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| Certified Copies | Certificates of | Status |
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| Special Instructions to | Filing Officer: | ; |
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Streamlined Business Licensing

February 20, 2020

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re:

MCKN Pharma Inc

Foreign Qualification

To Whom It May Concern:

Enclosed please find a Foreign Qualification Application for our client, MCKN Pharma Inc. Once the application has been processed, please forward evidence of approval to the mailing address on the application. If there is any issue, or if you require any further information, please do not hesitate to contact us.

Thank you,

LicenseLogix 140 Grand Street, Suite 300 White Plains, NY 10601 service@licenselogix.com (800) 292-0909 2020 Ft 124 Ft 3:31

COVER LETTER

| TO: Registration Se Division of Cor | | | | | |
|---|--|-----------------|--|---|-------------|
| SUBJECT: MCKN F | Pharma Inc | | | | |
| SUBJECT. | Name of corpora | ation - must i | nclude suffix | | |
| Dear Sir or Madam; | | | | | |
| "Certificate of Existence | tion by Foreign Corporation te," or "Certificate of Good an corporation to transact bu | Standing" ar | id check are subn | | |
| Please return all corresp | oondence concerning this m | atter to the fo | ollowing: | | |
| Owen Clifford | | | | | |
| | Nam | e of Person | | | |
| LicenseLogix, LLC | | | | | |
| | Firm/ | Company | | | |
| 140 Grand St., Suite | | | | | 2961 F |
| | . <u>-</u> | Address | ·- | | <u> </u> |
| White Plains, NY 106 | | | | | 24 |
| | City/St | ate and Zip c | ode | | — မှ မ |
| MHartman@Licensel | <u> </u> | | | _ | <u></u> |
| | E-mail address: (to be u | sed for future | e annual report no | otification) | <u> </u> |
| For further information | concerning this matter, ple | ase call: | | | |
| Owen Clifford on behalf of Licer | | 292-0909 E | KT 323 | | |
| Name of Perso | on Area | Code | Daytime Teleph | ione Number | |
| Registration Se Division of Co The Centre of T | rporations Fallahassee he Street, Suite 810 | | MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, F | ection prorations | |
| Enclosed is a check for Please make check payab ### \$70.00 Filing Fee | the following amount: le to: FLORIDA DEPARTM \$78.75 Filing Fee & Certificate of Status | □ \$78.75 | ATF. 5 Filing Fee & ied Copy | S87.50 Filing Certificate of Certified Co | f Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ۱. | MCKN Pharn | na Inc | | |
|---|---|---|--|-------------------|
| | (Enter name of co "Inc.," "Co.," "Co | orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | |
| | (If name unavaila | able in Florida, enter alternate corporate name | adopted for the purpose of transacting bus | iness in Florida) |
| 2. | New Jersey | 3. | 47 - 4032684 | |
| 2. (State or country under the law of which it is incorporated) | | y under the law of which it is incorporated) | 3. 47 - 4032684 (FEI number, if applicable) | |
| 4. | 05/15/2015 | | | |
| | (Date of incorporation) | | (Date of duration, if other than p | erpetual) |
| 6. | Upon Filing | | | |
| | | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| 7. | 4 Corporate D | rive, Cranbury, NJ 08512 | | 20 |
| • | | | ice <u>street</u> address) | 7076-5 |
| | | (Current mailir | ng address, if different) | 21+ |
| 8. | Name and stree | et address of Florida registered agent: (P.C | D. Box <u>NOT</u> acceptable) | |
| | Name: | Registered Agent Solutions, Inc. | | ယ ယ |
| Oi | ffice Address: | 155 Office Plaza Dr. STE A. | <u></u> | |
| | | Tallahassee | , Florida | |
| | | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

on behalf of Registered Agent Solutions, Inc.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | |
|---------------------------|--|--|--------------|------------------------------------|
| □ Chairman | Name: Hemang Patel | □Chairman | Name: | ay Shah |
| □Vice Chairman | Address: | □Vice Chairman | Address; | |
| □Director 338 | Beach ave, Staten Island, NY 10306 | □Director | | |
| President | | □President , 403 | Jay Court, F | ranklin Lakes, NJ 07417 |
| □Vice President | | ■Vice President | | |
| ☐Secretary | □Treasurcr | ☐ Secretary | | Treasurer |
| □Other | Other | Other | | Other |
| □Chairman □Vice Chairman | Name: John Pozarowski Address: 60 Hawthorne Ave. Holmdel, NJ 07733 | □Vice Chairman | | |
| □Director | | □Director | | |
| □President | | □President | <u> </u> | |
| □Vice President | | □Vice President | | |
| ■ Secretary | ☐ Treasurca | ☐ Secretary | | □Treasurer ?? |
| Other | | □Other | | |
| □Chairman | Name: | □ Chairman | Name: | 21. |
| | Address: | □Vice Chairman | | - ÷ |
| □ Director | | Director | | ယ |
| □President | | □President | | |
| □Vice President | | □Vice President | | |
| □Secretary | □Treasurer | ☐ Secretary | | ☐Treasurer |
| Other | □Other | Other | | □Other |
| Important Notice: | | | | |
| 12. The officer or direct | Use an attachment to report more than six (6). The standard to the index when filing your Florida Depar Signature of Direct ctor signing this document (and who is listed in nuralse information submitted in a document to the Department). | tment of State Annual Re or or Officer ther 11 above) affirms the | port form. | ted herein are true and that he or |

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

MCKN PHARMA INC 0400748973

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on May 15, 2015.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

HEMANG PATEL 4 CORPORATE DRIVE UNIT D CRANBURY, NJ 08512



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Scal at Trenton, this 29th day of January, 2020

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Slaket New

Elizabeth Maher Muoio State Treasurer

Cernileate Number: 6104507617

Verify this certificate online at

 $https://wwweLstate.nj.us/TYTR_StandingCert/JSP/Verifv_Cert.jsp$