# FACCOM

| (Requestor's Name)                      |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
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| W2000016729                             |  |  |  |

Office Use Only



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SLCRETARY OF STATE
TALLAHASSEE, FLORIE





February 18, 2020

STEPHANIE HARRIS 5 MARKET ST. AMESBURY, MA 01913

SUBJECT: THE PROVIDENT BANK

Ref. Number: W20000016729

We have received your document for THE PROVIDENT BANK and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 220A00003568

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MAR 1 2 2020

#### FLORIDA OFFICE OF

## FINANCIAL REGULATION

www.flofr.com

December 23, 2019

Ms. Angelina Milano The Provident Bank 5 Market Street P.O. Box 37 Amesbury, MA 01913

Re: The Provident Bank

Dear Ms. Milano:

Reference is made to your recent letter requesting approval to register the above-referenced name with the Florida Secretary of State by The Provident Bank, an FDIC regulated bank located in Amesbury, Massachusetts.

Section 655.922, Florida Statutes, exempts a financial institution, holding company or its subsidiaries from the prohibition of using the word "bank," "banco," "banque," "banker," "banking," "trust company," "savings and loan association," "savings bank," or "credit union," or words of similar import, in any context or in any manner in its corporate name. Therefore, this Office will not object to the use of the above referenced name being registered to transact business in the state of Florida. However, this correspondence is not intended to grant the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Jeremy W. Smith

Director

Division of Financial Institutions

JWS/trd

ce: Lyn Shoffstall, Chief, Bureau of Commercial Recordings, Division of Corporations, Department of State

## **COVER LETTER**

| то:                   | Registration Section Division of Corporations   |   |   |  |
|-----------------------|---|---|---|--|
| SUBJE                 | CT: The Provident Bank  |   |   |  |
|                       | · · · · · · · · · · · · · · · · · · ·   | e of corporation                        | - must include suffix   |  |
| Dear Sir              | or Madam:   |   |   |  |
| "Certific             | losed "Application by Foreign (<br>cate of Existence," or "Certifica<br>derenced foreign corporation to   | te of Good Stanc                        | ling" and check are subr  | nitted to register the                                     |
| Please re<br>Stephani | eturn all correspondence concer<br>e Harris   | ming this matter                        | to the following:   | R 12 PH 2: 42 HASSEE, FLORID                               |
|                       | -   | Name of F                               | erson   | 2 2 L  |
| The Prov              | rident Bank   | , |   | NDA N  |
|                       |   | Firm/Comp                               | pany  |  |
| 5 Market              | St  |   |   |  |
|                       |   | Addres                                  | SS  |  |
| Amesbu                | y, MA 01913   |   |   |  |
|                       |   | City/State an                           | d Zip code  |  |
| sharris@              | theprovidentbank.com  |   |   |  |
|                       | E-mail addre  | ss: (to be used fo                      | or future annual report no  | otification)   |
| For furth             | ner information concerning this   | matter, please ca                       | ill:  |  |
| Stephani              | e țlarris   | _ at (                                  | 834-8520  |  |
|                       | Name of Person  | Area Code                               | Daytime Teleph  | one Number   |
|                       | STREET/COURIER ADDRE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303 |   | MAILING AI<br>Registration Se<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, FI | ection<br>rporations                                       |
| Please ma             | d is a check for the following an ake check payable to: FLORIDA   00 Filing Fee   | DEPARTMENT ( ing Fee &                  | OF STATE<br>\$78.75 Filing Fee &<br>Certified Copy                                  | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | The Provident I  | Bank   |  |                           |             |  |
|----|------------------|--|--|---------------------------|-------------|--|
|    | (Enter name of c | corporation: must include "INCORPORATED orp," "Inc," "Co," or "Corp.") | ." "COMPANY," "CORPORATI   | ON,"                      | <del></del> |  |
|    | (If name unavail | able in Florida, enter alternate corporate name                        | adopted for the purpose of transac   | ting business in Flor     | rida)       |  |
| 2. | MA               | 3.   | A.1 3.407277   | _                         |             |  |
|    | (State or countr | y under the law of which it is incorporated)                           | (FEI number, if  | applicable)               |             |  |
| 4, | Fedruary 20, 18  | 28<br>5.   |  |                           |             |  |
|    | (Date            | of incorporation)  | (Date of duration, if other than perpetual)  |                           |             |  |
| 6. | January 21, 202  | 0  |  | 202<br>TAI                |             |  |
| 7  | 5 Market St, Ame | (SEE SECTIONS 607.1501 & 607.1<br>esbury, MA 01913                     | n Florida, if prior to registration) 502, F.S., to determine penalty liab ice <u>street</u> address) | F. S. 2                   |             |  |
|    |                  |  | ng address, if different)  | 2: 42<br>STATE<br>STORIDA |             |  |
| 8. | Name and street  | et address of Florida registered agent: (P.0                           | D. Box NOT acceptable)   |                           |             |  |
|    | Name:            | The Provident Bank   | <del></del>  |                           |             |  |
| Of | ffice Address:   | 816 N ATA Highway Suite 202  |  |                           |             |  |
|    |                  | Ponte Vedra Beach,   | , Florida <sup>32082</sup>   |                           |             |  |
|    |                  | (City)   | (Zip code)   |                           |             |  |
|    |                  |  |  |                           |             |  |

. ...

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

At (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A DIRECTORS  | *  |  | •  |
|--|--|--|--|
| □Chairman  | Name: Frank G Cousins  | _ Chairman   | Name:  |
| □Vice Chairman   | 5 Market St  | Vice Chairman  | Address: 5 Market St   |
| Director   | Amesbury, MA 01913   | _ Director   | Ameshury, MA 01913   |
| □President   |  | _ President  |  |
| □Vice President  |  | _ □Vice President  | -  |
| □ Secretary  | □Treasurer   | □Secretary   | □Treasurer   |
| □Other   | Other  | Other  | Other  |
| □Chairman  | James Deleo<br>Name:   | _ Chairman   | Lisa Destefano .   |
| □Vice Chairman   | 5 Market St  |  | Address: 5 Market St 2   |
| Director   | Amesbury, MA 01913   | == n ·   | Amesbury, MAS01913   |
| □President   |  | _ □President   |  |
| □Vice President  |  | _ □ Vice President   |  |
| □Secretary   | □Treasurer   | ☐ Secretary  | ST 2   |
| □Other   | □Other   | □Other   | Orther   |
| □ Chairman   | Jay Gould<br>Name:   | _ Chairman   | Nathaniel Gravel   |
|  | Address: 5 Market St   |  | 5 Market St<br>Address:  |
| Director   | Amesbury, MA 01913   | Director   | Amesbury, MA 01913   |
| □President   |  | □President   |  |
| □Vice President  |  | □ Vice President   |  |
| □Secretary   | ☐Treasurer   | ☐ Secretary  | □Treasurer   |
| □Other   | □Other   | Other  | Other  |
| Important Notice: Uindividuals may be                        | ise an attachment to report more than six (6). I added to the index when filing your Florida De  | epartment of State Annual Rep                                  | for reporting purposes only. Non-indexed port form.  |
|  | Signature of Di  | rector or Officer  |  |
| The officer or directshe is aware that falls, 817, 155, F.S. | tor signing this document (and who is listed in<br>se information submitted in a document to the | number 11 above) affirms that<br>Department of State constitut | t the facts stated herein are true and that he or<br>es a third degree felony as provided for in |

Stephanie Harris - Officer

| A. DIRECTORS  |                      |                   |                                |  |
|---|----------------------|-------------------|--------------------------------|--|
| □Chairman   | Name: Laurie H Knapp | □Chairman         | Name: Richard I. Peeke         |  |
| □Vice Chairman  | Address: 5 Market St | □Vice Chairman    | Address:                       |  |
| Director  | Amesbury, MA 01913   | Director          | Amesbury, MA 01913             |  |
| □President  |                      | □President        |                                |  |
| □Vice President   |                      | □Vice President   |                                |  |
| □Secretary  | □Treasurer           | ☐Secretary        | □Treasurer                     |  |
| □Other  | Other                | Other             | □Other                         |  |
| □Сһаілпал   | Barbara Piette       | <b>≡</b> Chairman | Name: Joseph B Reilly          |  |
|   | 5 Market St          | □Vice Chairman    | 5 Market St                    |  |
| Director  | Amesbury, MA 01913   | Director          | Amesbury, MA 01,913            |  |
| □President  |                      | □President        | FIL<br>BLCKE JARY<br>ALLAHASSE |  |
|   |                      | □Vice President   | NI2                            |  |
| Secretary   | ☐ Treasurer          | □ Secretary       | Direasurer D                   |  |
| Other   |                      | □Other            |                                |  |
|   |                      |                   | A                              |  |
| □ Chairman  | Name:                |                   |                                |  |
| □ Vice Chairman   | Address: 5 Market St | □Vice Chairman    | Address:5 Market St            |  |
| Director  | Amesbury, MA 01913   | ☐Director         | Amesbury, MA 01913             |  |
| □President  |                      | ■ President       |                                |  |
| □Vice President   |                      | □Vice President   |                                |  |
| ☐ Secretary   | □Treasurer           | □Secretary        | □Treasurer                     |  |
| □Other  | Other                | Other             | □Other                         |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer |                      |                   |                                |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155, E.S.

3 Stephanie Harris - Officer

| A. DIRECTORS  |                    |                 | •  |
|---|--------------------|-----------------|--|
| □Chairman   | Anne Lapointe      | □Chairman       | Name: Carol Houle                                |
| □Vice Chairman  | Address:           | □Vice Chairman  | Address: 5 Market St                             |
| □Director   | Amesbury, MA 01913 | □Director       | Amesbury, MA 01913                               |
| □President  |                    | □President      |  |
| □Vice President   |                    | □Vice President |  |
| ☐ Secretary   | □Treasurer         | □Secretary      | □Treasurer                                       |
| Other Executive   | : Officer          | ■Other CFO      | Other  |
| □ Chairman  | Name:              | []Chairman      | Name: Stephanie Harris                           |
| □Vice Chairman  | 5 Market St        | □Vice Chairman  | Address: 5 Market St. 88 Amesbury, MA 01913 B 11 |
| □Director   | Amesbury, MA 01913 | □ Director      |  |
| □President  |                    | □President      | SSE<br>SSE                                       |
| □Vice President   |                    | □Vice President | FES  |
| Secretary   | □Treasurer         | Secretary       | DRIESSITE 2                                      |
| □Other  | Other              | Officer Officer | <i>y</i>   |
| □Chairman   | David P Mansfield  | □Chairman       | Name   |
|   | 5 Market St        |                 | Name:Address:                                    |
|   | Amesbury, MA 01913 | □ Director      | Address:   |
| □President  |                    | □ President     |  |
| □Vice President   |                    | □Vice President |  |
| Secretary   | □Treasurer         | Secretary       | ☐ Treasurer                                      |
| CEO Diher   |                    | □Other          |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer  The officer or director signing this document (and who is lighted in purpler 11 should officer that the first match the signature of the state |                    |                 |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Stephanie Harris - Officer



#### COMMONWEALTH OF MASSACHUSETTS

## Office of Consumer Affairs and Business Regulation DIVISION OF BANKS

1000 Washington Street, 10<sup>7H</sup> Floor, Boston, MA 02118-6400 (617) 956-1500 · Fax (617) 956-1599 · TDD (617) 956-1577 www.Mass.Gov/DOB

MIKE KENNEALY SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

EDWARD A. PALLESCHI UNDERSECRETARY

MARY L. GALLAGHER COMMISSIONER

January 16, 2020

To Whom It May Concern:

This letter is to certify that records currently in the possession of the Division of Banks indicate that The Provident Institution for Savings in the Towns of Salisbury and Amesbury, Amesbury, Massachusetts was incorporated on February 20, 1828 On January 9, 1998, the name of the Bank was changed to The Provident Bank. Effective January 14, 2000. The Provident Bank reorganized into a mutual holding company structure under the name of Provident Bancorp, with The Provident Bank as a subsidiary banking institution in stock form. A mid-tier holding company, Provident Bancorp. Inc., was formed on August 25, 2011. Provident Bancorp, Inc. issued a minority share of its stock on July 21, 2015. Provident Bancorp converted from a mutual holding company to a stock holding company effective October 16, 2019. The Provident Bank continues to operate as a state-chartered stock savings bank under the provisions of Massachusetts General Laws chapter 168 and other related statutes, subject to supervision and examination by the Commissioner of Banks.

Sincerely,

Brenda L. Miller Counsel