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March 6, 2020

BARRY MILLER 2463 LONG BEACH ROAD OCEANSIDE, NY 11572

SUBJECT: EQUITY ADVANCE SOLUTIONS CORP

Ref. Number: W20000024780

We have received your document for EQUITY ADVANCE SOLUTIONS CORP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 120A00004948

Yvette Scott Document Specialist II

COVER LETTER

TO:	Registration Section Division of Corpo							
SUBI	ECT:	Equity	Advance Sc	lutions C	Corp			
3000		Name (of corporation	n - must	include suffix			
Dear S	Sir or Madam:							
"Certi	nclosed "Application ficate of Existence," referenced foreign	or "Certificate"	of Good Sta	anding` a	and check are subm	Business in Flo itted to register	orida," the	
Please	return all correspon	ndence concerni	ing this matt	er to the	following:	TAL	2020 FE	
		Barry M	1iller				<u> </u>	<u></u> m
-			Name o	of Person		#X	(B)	<u>, </u>
		Equity A	\dvance Sol	utions C	orp	SSE XX	3	
			Firm/Co	ompany			P 3	117
2463 Long Beach Road						STA	<u>:.</u>	
			Ad	dress		DE A	12	
			Oceanside.	New Yo	rk 11572			
			City/State	and Zip	code			
		bmiller	@easfundin	gs.com				
		E-mail addres	s: (to be use	d for fut	ure annual report no	otification)		
For f	urther information c	oncerning this r	natter, pleas	e cali:				
	Barry Mille	r	at (516)	544-2107			
	Name of Person		Area C	ode	Daytime Teleph	one Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303					MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Pleas	osed is a check for the make check payable 70.00 Filing Fee	he following an to: FLORIDA I \$78.75 Fili Certificate	DEPARTME ing Fee &	□ \$78	STATE .75 Filing Fee & rtified Copy	■ \$87.50 F Certified	te of St	tatus &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i. Equity Advar	ice Solutions Corp.
(Enter name of con	poration: must include "INCORPORATED." "COMPANY." "CORPORATION." ("Inc." "Co." or "Corp.")
men, con con	
	a de la diamenta (Clorida)
(If name unavailab	le in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. New York	3. 27-4015525 under the law of which it is incorporated) (FEI number, if applicable)
(State or country	under the law of which it is incorporated) (PEI number; if appreador)
4	11/10/2010 5. (Date of duration, if other than perpetual)
(Date o	fincorporation) (Date of duration, if other thair perpetual)
6.	n/a
-	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7	2463 Lony Beach Road, Oceanside NY 11572
	(Principal office street address)
	8677 Addison Place Circle unit 312 Naples Florida 34 119.
	(Current mailing address, if different)
8. Name and street	address of Florida registered agent: (P.O. Box NOT acceptable)
Name:	Brity Miller
Office Address:	8677 Addison Place Circle #312.
	Nones Florida 34/19. (City) (Zip code)
	(City) (Zip code)
designated in this	nt's acceptance: ed as registered agent and to accept service of process for the above stated corporation at the place application, I hereby accept the appointment as registered agent and agree to act in this capacity. I amply with the provisions of all statutes relative to the proper and complete performance of my duties, with and accept the obligations of my position as registered agent.
	1/1/
	Barry Miller
_	(Registered agent's signature)
71. Attached is a the Department of	reminicate of entiremon the parthenticated, not more than 90 days prior to delivery of this application to State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

A. DIRECTORS	•					
□Chairman	Name: Barry Miller	□ Chairman	Name.			
□Vice Cnairman	Address. 8677 Addrson Place Circle #312	□Vice Chairman	Address:			
□Director	Naples,Florida 34119	Director				
⊠ President		President				
□Vice President		☐Vice President				
☐ Secretary	☐ Freasurer	☐ Secretary	□1 reasurer			
□Other	□Other	□Other	□ Criher			
□Chainnæn	Nume:	□ Chairman	Name:			
□Vice Chairman	Address:	☐ Vice Chairman	Address:			
Director		ODirector				
□President	us	El President	2020 TALL			
C Vice President		□Vice President				
Secretary	☐ Treasurer	□ Secretary	□Ticasurer 55			
☐Other	(1) Other	□Other	_			
□ Chairman	Name:	□ Chairmun	Name: FLS #			
□Vice Chainnan	Address:	□Vice Chairman	Address:			
□Director		Director				
□President		□President				
□Vice President		OVice President				
Secretary	☐1 ressure:	☐ Secretary	☐ Treasurer			
Other	□ Other	□()ther	□ Other			
Important Notice individuals may b	Use an attachment to report more than six (6). The cadded to the index when filing your Florida Depa	attachment will be image riment of State Annual R	ed for reporting purposes only. Non-indexed Report form.			
12	Barry Miller Signature of Direc					
The officer or dir she is aware that 5.817.155, F.S.	rector signing this document (and who is listed in nu false information submitted in a document to the De	mber 11 above) affirms t	that the facts stated herein are true and that he or tutes a third degree felony as provided for in			
13	Barry Mille	<u> </u>				
	(Typed or printed name and capacity of person signing application)					

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of EQUITY ADVANCE SOLUTIONS CORP, was filed on 11/12/2010, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order or record of a dissolution, and upon such examination, no such certificate. Order or record has been found, and that so far as indicated by the decodis of this Department, such corporation is an existing corporation of the certify the following:

Certificate of Change was filed on 11/17/2010.

A Biennial Statement was filed 02/19/2020.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 19th day of February two thousand and twenty.

Brendan C. Hughes

Executive Deputy Secretary of State

Brandon Co Higher

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