## F2000000/494

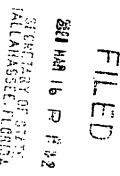
| (Requestor's Name)        |                   |                 |  |
|---------------------------|-------------------|-----------------|--|
| (Add                      | dress)            |                 |  |
| (Add                      | dress)            |                 |  |
| (City                     | y/State/Zip/Phone | <del>: #)</del> |  |
| PICK-UP                   | ☐ WAIT            | MAIL            |  |
| (Bu                       | siness Entity Nam | ne)             |  |
| (Document Number)         |                   |                 |  |
| Certified Copies          | _ Certificates    | of Status       |  |
| Special Instructions to I | Filing Officer:   |                 |  |
|                           |                   |                 |  |
|                           |                   |                 |  |
|                           |                   |                 |  |

Office Use Only



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MAR 2 8 223 TLETREUX

## **COVER LETTER**

| TO:      | Registration Sect<br>Division of Corp  |  |           |   |  |
|----------|--|--|-----------|---|--|
| SUBJE    | ECT: 3rd Home I  | imited Co.   |           |   |  |
| 30202    |  | Name of corpora  | ation - n | nust include suffix   |  |
| Dear Si  | r or Madam:  |  |           |   |  |
| "Certifi | cate of Existence,   | n by Foreign Corporation or "Certificate of Good corporation to transact bu        | Standin   | g" and check are sub  | ct Business in Florida,"<br>emitted to register the  |
| Please r | eturn all correspo   | ndence concerning this m   | atter to  | the following:  |  |
| Daniel I | Raidt  |  |           |   |  |
|          |  | Nam  | e of Per  | son   |  |
| 3rd Hon  | ne Limited Co.   |  |           |   |  |
|          |  | Firm/  | Compar    | ıy  |  |
| 5200 M   | aryland Way, Suite   | 260  |           |   |  |
|          |  | A  | ddress    |   |  |
| Brentwo  | ood, TN 37027  |  |           |   |  |
|          |  | City/Sta   | ite and 2 | Zip code  |  |
| danielr@ | hirdhome.com   |  |           |   |  |
|          |  | E-mail address: (to be us  | sed for f | uture annual report r   | otification)   |
| For furt | her information co   | oncerning this matter, plea  | ase call: |   |  |
| Daniel F | Raidt  | at (   | )         | 789-8428  |  |
|          | Name of Person   | Area   | Code      | 789-8428<br>Daytime Telep   | hone Number  |
|          | STREET/COUR<br>Registration Secti<br>Division of Corpo<br>The Centre of Tal<br>2415 N. Monroe S<br>Tallahassee, FL 2 | on<br>prations<br>lahassee<br>Street, Suite 810                                    |           | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7   |
| Please m | ake check payable t  | e following amount: o: FLORIDA DEPARTM  \$78.75 Filing Fee & Certificate of Status | □ \$7     | STATE<br>8.75 Filing Fee &<br>ertified Copy                                     | <ul> <li>\$87.50 Filing Fee,</li> <li>Certificate of Status &amp;</li> <li>Certified Copy</li> </ul> |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|   | orporation; must include "INCORPORATED," "(   | COMPANY," "CORPORATION,"  |   |
|---|---|---|---|
| "Inc.," "Co.," "Co  | orp," "Inc," "Co," or "Corp.")  |   |   |
|   |   |   |   |
| (If name unavaila   | ble in Florida, enter alternate corporate name ado  | oted for the purpose of transacting busine  | ss in Florida)  |
| Delaware  | _ 45  | -4639974  |   |
| (State or country under the law of which it is incorporated)                |   | 5-4639974  (FEI number, if applicable)  |   |
|   | , and an in the second | , - II  |   |
| (Date of incorporation) 5   |   | (Date of duration, if other than perpetual)   |   |
| 02/06/2020  | ·   |   |   |
|   | (Date first transacted business in FI   |   |   |
|   | (SEE SECTIONS 607.1501 & 607.1502.  | F.S., to determine penalty liability)   |   |
| 5200 Maryland W   | ay, Suite 260, Brentwood, TN 37027  |   |   |
|   | (Principal office   | street address)   |   |
|   |   |   |   |
|   | (Current mailing a  | ddress, if different)   |   |
|   |   |   |   |
| Name and stree  | t address of Florida registered agent: (P.O. E  | tox NOT acceptable)   |   |
| Name:   | Stephen Findlay   |   |   |
| raine.  |   | _   |   |
|   | 621 Tograpia Pond   |   |   |
| Tice Address:   | 621 Terrapin Road   |   |   |
| Tice Address:   | •   |   |   |
| Tice Address:   | •   | . Florida 34293   |   |
|   | Venice (City)   | . Florida 34293   |   |
| Registered age  | Venice (City)   | Florida 34293 (Zip code)  |   |
| Registered age<br>aving been nam<br>signated in this                        | Venice (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmen  | of process for the above stated corpo-<br>it as registered agent and agree to ac  | ration at the pla<br>t in this capacit                    |
| Registered age<br>aving been nam<br>signated in this<br>rther agree to co   | Venice  (City)  ent's acceptance:  ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rela   | of process for the above stated corport<br>of as registered agent and agree to ac<br>tive to the proper and complete perfo                | ration at the pla<br>t in this capacit                    |
| Registered age<br>aving been nam<br>signated in this<br>rther agree to co   | Venice (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmen  | of process for the above stated corport<br>of as registered agent and agree to ac<br>tive to the proper and complete perfo                | ration at the pla<br>t in this expacit<br>rinance of my o |
| Registered age<br>aving been nam<br>esignated in this<br>rther agree to co  | Venice  (City)  ent's acceptance:  ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rela   | of process for the above stated corport<br>of as registered agent and agree to ac<br>tive to the proper and complete perfo                | ration at the pla<br>t in this capacit                    |
| Registered age<br>aving been nam<br>esignated in this<br>erther agree to co | Venice  (City)  ent's acceptance:  ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rela   | of process for the above stated corport<br>of as registered agent and agree to ac<br>tive to the proper and complete perfo                | ration at the pla<br>t in this expacit<br>rinance of my o |
| Registered age<br>aving been nam<br>esignated in this<br>arther agree to co | Venice  (City)  ent's acceptance:  ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rela   | of process for the above stated corport<br>of as registered agent and agree to ac<br>tive to the proper and complete perfo                | ration at the pla<br>t in this expacit<br>rinance of my o |
| aving been nam<br>esignated in this<br>orther agree to co                   | Venice  (City)  ent's acceptance:  ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rela   | of process for the above stated corporate as registered agent and agree to active to the proper and complete perform as registered agent. | ration at the pla<br>t in this expacit<br>rinance of my o |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS   |   |                                    |                                  |  |  |  |
|--|---|------------------------------------|----------------------------------|--|--|--|
| Chairman   | Name: Earl W Shealy                                   | □ Chairman                         | Name: Daniel Raidt               |  |  |  |
| □Vice Chairman   | Address: 201 Green Road                               | □Vice Chairman                     | Address: 1240 Winthrope Chase Dr |  |  |  |
| Director   | Franklin, TN 37069                                    | Director                           | Alpharetta, GA 30009             |  |  |  |
| □President   | United States   | □President                         | United States                    |  |  |  |
| □Vice President  |   | □Vice President                    |                                  |  |  |  |
| □Secretary   | □Treasurer  | Secretary                          | Treasurer                        |  |  |  |
| □Other   | Other   | □Other                             | □Other                           |  |  |  |
| □Chairman □Vice Chairman   | Name: Stephen Kircher  6000 Greystone Place           | □Chairman                          | 743 2th Street                   |  |  |  |
| Director   | Granite Bay, CA 95746                                 | Director                           | Manhatten Beach, CA 90266        |  |  |  |
| □President   | United States   | □President                         | United States                    |  |  |  |
| □Vice President  |   | □Vice President                    | <u> </u>                         |  |  |  |
| □Secretary   | □Treasurer  | ☐ Secretary                        | □Treasurer                       |  |  |  |
| □Other   | □Other  | □Other                             | □Other                           |  |  |  |
| □Chairman □Vice Chairman ■Director   | Address: The Old Vicarage  Merriott, Somerset TZ165PC | □Chairman □Vice Chairman □Director | Name: Address:                   |  |  |  |
| President  | United Kingdom  | □President                         |                                  |  |  |  |
| □Vice President  |   | □Vice President                    |                                  |  |  |  |
| □Secretary   | □Treasurer  | Secretary                          | ☐Treasurer                       |  |  |  |
| □Other   | Other   | □Other                             | ☐Other                           |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Daniel Raidt CFO |   |                                    |                                  |  |  |  |

(Typed or printed name and capacity of person signing application)



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT "3RD HOME LIMITED CO." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN

CANCELLED OR DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW

AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

CERTIFICATE OF DOMESTICATION, FILED THE EIGHTEENTH DAY OF OCTOBER, A.D. 2019, AT 11:03 O'CLOCK A.M.

CERTIFICATE OF INCORPORATION, FILED THE EIGHTEENTH DAY OF OCTOBER, A.D. 2019, AT 11:03 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CERTIFICATE IS THE ONLY PAPER OF RECORD, THE CORPORATION IN

QUESTION NOT HAVING FILED AN AMENDMENT NOR HAVING MADE ANY

CHANGE WHATSOEVER IN THE ORIGINAL CERTIFICATE AS FILED.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

Authentication: 202492141

Date: 03-02-20





AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "3RD HOME LIMITED CO." WAS INCORPORATED ON THE EIGHTEENTH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202492141

Date: 03-02-20