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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338

Fax Number

: (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:_	

FOREIGN PROFIT/NONPROFIT CORPORATION

Equipment Repainting Services, Inc.

radarpinent respiration	
Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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Help



SAPPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	epainting Services, Inc. rporation; must include "INCORPORATED." rp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting busine	ess in Florida)
Alabama	3.	02-0628573	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable	_S
7-2-200	2 5.	Perpetual F	EC T
(Date	of incorporation)	(Date of duration, if other than po	menual) 👼 😁
3/1/2020			16 PH 4:
2760 JORL	· ·	el office address) g address, if different)	ADE T
Name and stree	et address of Florida registered agent: (P.C C T Corporation System	-	
	1200 South Pinc Island Road	•	
ffice Address:		33324	
ffice Address:	Plantation,	, Florida (Zip code)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I um familiar with and accept the obligations of my position as registered agent.

By:

C T Cornoration System

Peter Trawinski
Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To:	Page	4	of	5	

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: RALPH MCCURRY	_
Address: 2760 JORDAN LANE NW, Huntsville, AL 35816	
	_
Vice Chairman: MICHAEL MCCURRY	
Address: 2760 JORDAN LANE NW, Huntsville, AL 35816	
サッド	_
Director: BRANDON BOONE ✓ FEB TI	
Address: 2760 JORDAN LANE NW, Huntsville, AL 35816	_
Director: WES MCCURRY V	
Address: 2760 JORDAN LANE NW, Huntsville, AL 35816	
P	
B. OFFICERS	
President: MICHAEL MCCURRY	
2760 JORDAN LANE NW, Huntsville, AL 35816	
Vice President: BRANDON BOONE \(\)	
Address: 2760 JORDAN LANE NW, Huntsville, AL 35816	
Address.	
Secretury:	,
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may utuch an addendum to the application listing additional officers and/or directors,	
NOTE: If necessary, you may diden an addendant to the application its region of Officer.	
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated hereis are true and that he or she is aware that false information submitted in a document to the Department of State constitute a third degree felony as provided for in s.817.155, F.S.	es
michael Mc Curry President	
(Typed or printed name and capacity of person signing application)	

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Equipment Repainting Services, Inc. was formed in Madison County, Alabama on July 2, 2002. The Alabama Entity Identification number for this entity is 223-868. I further certify that the records do not disclose that said entity has been dissolved, cancelled terminated.



20200313000018106

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/13/2020

Date

X 24: Merill

John H. Merrill

Secretary of State