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COVER LETTER

то:	Registration Section Division of Corporations				
SUBJ	ECT: Brain Health Center, Inc.				
5020		f corporation -	must include suffix		
Dear S	ir or Madam:				
"Certif	iclosed "Application by Foreign Corficate of Existence," or "Certificate of referenced foreign corporation to tra	f Good Stand	ing" and check are subi		,,
Please	return all correspondence concernin	g this matter t	o the following:		
Sean P.	. Kelly, CPA				
		Name of P	erson		_
Gaylor	d & Kelly, PC			<u>រ</u>	202
	. •	Firm/Comp	any		303 11.5
1700 D	duncan Avenue			 -	. Ú
	, , , , , , , , , , , , , , , , , , ,	Addres	S		2077
Allison	Park, PA 15101				<u>:</u>
sean@g	gaylordkelly.com	City/State an	d Zip code		5: 24
		(to be used fo	r future annual report n	otification)	
For fur	ther information concerning this ma	tter, please ca	11:		
Sean P.	Kelly, CPA	412	367-4776		
	Name of Person	Area Code	Daytime Teleph	ione Number	
	STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	:	MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations	
Please 1	ed is a check for the following amounake check payable to: FLORIDA DEI .00 Filing Fee S78.75 Filing Certificate of	PARTMENT (OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing For Certificate of Standard Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Brain Health Co	enter, Inc.			
(Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting busine	ess in Florida)	
2. PA	3 4	46-1578004		
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
4. 01/01/2013	5			
(Date	of incorporation)	(Date of duration, if other than per	octual)	
6. 01/01/2020				
	(Date first transacted business in E (SEE SECTIONS 607.1501 & 607.150)	lorida, if prior to registration) 2, F.S., to determine penalty liability)		
7 140 Seaview Ct.,	Apt. 1802N, Marco Island, FL 34145			
	(Principal office	street address)		
	(Current mailing	address, if different)	2020 H?	
8. Name and stree	et address of Florida registered agent: (P.O.	Box NOT acceptable)		
Name:	Dr. Paul D. Nussbaum			
065 - 4 4 1	140 Seaview Ct., Apt. 1802N			
Office Address:			3: 2 L	
	Marco Island	, Florida	£	
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Dr. Paul Nussbaum □ Chairman ☐ Chairman 140 Seaview Ct., Apt. 1802N ☐ Vice Chairman Address: □Vice Chairman Address: Marco Island, FL 34145 Director □ Director ■ President □ President ☐ Vice President □Vice President ☐ Secretary □Treasurer □ Secretary □Treasurer □ Other _____ Other _____ □Other _____ □Other _____ □ Chairman Name: _____ □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: Director □ Director □ President □President ☐ Vice President □Vice President □ Secretary ☐ Treasurer ☐ Secretary □Treasurer □Other □Other _____ Other Other ____ □ Chairman □ Chairman Name: ______ □Vice Chairman Address: _____ ☐ Vice Chairman Address: □ Director Director □President President □Vice President ____ □ Vice President ☐ Secretary Treasurer □ Secretary □Treasurer □Other ____ □Other _ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing Jour Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

03/06/2020

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

Brain Health Center, Inc.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

set



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Secretary of the Commonwealth

Certification Number: TSC200306111077-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify