

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000080173 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

	To:				
		Division of Co Fax Number		181	
		CBX NUMBEL	. (000/01/ 0		
	From:				
		Account Name	: ALLSTATE C	ORPORATE	SERVICES CORP
		Account Number	: : I200400000	131	
		Phone Fax Number	· (800)906-9	1220	
		zax Number	. (000/000 2		
L'UNITA	FORM				<u>. </u>
, ,	FORE	(GN PROFIT/N GRA		.ORPOR	ATION
• • • •	_	GRA	CELE INC.		
• • • 1	_	GRA Certificate of Status	CELE INC.	1	
	_	GRA	CELE INC.	1	
		GRA Certificate of Status	CELE INC.	1	ATION

: ·.

• • • •

COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: ____ GRACELE INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

STEVEN WEISS

Name of Person

ALLSTATE CORPORATE SERVICES CORP.

Firm/Company 2215 HENDRICKSON STREET, SUITE 1	
BROOKLYN, NY 11234	
City/State and Zip code	
FILING@ACS123.COM	2
E-mail address: (to be used for future annual report notification)	6

For further information concerning this matter, please call:

NAOMI OSTOPWITZ	8000 at (906-9220	
Name of Person	Area Code	Daytime Telepl	hone Number
STREET/COURIER ADDR Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following Please make check payable to: FLORIDA \$70.00 Filing Fee \$78.75 F Certifica	DEPARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fco, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

GRACELE INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

NEW YORK		opted for the purpose of transacting business in Plorida
01/29/2020		(FEI number, if applicable)
		(Date of duration, if other than perpetual)
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) , P.S., to determine penalty liability)
35 BEDFORD I	ROAD, 1ST FLOOR, ARMONK, NY 10504	
	(Principal office	streel address)
	(Current mailing a	ddress, if different)
Name and <u>stree</u>	t address of Florida registered agent: (P.O. 1	Box NOT acceptable)
Name:	REGISTERED AGENT SOLUTIONS, INC.	~
ffice Address:	155 Office Plaza Dr., Suite A	
	Tallahassee	, Florida 32301
	(City)	(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

cont solutions, FAC. (Registered agent's signature

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

Chairman	Name:NICHOLAS PUGLISI		Name:	·	
□Vice Chairman	135 BEDEORD POAD 18T PL	Vice Chairman			
Director	ARMONK, NY 10504	DIrector			
President	······································	President	<u> </u>		
Vice President		Vice President		<u>. </u>	
Scoretary	Treasurer	Secretary			
00iner	Other	Other		Other	
DChairman	Name:	DChairman	Name:	<u> </u>	
□Vice Chairman	Address:	□Vico Chairman	Address:		<u> </u>
Director		Director			-
President		President			_
Vice President		□Vice Prosident			
Secretary	Treasurer	Secretary			
Other	Other	Other			
			News		
	Name:				—
Vice Chairman	Address:	□Viçe Chairman	Address:	<u> </u>	—
Director		Director		<u>~~</u>	_
DPresident	<u> </u>	President			—
🗋 Vice President		☐Vice President			
Secretary	Treesure:	Secretary		Treasurer	
00ther	00ther	🗆 Other		□ Other	_~

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 24 ing, -Signature of Director or Officer 12.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of GRACELE INC. was filed on 01/29/2020, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

Certificate of Change was filed on 01/31/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 27th day of February two thousand and twenty.

Bruden C. Sher

Brendan C. Hughes Executive Deputy Secretary of State

62 :8 . 1 91 C 10

202002280401 * 91