acceptance: and as registered agent and to accept service	Box NOT acceptable) Florida \(\frac{33324}{(\text{Zip code})} \)	,
Name: Tice Address: Registered agaving been nan signated in this rther agree to d	et address of Florida registered agent: (P.O. Nisim Levi 866 NW 99th Ave. #A866 Plantation (City)	Box NOT acceptable) Florida \(\frac{33324}{\text{Zip code}}\) To f process for the above stated cont as registered agent and agree to ative to the proper and complete p	rporation at the popular to the popular the popular the popular the popular to the popular

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Roci Kandero Name: □Chairman Chairman Name: 866 NW 99th Ave. #A866 ☐ Vice Chairman Address: _ ☐ Vice Chairman Address: Plantation, FL 33324 **■** Director □ Director **President** □ President □ Vice President □ Vice President Secretary ☐Treasurer □ Secretary ☐ Treasurer □Other ____ □Other □ Other □ Chairman Name: _____ □Chairman Name: _____ □Vice Chairman Address: _____ □ Vice Chairman Address: ____ □ Director □Director □President □President □Vice President ☐ Vice President □ Secretary Treasurer ☐ Secretary ☐Treasurer □ Other _____ □Other _____ □Other _____ □Other Name: _____ □ Chairman Name: _____ □ Chairman □Vice Chairman Address: _____ □Vice Chairman Address: 3 □Director □ Director □President □President □ Vice President ☐ Vice President ☐ Secretary □Treasurer □ Secretary ☐ Treasurer ☐ Other _____ □Other _____ □Other _____ □ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals they be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Roei Kandero

13.

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

UNITED LOCKSMITH, INC.

FILE NUMBER:

C4322536

FORMATION DATE:

09/30/2019

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 04, 2020.

ALEX PADILLA Secretary of State