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(((H200000849113)))



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To:

Division of Corporations

Yaw Mumber : 1850)617-8383

From:

Admostra Hame : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

Encer the email address for this business entity to be used for future annual report mailings. Enter only one email appress please.

Email Address: corporate@quantech-solution.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Quantech Solution Inc.

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Corporate Filing Menu

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

If name unavail:	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)		
Delaware	3.	84-4774697		
(State or country 02/17/2020	y under the law of which it is incorporated) 5.	(FEI number, if applicable)		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
10-March-2020				
		Florida, if prior to registration) 02, F.S., to determine penalty liability)		
50 18th Ave. Ve	ro Beach, FL 32962-1425			
	(Principal offi	ce <u>street</u> address)		
	(Curont mailir	g address, if different)		
	(Content intent			
	613 (1)	N. D. a. NEXT and and M. A.		
). Box NOT acceptable)		
Name and <u>stree</u>	<u>st address</u> of Florida registered agent: (P.C	· 2		
Name and <u>stree</u> Name:	Registered Agents Inc.			
Name:				
	Registered Agents Inc.	D. Box NOT acceptable) Florida 33702		
Name:	Registered Agents Inc. 7901 4th Street N. Ste 300	Florida		
Name:	Registered Agents Inc. 7901 4th Street N. Ste 300 St. Petersburg	Florida		
Name: ice Address: Registered agg	Registered Agents Inc. 7901 4th Street N. Ste 300 St. Petersburg (City)	, Florida 33702 (Zip code)		
Name: ice Address: Registered ago	Registered Agents Inc. 7901 4th Street N. Ste 300 St. Petersburg (City) ent's acceptance: and as registered agent and to accept serve	. Florida 33702 (Zip code)		
Name: ce Address: Registered agr ing been name	Registered Agents Inc. 7901 4th Street N. Ste 300 St. Petersburg (City) ent's acceptance: and as registered agent and to accept serve application. I hereby accept the appoints	Florida		

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS								
■ Chairman	Beth Susan Krainer Name:	□Chairman	Name:					
⊏Vice Chainnan	Address:	□Vice Chairman	Address:					
□ Director	Vero Beach, FL 32962-1425	Director						
■ President		□President						
□Vice President		□Vice President						
□ Secretary	□Treasurer	□ Secretary		Treasurer				
□Other	□Other	□Other		□Other				
□Chairman	Name:	□Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
Director	4	Director						
□President		□President						
□Vice President		□Vice President						
□ Secretary	□ Treasurer	Secretary		☐Treasurer				
Other		Other		□Other				
□Chairman	Name:	□Chairman	Name:	20/.0				
□Vice Chainnan	Address:	□Vice Chairman	Address:	- , , , , , , , , , , , , , , , , , , ,				
Director		Director						
⊕President		□President		<u> </u>				
□Vice President		□Vice President						
□ Secretary	□Treasurer	☐ Secretary		☐ Treasurer				
Other	Other	□Other		□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer								
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.								
13. Beth Susa	in Kramer, President	on signing application						
(Typed or printed name and capacity of person signing application)								

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "QUANTECH SOLUTION INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "QUANTECH SOLUTION INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF FEBRUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

2020 MAR 16 PH 1:27

Authentication: 202590883

Date: 03-16-20

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SR# 20202154128